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## Bhagavad-gītā As It Is

by

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### Chapter One: Observing the Armies on the Battlefield of Kurukṣetra

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#### Bg 1.1

dhṛtarāṣṭra uvāca  
dharma-kṣetre kuru-kṣetre  
samavetā yuyutsavaḥ  
māmakāḥ pāṇḍavās caiva  
kim akurvata sañjaya

#### Bg 1.3

paśyaitāṁ pāṇḍu-putrānām  
ācārya mahatīm camūm  
vyūdhām drupada-putreṇa  
tava śiṣyeṇa dhīmatā

#### Bg 1.5

dhṛṣṭaketuś cekitānaḥ  
kāśirājaś ca vīryavān  
puruḥit kuntibhojaś ca  
śaibyaś ca nara-puṅgavaḥ

#### Bg 1.7

asmākaṁ tu viśiṣṭā ye  
tān nibodha dvijottama  
nāyakā mama sainyasya  
samjñārthaṁ tān bravīmi te

#### Bg 1.9

anye ca bahavaḥ śūrā  
mad-arthe tyakta-jīvitāḥ  
nānā-śāstra-praharaṇāḥ  
sarve yuddha-viśāradāḥ

#### Bg 1.2

sañjaya uvāca  
dṛṣṭvā tu pāṇḍavānīkaṁ  
vyūdhām duryodhanas tadā  
ācāryam upasaṅgamyā  
rājā vacanam abravīt

#### Bg 1.4

atra śūrā maheṣv-āsā  
bhīmārjuna-samā yudhi  
yuyudhāno virāṭas ca  
drupadaś ca mahā-rathaḥ

#### Bg 1.6

yudhāmanyuś ca vikrānta  
uttamaujāś ca vīryavān  
saubhadro draupadeyāś ca  
sarva eva mahā-rathāḥ

#### Bg 1.8

bhavān bhīṣmaś ca karṇas ca  
kṛpaś ca samitim-jayaḥ  
aśvatthāmā vikarṇas ca  
saumadattis tathaiva ca

#### Bg 1.10

aparyāptaṁ tad asmākaṁ  
balaṁ bhīṣmābhirakṣitam  
paryāptaṁ tv idam eteṣāṁ  
balaṁ bhīmābhirakṣitam

**Bg 1.11**

ayaneṣu ca sarveṣu  
yathā-bhāgam avasthitāḥ  
bhīṣmam evābhirakṣantu  
bhavantaḥ sarva eva hi

**Bg 1.13**

tataḥ śaṅkhās ca bheryās ca  
paṇavānaka-gomukhāḥ  
sahasavābhyahanyanta  
sa śabdāsa tumulo 'bhavati

**Bg 1.15**

pāñcājanyaṁ hr̥ṣīkeśo  
devadattam dhanañ-jayaḥ  
pauṇḍram dadhmau mahā-śaṅkham  
bhīma-karmā vṛkodaraḥ

**Bg 1.17**

kāśyaś ca parameṣv-āsaḥ  
śikhaṇḍī ca mahā-rathaḥ  
dhr̥ṣṭadyumno virāṭś ca  
sātyakiś cāparājitaḥ

**Bg 1.19**

sa ghoṣo dhārtarāṣṭrāṇām  
hr̥dayāni vyadārayati  
nabhaś ca pṛthivīm caiva  
tumulo 'bhyanunādayan

**Bg 1.21**

arjuna uvāca  
senayor ubhayor madhye  
ratham sthāpaya me 'cyuta  
yāvad etān nirīkṣe 'ham  
yoddhu-kāmān avasthitān

**Bg 1.12**

tasya sañjanayan harṣam  
kuru-vṛddhaḥ pitāmahaḥ  
simha-nādam vinadyoccaiḥ  
śaṅkham dadhmau pratāpavān

**Bg 1.14**

tataḥ śvetair hayair yukte  
mahati syandane sthitau  
mādhaveḥ pāṇḍavaś caiva  
divyau śaṅkhau pradadhmatuḥ

**Bg 1.16**

anantavijayaṁ rājā  
kuntī-putro yudhiṣṭhiraḥ  
nakulaḥ sahadevaś ca  
sughoṣa-manipuṣpakau

**Bg 1.18**

drupado draupadeyāś ca  
sarvaśaḥ pṛthivī-pate  
saubhadraś ca mahā-bāhuḥ  
śaṅkhān dadhmau pṛthak pṛthak

**Bg 1.20**

atha vyavasthitān dr̥ṣṭvā  
dhārtarāṣṭrān kapi-dhvajaḥ  
pravṛtte śastra-sampāte  
dhanur udyamya pāṇḍavaḥ  
hr̥ṣīkeśam tadā vākyam  
idam āha mahī-pate

**Bg 1.22**

kair mayā saha yoddhavyam  
asmin raṇa-samudhaye

**Bg 1.23**  
yotsyamānān avekṣe 'haṁ  
ya ete 'tra samāgatāḥ  
dhārtarāṣṭrasya durbuddher  
yuddhe priya-cikīrṣavaḥ

**Bg 1.25**  
bhīṣma-droṇa-pramukhataḥ  
sarveṣāṁ ca mahī-kṣitām  
uvāca pārtha paśyaitān  
samavetān kurūn iti

**Bg 1.27**  
tān samīkṣya sa kaunteyaḥ  
sarvān bandhūn avasthitān  
kṛpayā parayāviṣṭo  
viṣṭidann idam abravīt

**Bg 1.29**  
vepathuś ca śārīre me  
roma-harṣas ca jāyate  
gāṇḍīvaṁ sraṁsate hastāt  
tvak caiva paridahyate

**Bg 1.31**  
na ca śreyo 'nupaśyāmi  
hatvā sva-janam āhave  
na kāṅkṣe vijayaṁ kṛṣṇa  
na ca rājyaṁ sukhāni ca

**Bg 1.33**  
ta ime 'vasthitā yuddhe  
prāṇāṁs tyaktvā dhanāni ca  
ācāryāḥ pitarāḥ putrās  
tathaiva ca pitāmahāḥ

**Bg 1.24**  
sañjaya uvāca  
evam ukto hr̥ṣīkeśo  
guḍākeśena bhārata  
senayor ubhayor madhye  
sthāpayitvā rathottamam

**Bg 1.26**  
tatrāpaśyat sthitān pārthaḥ  
pitṛn atha pitāmahān  
ācāryān mātulān bhrātṛn  
putrān pautrān sakhīṁs tathā  
śvaśurān suhr̥daś caiva  
senayor ubhayor api

**Bg 1.28**  
arjuna uvāca  
dṛṣṭvemaṁ sva-janaṁ kṛṣṇa  
yuyutsuṁ samupasthitam  
sīdanti mama gātrāṇi  
mukhaṁ ca pariśuṣyati

**Bg 1.30**  
na ca śaknomy avasthātum  
bhramatīva ca me manaḥ  
nimittāni ca paśyāmi  
viparītāni keśava

**Bg 1.32**  
kiṁ no rājyena govinda  
kiṁ bhogair jīvitena vā  
yeṣāṁ arthe kāṅkṣitaṁ no  
rājyaṁ bhogāḥ sukhāni ca

**Bg 1.34**  
mātulāḥ śvaśurāḥ pautrāḥ  
śyālāḥ sambandhinas tathā  
etān na hantum icchāmi  
ghnato 'pi madhusūdana

**Bg 1.35**

api trailokya-rājyasya  
hetoḥ kiṁ nu mahī-kṛte  
nihatya dhārtarāṣṭrān naḥ  
kā prītiḥ syāj janārdana

**Bg 1.37**

yady apy ete na paśyanti  
lobhopahata-cetasah  
kula-kṣaya-kṛtāṁ doṣaṁ  
mitra-drohe ca pātakam

**Bg 1.39**

kula-kṣaye pranaśyanti  
kula-dharmāḥ sanātanaḥ  
dharme naṣṭe kulaṁ kṛtsnam  
adharmo 'bhibhavaty uta

**Bg 1.41**

saṅkaro narakāyaiva  
kula-ghnānāṁ kulasya ca  
patanti pitaro hy eṣāṁ  
lupta-piṇḍodaka-kriyāḥ

**Bg 1.43**

utsanna-kula-dharmāṅgāṁ  
manuṣyāṅgāṁ janārdana  
narake niyataṁ vāso  
bhavatīty anuśuśruma

**Bg 1.45**

yadi mām apratikāram  
āśastraṁ śastra-pāṇayaḥ  
dhārtarāṣṭrā raṇe hanyus  
tan me kṣema-taraṁ bhavet

**Bg 1.36**

pāpam evāśrayed asmān  
hatvaitān ātatāyinaḥ  
tasmān nārhā vyaṁ hantum  
dhārtarāṣṭrān sa-bāndhavān  
sva-janaṁ hi kathaṁ hatvā  
sukhinaḥ syāma mādava

**Bg 1.38**

kathaṁ na jñeyam asmābhiḥ  
pāpād asmān nivartitum  
kula-kṣaya-kṛtāṁ doṣaṁ  
prapaśyadbhir janārdana

**Bg 1.40**

adharmābhibhavāt kṛṣṇa  
praduśyanti kula-striyaḥ  
strīṣu duṣṭāsu vārṣṇeya  
jāyate varṇa-saṅkaraḥ

**Bg 1.42**

doṣair etaiḥ kula-ghnānāṁ  
varṇa-saṅkara-kārakaiḥ  
utsādyante jāti-dharmāḥ  
kula-dharmās ca śāśvatāḥ

**Bg 1.44**

aho bata mahat pāpaṁ  
kartuṁ vyavasitā vyaṁ  
yad rājya-sukha-lobhena  
hantum sva-janam udyatāḥ

**Bg 1.46**

sañjaya uvāca  
evam ukṭvārjunaḥ saṅkhye  
rathopastha upāviśat  
visṛjya sa-śaraṁ cāpaṁ  
śoka-saṁvigna-mānasaḥ

**Bg 2.1**

sañjaya uvāca  
taṁ tathā kṛpayāviṣṭam  
aśru-pūrṇākulekṣaṇam  
viṣṭidantam idaṁ vākyam  
uvāca madhusūdanaḥ

**Bg 2.2**

śrī-bhagavān uvāca  
kutas tvā kaśmalam idaṁ  
viṣame samupasthitam  
anārya-juṣṭam asvargyam  
akīrti-karam arjuna

**Bg 2.3**

klaibyaṁ mā sma gamaḥ pārtha  
naitat tvayy upapadyate  
kṣudraṁ hṛdaya-daurbalyaṁ  
tyaktvottiṣṭha paran-tapa

**Bg 2.4**

arjuna uvāca  
katharṁ bhīṣmam aharṁ saṅkhye  
droṇaṁ ca madhusūdana  
iṣubhiḥ pratiyotsyāmi  
pūjārḥav ari-sūdana

**Bg 2.5**

gurūn ahatvā hi mahānubhāvān  
śreyo bhoktuṁ bhaikṣyam apīha loke  
hatvārtha-kāmāṁs tu gurūn ihaiva  
bhuñjīya bhogān rudhira-pradigdhan

**Bg 2.6**

na caitatad vidmaḥ kataran no garīyo  
yad vā jayema yadi vā no jayeyuḥ  
yān eva hatvā na jijīviṣāmas  
te 'vasthitāḥ pramukhe dhārtarāṣṭrāḥ

**Bg 2.7**

kārpaṇya-doṣopahata-svabhāvaḥ  
pṛcchāmi tvāṁ dharma-sammūḍha-cetāḥ  
yac chreyaḥ syān niścitaṁ brūhi tan me  
śiṣyas te 'haṁ śādhi māṁ tvāṁ prapannam

**Bg 2.8**

na hi prapaśyāmi mamāpanudyād  
yac chokam ucchoṣaṇam indriyāṇām  
avāpya bhūmāv asapatnam ṛddhaṁ  
rājyaṁ surāṇām api cādhipatyam

**Bg 2.9**

sañjaya uvāca  
evam uktvā hr̥ṣīkeśaṁ  
guḍākeśaḥ paran-tapaḥ  
na yotsya iti govindam  
uktvā tūṣṇīm babhūva ha

**Bg 2.10**

tam uvāca hr̥ṣīkeśaḥ  
prahasann iva bhārata  
senayor ubhayor madhye  
viṣṭidantam idaṁ vacaḥ

**Bg 2.11**

śrī-bhagavān uvāca  
aśocyān anvaśocas tvāṁ  
prajñā-vādāṁś ca bhāṣase  
gatāsūn agatāsūṁś ca  
nānuśocanti paṇḍitāḥ

**Bg 2.12**

na tv evāhaṁ jātu nāsam  
na tvāṁ neme janādhipāḥ  
na caiva na bhaviṣyāmaḥ  
sarve vayam ataḥ param

**Bg 2.13**

dehino 'smin yathā dehe  
kaumāraṁ yauvanaṁ jarā  
tathā dehāntara-prāptir  
dhīras tatra na muhyati

**Bg 2.15**

yaṁ hi na vyathayanty ete  
puruṣaṁ puruṣarṣabha  
sama-duḥkha-sukhaṁ dhīraṁ  
so 'mṛtatvāya kalpate

**Bg 2.17**

avināśi tu tad viddhi  
yena sarvam idaṁ tatam  
vināśam avyayasyāsyā  
na kaścit kartum arhati

**Bg 2.19**

ya enaṁ vetti hantāraṁ  
yaś cainaṁ manyate hatam  
ubhau tau na vijānīto  
nāyaṁ hanti na hanyate

**Bg 2.21**

vedāvināśinaṁ nityaṁ  
ya enam ajam avyayam  
kathaṁ sa puruṣaḥ pārtha  
kaṁ ghātayati hanti kam

**Bg 2.23**

nainaṁ chindanti śāstrāṇi  
nainaṁ dahati pāvakaḥ  
na cainaṁ kledayanty āpo  
na śoṣayati mārutaḥ

**Bg 2.25**

avyakto 'yam acintyo 'yam  
avikāryo 'yam ucyate  
tasmād evaṁ viditvainaṁ  
nānuśocitum arhasi

**Bg 2.14**

mātrā-sparśās tu kaunteya  
śītoṣṇa-sukha-duḥkha-dāḥ  
āgamāpāyino 'nityās  
tāms titikṣasva bhārata

**Bg 2.16**

nāsato vidyate bhāvo  
nābhāvo vidyate sataḥ  
ubhayor api drṣṭo 'ntas  
tv anayos tattva-darsibhiḥ

**Bg 2.18**

antavanta ime dehā  
nityasyoktāḥ śarīriṇaḥ  
anāśino 'prameyasya  
tasmād yudhyasva bhārata

**Bg 2.20**

na jāyate mriyate vā kadācin  
nāyaṁ bhūtvā bhavitā vā na bhūyaḥ  
ajo nityaḥ śāśvato 'yaṁ purāṇo  
na hanyate hanyamāne śarīre

**Bg 2.22**

vāsāmsi jīrṇāni yathā vihāya  
navāni grhṇāti naro 'parāṇi  
tathā śarīrāṇi vihāya jīrṇāny  
anyāni saṁyāti navāni dehī

**Bg 2.24**

acchedyo 'yam adāhyo 'yam  
akledyo 'soṣya eva ca  
nityaḥ sarva-gataḥ sthāṇur  
acalo 'yaṁ sanātanaḥ

**Bg 2.26**

atha cainaṁ nitya-jātaṁ  
nityaṁ vā manyase mṛtam  
tathāpi tvaṁ mahā-bāho  
nainaṁ śocitum arhasi

Bg 2.27

jātasya hi dhruvo mṛtyur  
dhruvaṁ janma mṛtasya ca  
tasmād aparihārye 'rthe  
na tvaṁ śocitum arhasi

Bg 2.28

avyaktādīni bhūtāni  
vyakta-madhyāni bhārata  
avyakta-nidhanāny eva  
tatra kā paridevanā

Bg 2.29

āścarya-vat paśyati kaścīd enam  
āścarya-vad vadati tathaiva cānyaḥ  
āścarya-vac cainam anyaḥ śṛṇoti  
śrutvāpy enaṁ veda na caiva kaścīd

Bg 2.30

dehī nityam avadhyo 'yaṁ  
dehe sarvasya bhārata  
tasmāt sarvāṇi bhūtāni  
na tvaṁ śocitum arhasi

Bg 2.31

sva-dharmam api cāvekṣya  
na vikampitum arhasi  
dharmyād dhi yuddhāc chreyo 'nyat  
kṣatriyasya na vidyate

Bg 2.32

yadṛcchayā copapannaṁ  
svarga-dvāram apāvṛtam  
sukhinaḥ kṣatriyaḥ pārtha  
labhante yuddham īdṛśam

Bg 2.33

atha cet tvam imāṁ dharmyaṁ  
saṅgrāmaṁ na kariṣyasi  
tataḥ sva-dharmaṁ kīrtiṁ ca  
hitvā pāpam avāpsyasi

Bg 2.34

akīrtiṁ cāpi bhūtāni  
kathayiṣyanti te 'vyayām  
sambhāvitasya cākīrtir  
maraṇād atiricyate

Bg 2.35

bhayād raṇād uparataṁ  
maṁsyante tvāṁ mahā-rathāḥ  
yeṣāṁ ca tvaṁ bahu-mato  
bhūtvā yāsyasi lāghavam

Bg 2.36

avācya-vādāms ca bahūn  
vadiṣyanti tavāhitāḥ  
nindantas tava sāmārthyaṁ  
tato duḥkha-taraṁ nu kim

Bg 2.37

hato vā prāpsyasi svargaṁ  
jitvā vā bhokṣyase mahīm  
tasmād uttiṣṭha kaunteya  
yuddhāya kṛta-niścayaḥ

Bg 2.38

sukha-duḥkhe same kṛtvā  
lābhālābhau jayājayau  
tato yuddhāya yujyasva  
naivaṁ pāpam avāpsyasi

Bg 2.39

eṣā te 'bhihitā sāṅkhye  
buddhir yoge tv imāṁ śṛṇu  
buddhyā yukto yayā pārtha  
karma-bandhaṁ prahāsyasi

Bg 2.40

nehābhikrama-nāśo 'sti  
pratyaavāyo na vidyate  
sv-alpam apy asya dharmasya  
trāyate mahato bhayāt

**Bg 2.41**

vyavasāyātmikā buddhir  
ekeha kuru-nandana  
bahu-śākhā hy anantās ca  
buddhayo 'vyavasāyinām

**Bg 2.43**

kāmātmānaḥ svarga-parā  
janma-karma-phala-pradām  
kriyā-viśeṣa-bahulām  
bhogaiśvarya-gatiṁ prati

**Bg 2.45**

traī-guṇya-viśayā vedā  
nistraī-guṇyo bhavārjuna  
nirdvandvo nitya-sattva-stho  
niryoga-kṣema ātmavān

**Bg 2.47**

karmaṇy evādhikāras te  
mā phaleṣu kadācana  
mā karma-phala-hetur bhūr  
mā te saṅgo 'stv akarmaṇi

**Bg 2.49**

dūreṇa hy avaraṁ karma  
buddhi-yogād dhanañ-jaya  
buddhau śaranam anviccha  
kṛpaṇāḥ phala-hetavaḥ

**Bg 2.51**

karma-jarṁ buddhi-yuktā hi  
phalaṁ tyaktvā manīṣiṇaḥ  
janma-bandha-vinirmuktāḥ  
padaṁ gacchanty anāmayam

**Bg 2.53**

śruti-vipratipannā te  
yadā sthāsyati niścalā  
samādhāv acalā buddhis  
tadā yogam avāpsyasi

**Bg 2.42**

yām imāṁ puṣpitām vācam  
pravadanty avipaścitaḥ  
veda-vāda-ratāḥ pārtha  
nānyad astīti vādinaḥ

**Bg 2.44**

bhogaiśvarya-prasaktānām  
tayāpahṛta-cetasām  
vyavasāyātmikā buddhiḥ  
samādhau na vidhīyate

**Bg 2.46**

yāvān artha uda-pāne  
sarvataḥ samplutodake  
tāvān sarveṣu vedeṣu  
brāhmaṇasya vijānataḥ

**Bg 2.48**

yoga-sthaḥ kuru karmāṇi  
saṅgaṁ tyaktvā dhanañ-jaya  
siddhy-asiddhyoḥ samo bhūtvā  
samatvaṁ yoga ucyate

**Bg 2.50**

buddhi-yukto jahātīha  
ubhe sukṛta-duṣkṛte  
tasmād yogāya yujyasva  
yogaḥ karmasu kauśalam

**Bg 2.52**

yadā te moha-kalilāṁ  
buddhir vyatitariṣyati  
tadā gantāsi nirvedaṁ  
śrotavyasya śrutasya ca

**Bg 2.54**

arjuna uvāca  
sthita-prajñasya kā bhāṣā  
samādhi-sthasya keśava  
sthita-dhīḥ kiṁ prabhāṣeta  
kim āsīta vrajeta kim



**Bg 2.55**

śrī-bhagavān uvāca  
prajahāti yadā kāmān  
sarvān pārtha mano-gatān  
ātmany evātmanā tuṣṭaḥ  
sthita-prajñas tadocyate

**Bg 2.57**

yaḥ sarvatrānabhisnehas  
tat tat prāpya śubhāśubham  
nābhinandati na dveṣṭi  
tasya prajñā pratiṣṭhitā

**Bg 2.59**

viṣayā vinivartante  
nirāhārasya dehinaḥ  
rasa-varjaṁ raso 'py asya  
paraṁ dṛṣṭvā nivartate

**Bg 2.61**

tāni sarvāṇi saṁyamya  
yukta āsīta mat-paraḥ  
vaśe hi yasyendriyāṇi  
tasya prajñā pratiṣṭhitā

**Bg 2.63**

krodhād bhavati sammohaḥ  
sammohāt smṛti-vibhramaḥ  
smṛti-bhraṁśād buddhi-nāśo  
buddhi-nāśāt praṇaśyati

**Bg 2.65**

prasāde sarva-duḥkhānāṁ  
hānir asyopajāyate  
prasanna-cetaso hy āśu  
buddhiḥ paryavatiṣṭhate

**Bg 2.67**

indriyāṇāṁ hi caratām  
yan mano 'nuvidhīyate  
tad asya harati prajñāṁ  
vāyur nāvam ivāmbhasi

**Bg 2.56**

duḥkheṣv anudvigna-manāḥ  
sukheṣu vigata-sprhaḥ  
vīta-rāga-bhaya-krodhaḥ  
sthita-dhīr munir ucyate

**Bg 2.58**

yadā saṁharate cāyaṁ  
kūrmo 'ṅgānīva sarvaśaḥ  
indriyāṇīndriyārthebhyas  
tasya prajñā pratiṣṭhitā

**Bg 2.60**

yatato hy api kaunteya  
puruṣasya vipaścitaḥ  
indriyāṇi pramāthīni  
haranti prasabhaṁ manaḥ

**Bg 2.62**

dhyāyato viṣayān puṁsaḥ  
saṅgas teṣūpajāyate  
saṅgāt sañjāyate kāmāḥ  
kāmāt krodho 'bhijāyate

**Bg 2.64**

rāga-dveṣa-vimuktas tu  
viṣayān indriyaiś caran  
ātma-vaśyair vidheyātmā  
prasādam adhigacchati

**Bg 2.66**

nāsti buddhir ayuktasya  
na cāyuktasya bhāvanā  
na cābhāvayataḥ śāntir  
aśāntasya kutaḥ sukham

**Bg 2.68**

tasmād yasya mahā-bāho  
nigṛhītāni sarvaśaḥ  
indriyāṇīndriyārthebhyas  
tasya prajñā pratiṣṭhitā

**Bg 2.69**  
yā niśā sarva-bhūtānāṃ  
tasyāṃ jāgarti saṃyamī  
yasyāṃ jāgrati bhūtāni  
sā niśā paśyato muneḥ

**Bg 2.71**  
vihāya kāmān yaḥ sarvān  
pumāṃś carati niḥspṛhaḥ  
nirmamo nirahaṅkāraḥ  
sa śāntim adhigacchati

**Bg 2.70**  
āpūryamāṇam acala-pratiṣṭham  
samudram āpaḥ praviśanti yadvat  
tadvat kāmā yaṃ praviśanti sarve  
sa śāntim āpnoti na kāma-kāmī

**Bg 2.72**  
eṣā brāhmī sthitiḥ pārtha  
naināṃ prāpya vimuhyati  
sthitvāsyāṃ anta-kāle 'pi  
brahma-nirvāṇam ṛcchati

### Chapter Three: Karma-yoga

**Bg 3.1**  
arjuna uvāca  
jyāyasī cet karmaṇas te  
matā buddhir janārdana  
tat kiṃ karmaṇi ghore mām  
niyojayasi keśava

**Bg 3.3**  
śrī-bhagavān uvāca  
loke 'smin dvi-vidhā niṣṭhā  
purā proktā mayānagha  
jñāna-yogena sāṅkhyānāṃ  
karma-yogena yoginām

**Bg 3.5**  
na hi kaścit kṣaṇam api  
jātu tiṣṭhaty akarma-kṛt  
kāryate hy avaśaḥ karma  
sarvaḥ prakṛti-jair guṇaiḥ

**Bg 3.7**  
yas tv indriyāṇi manasā  
niyamyārabhate 'rjuna  
karmendriyaiḥ karma-yogam  
asaktaḥ sa viśiṣyate

**Bg 3.2**  
vyāmiśreṇeva vākyena  
buddhiṃ mohayasīva me  
tad ekaṃ vada niścītya  
yena śreyo 'ham āpnuyām

**Bg 3.4**  
na karmaṇām anārambhān  
naiṣkarmyaṃ puruṣo 'śnute  
na ca sannyasanād eva  
siddhiṃ samadhigacchati

**Bg 3.6**  
karmendriyāṇi saṃyamya  
ya āste manasā smaran  
indriyārthān vimūḍhātmā  
mithyācāraḥ sa ucyate

**Bg 3.8**  
niyataṃ kuru karma tvaṃ  
karma jyāyo hy akarmaṇaḥ  
śarīra-yātrāpi ca te  
na prasidhyed akarmaṇaḥ

**Bg 3.9**

yajñārthāt karmaṇo 'nyatra  
loko 'yaṁ karma-bandhanaḥ  
tad-arthaṁ karma kaunteya  
mukta-saṅgaḥ samācara

**Bg 3.11**

devān bhāvayatānena  
te devā bhāvayantu vaḥ  
parasparaṁ bhāvayantaḥ  
śreyaḥ param avāpsyatha

**Bg 3.13**

yajña-śiṣṭāśinaḥ santo  
mucyante sarva-kilbiṣaiḥ  
bhuñjate te tv aghaṁ pāpā  
ye pacanty ātma-kāraṇāt

**Bg 3.15**

karma brahmodbhavaṁ viddhi  
brahmākṣara-samudbhavam  
tasmāt sarva-gataṁ brahma  
nityaṁ yajñe pratiṣṭhitam

**Bg 3.17**

yas tv ātma-ratir eva syād  
ātma-triptaś ca mānavaḥ  
ātmany eva ca santuṣṭas  
tasya kāryaṁ na vidyate

**Bg 3.19**

tasmād asaktaḥ satataṁ  
kāryaṁ karma samācara  
asakto hy ācaran karma  
param āpnoti pūruṣaḥ

**Bg 3.21**

yad yad ācarati śreṣṭhas  
tat tad evetaro janaḥ  
sa yat pramāṇaṁ kurute  
lokas tad anuvartate

**Bg 3.10**

saha-yajñāḥ prajāḥ sṛṣṭvā  
purovāca prajāpatiḥ  
anena prasaviṣyadhvam  
eṣa vo 'stv iṣṭa-kāma-dhuk

**Bg 3.12**

iṣṭān bhogān hi vo devā  
dāsyante yajña-bhāvitāḥ  
tair dattān apradāyaibhyo  
yo bhuñkte stena eva saḥ

**Bg 3.14**

annād bhavanti bhūtāni  
parjanyaād anna-sambhavaḥ  
yajñād bhavati parjanyo  
yajñaḥ karma-samudbhavaḥ

**Bg 3.16**

evaṁ pravartitaṁ cakraṁ  
nānuvartayatīha yaḥ  
aghāyur indriyārāmo  
moghaṁ pārtha sa jīvati

**Bg 3.18**

naiva tasya kṛtenārtho  
nākṛteneha kaścana  
na cāsya sarva-bhūteṣu  
kaścid artha-vyapāśrayaḥ

**Bg 3.20**

karmaṇaiva hi saṁsiddhim  
āsthitā janakādayaḥ  
loka-saṅgraham evāpi  
sampaśyan kartum arhasi

**Bg 3.22**

na me pārthāsti kartavyaṁ  
triṣu lokeṣu kiñcana  
nānavāptam avāptavyaṁ  
varta eva ca karmaṇi

**Bg 3.23**

yadi hy ahaṁ na varteyaṁ  
jātu karmaṇy atandritaḥ  
mama vartmānuvartante  
manuṣyāḥ pārtha sarvaśaḥ

**Bg 3.25**

saktāḥ karmaṇy avidvāṁso  
yathā kurvanti bhārata  
kuryād vidvāṁs tathāsaktāś  
cikīrṣur loka-saṅgraham

**Bg 3.27**

prakṛteḥ kriyamāṇāni  
guṇaiḥ karmāṇi sarvaśaḥ  
ahaṅkāra-vimūḍhātmā  
kartāham iti manyate

**Bg 3.29**

prakṛter guṇa-sammūḍhāḥ  
sajjante guṇa-karmasu  
tān akṛtsna-vido mandān  
kṛtsna-vin na vicālayet

**Bg 3.31**

ye me matam idaṁ nityam  
anutiṣṭhanti mānavāḥ  
śraddhāvanto 'nasūyanto  
mucyante te 'pi karmabhiḥ

**Bg 3.33**

sadṛśaṁ ceṣṭate svasyāḥ  
prakṛter jñānavān api  
prakṛtiṁ yānti bhūtāni  
nigrahaḥ kiṁ kariṣyati

**Bg 3.35**

śreyān sva-dharmo viguṇaḥ  
para-dharmāt sv-anuṣṭhitāt  
sva-dharme nidhanaṁ śreyaḥ  
para-dharmo bhayāvahaḥ

**Bg 3.24**

utsīdeyur ime lokā  
na kuryāṁ karma ced aham  
saṅkarasya ca kartā syāṁ  
upahanyāṁ imāḥ prajāḥ

**Bg 3.26**

na buddhi-bhedaṁ janayed  
ajñānāṁ karma-saṅgināṁ  
joṣayet sarva-karmāṇi  
vidvān yuktaḥ samācaran

**Bg 3.28**

tattva-vit tu mahā-bāho  
guṇa-karma-vibhāgayoḥ  
guṇā guṇeṣu vartanta  
iti matvā na sajjate

**Bg 3.30**

mayi sarvāṇi karmāṇi  
sannyasyādhyātma-cetasā  
nirāśīr nirmamo bhūtvā  
yudhyasva vigata-jvaraḥ

**Bg 3.32**

ye tv etad abhyasūyanto  
nānutiṣṭhanti me matam  
sarva-jñāna-vimūḍhāṁs tān  
viddhi naṣṭān acetasaḥ

**Bg 3.34**

indriyasyendriyasyārthe  
rāga-dveṣau vyavasthitau  
tayor na vaśam āgacchet  
tau hy asya paripanthinau

**Bg 3.36**

arjuna uvāca  
atha kena prayukto 'yaṁ  
pāpaṁ carati pūruṣaḥ  
anicchann api vārṣṇeya  
balād iva niyojitaḥ

**Bg 3.37**  
śrī-bhagavān uvāca  
kāma eṣa krodha eṣa  
rajo-guṇa-samudbhavaḥ  
mahāśano mahā-pāpmā  
viddhy enam iha vairiṇam

**Bg 3.39**  
āvṛtaṁ jñānam etena  
jñānino nitya-vairiṇā  
kāma-rūpeṇa kaunteya  
duṣpūreṇānalena ca

**Bg 3.41**  
tasmāt tvam indriyāṇy ādau  
niyamyā bharatarṣabha  
pāpmānaṁ prajahi hy enam  
jñāna-vijñāna-nāśanam

**Bg 3.43**  
evaṁ buddheḥ paraṁ buddhvā  
saṁstabhyātmānam ātmanā  
jahi śatruṁ mahā-bāho  
kāma-rūpaṁ durāsadam

**Bg 3.38**  
dhūmenāvriyate vahnir  
yathādarśo malena ca  
yatholbenāvṛto garbhas  
tathā tenedam āvṛtam

**Bg 3.40**  
indriyāṇi mano buddhir  
asyādhiṣṭhānam ucyate  
etair vimohayaty eṣa  
jñānam āvṛtya dehinam

**Bg 3.42**  
indriyāṇi parāṇy āhur  
indriyebhyaḥ paraṁ manaḥ  
manasas tu parā buddhir  
yo buddheḥ paratas tu saḥ

#### Chapter Four: Transcendental Knowledge

**Bg 4.1**  
śrī-bhagavān uvāca  
imaṁ vivasvate yogaṁ  
proktavān aham avyayam  
vivasvān manave prāha  
manur ikṣvākave 'bravīt

**Bg 4.3**  
sa evāyaṁ mayā te 'dya  
yogaḥ proktaḥ purātanaḥ  
bhakto 'si me sakhā ceti  
rahasyaṁ hy etad uttamam

**Bg 4.2**  
evaṁ paramparā-prāptam  
imaṁ rājarṣayo viduḥ  
sa kāleneha mahatā  
yogo naṣṭaḥ paran-tapa

**Bg 4.4**  
arjuna uvāca  
aparaṁ bhavato janma  
paraṁ janma vivasvataḥ  
katham etad vijānīyāṁ  
tvam ādau proktavān iti

**Bg 4.5**

śrī-bhagavān uvāca  
bahūni me vyatītāni  
janmāni tava cārjuna  
tāny ahaṁ veda sarvāṇi  
na tvarṁ vettha paran-tapa

**Bg 4.7**

yadā yadā hi dharmasya  
glānir bhavati bhārata  
abhyutthānam adharmasya  
tadātmānaṁ sṛjāmy aham

**Bg 4.9**

janma karma ca me divyam  
evaṁ yo vetti tattvataḥ  
tyaktvā dehaṁ punar janma  
naiti mām eti so 'rjuna

**Bg 4.11**

ye yathā māṁ prapadyante  
tāṁs tathaiva bhajāmy aham  
mama vartmānuvartante  
manuṣyāḥ pārtha sarvaśaḥ

**Bg 4.13**

cātur-varṇyaṁ mayā sṛṣṭaṁ  
guṇa-karma-vibhāgaśaḥ  
tasya kartāram api māṁ  
viddhy akartāram avyayam

**Bg 4.15**

evaṁ jñātvā kṛtaṁ karma  
pūrvair api mumukṣubhiḥ  
kuru karmaiva tasmāt tvarṁ  
pūrvaiḥ pūrva-taraṁ kṛtam

**Bg 4.17**

karmaṇo hy api boddhavyaṁ  
boddhavyaṁ ca vikarmaṇaḥ  
akarmaṇaś ca boddhavyaṁ  
gahanā karmaṇo gatiḥ

**Bg 4.6**

ajo 'pi sann avyayātmā  
bhūtānām īśvaro 'pi san  
prakṛtiṁ svām adhiṣṭhāya  
sambhavāmy ātma-māyayā

**Bg 4.8**

paritrāṇāya sādḥūnām  
vināśāya ca duṣkṛtām  
dharma-saṁsthāpanārthāya  
sambhavāmi yuge yuge

**Bg 4.10**

vīta-rāga-bhaya-krodhā  
man-mayā mām upāśritāḥ  
bahavo jñāna-tapasā  
pūtā mad-bhāvam āgatāḥ

**Bg 4.12**

kāṅkṣantaḥ karmaṇāṁ siddhiṁ  
yajanta iha devatāḥ  
kṣipraṁ hi mānuṣe loke  
siddhir bhavati karma-jā

**Bg 4.14**

na māṁ karmāṇi limpanti  
na me karma-phale sprhā  
iti māṁ yo 'bhijānāti  
karmabhir na sa badhyate

**Bg 4.16**

kiṁ karma kim akarmeti  
kavayo 'py atra mohitāḥ  
tat te karma pravakṣyāmi  
yaj jñātvā mokṣyase 'subhāt

**Bg 4.18**

karmaṇy akarma yaḥ paśyed  
akarmaṇi ca karma yaḥ  
sa buddhimān manuṣyeṣu  
sa yuktaḥ kṛtsna-karma-kṛt

**Bg 4.19**  
yasya sarve samārambhāḥ  
kāma-saṅkalpa-varjitāḥ  
jñānāgni-dagdha-karmāṇam  
tam āhuḥ paṇḍitaṁ budhāḥ

**Bg 4.21**  
nirāśīr yata-cittātmā  
tyakta-sarva-parigrahaḥ  
śārīraṁ kevalam karma  
kurvan nāpnoti kilbiṣam

**Bg 4.23**  
gata-saṅgasya muktasya  
jñānāvasthita-cetasah  
yajñāyācarataḥ karma  
samagraṁ pravilīyate

**Bg 4.25**  
daivam evāpare yajñam  
yoginah paryupāsate  
brahmāgnāv apare yajñam  
yajñenaivopajuhvati

**Bg 4.27**  
sarvāṅdriya-karmāṇi  
prāṇa-karmāṇi cāpare  
ātma-saṁyama-yogāgnau  
juhvati jñāna-dīpate

**Bg 4.29**  
apāne juhvati prāṇam  
prāṇe 'pānam tathāpare  
prāṇāpāna-gatī ruddhvā  
prāṇāyāma-parāyaṇāḥ  
apare niyatāhārāḥ  
prāṇān prāṇeṣu juhvati

**Bg 4.20**  
tyaktvā karma-phalāsaṅgam  
nitya-trpto nirāśrayaḥ  
karmaṇy abhipravṛtto 'pi  
naiva kiñcit karoti saḥ

**Bg 4.22**  
yadrcchā-lābha-santuṣṭo  
dvandvātīto vimatsaraḥ  
samaḥ siddhāv asiddhau ca  
kṛtvāpi na nibadhyate

**Bg 4.24**  
brahmārpaṇam brahma havir  
brahmāgnau brahmaṇā hutam  
brahmaiva tena gantavyam  
brahma-karma-samādhinā

**Bg 4.26**  
śrotrādīnīndriyāṅy anye  
saṁyamāgniṣu juhvati  
śabdādīn viṣayān anya  
indriyāgniṣu juhvati

**Bg 4.28**  
dravya-yajñās tapo-yajñā  
yoga-yajñās tathāpare  
svādhyāya-jñāna-yajñās ca  
yatayaḥ saṁśīta-vratāḥ

**Bg 4.30**  
sarve 'py ete yajña-vido  
yajña-kṣapita-kalmaṣāḥ  
yajña-śiṣṭāmṛta-bhujo  
yānti brahma sanātanam

Bg 4.31  
nāyaṁ loko 'sty ayajñasya  
kuto 'nyaḥ kuru-sattama

Bg 4.33  
śreyān dravya-mayād yajñāj  
jñāna-yajñāḥ paran-tapa  
sarvaṁ karmākhilāṁ pārtha  
jñāne parisamāpyate

Bg 4.35  
yaj jñātvā na punar moham  
evaṁ yāsyasi pāṇḍava  
yena bhūtāny aśeṣāṇi  
drakṣyasi ātmany atho mayi

Bg 4.37  
yathaidhāṁsi samiddho 'gnir  
bhasma-sāt kurute 'rjuna  
jñānāgniḥ sarva-karmāṇi  
bhasma-sāt kurute tathā

Bg 4.39  
śraddhāvāḷ labhate jñānaṁ  
tat-paraḥ saṁyatendriyaḥ  
jñānaṁ labdhvā parāṁ śāntim  
acireṇādhigacchati

Bg 4.41  
yoga-sannyasta-karmāṇaṁ  
jñāna-sañchinna-saṁśayam  
ātmavantaṁ na karmāṇi  
nibadhnanti dhanañ-jaya

Bg 4.32  
evaṁ bahu-vidhā yajñā  
vitatā brahmaṇo mukhe  
karma-jān viddhi tān sarvān  
evaṁ jñātvā vimokṣyase

Bg 4.34  
tad viddhi praṇipātena  
paripraśnena sevayā  
upadekṣyanti te jñānaṁ  
jñāninas tattva-darśinaḥ

Bg 4.36  
api ced asi pāpebhyaḥ  
sarvebhyaḥ pāpa-kṛt-tamaḥ  
sarvaṁ jñāna-plavenaiva  
vrjinaṁ santariṣyasi

Bg 4.38  
na hi jñānena sadṛśaṁ  
pavitram iha vidyate  
tat svayaṁ yoga-saṁsiddhaḥ  
kālenātmani vindati

Bg 4.40  
ajñāś cāśraddadhānaś ca  
saṁśayātmā vinaśyati  
nāyaṁ loko 'sti na paro  
na sukhaṁ saṁśayātmanaḥ

Bg 4.42  
tasmād ajñāna-sambhūtaṁ  
hṛt-sthaṁ jñānāsinātmanaḥ  
chittvainaṁ saṁśayaṁ yogam  
ātiṣṭhottiṣṭha bhārata



**Bg 5.1**  
arjuna uvāca  
sannyāsaṃ karmaṇāṃ kṛṣṇa  
punar yogaṃ ca śaṁsasi  
yac chreya etayor ekaṃ  
tan me brūhi su-niścitam

**Bg 5.3**  
jñeyaḥ sa nitya-sannyāsī  
yo na dveṣṭi na kāṅkṣati  
nirdvandvo hi mahā-bāho  
sukhaṃ bandhāt pramucyate

**Bg 5.5**  
yat sāṅkhyaiḥ prāpyate sthānaṃ  
tad yogair api gamyate  
ekaṃ sāṅkhyam ca yogaṃ ca  
yaḥ paśyati sa paśyati

**Bg 5.7**  
yoga-yukto viśuddhātmā  
vijitātmā jitendriyaḥ  
sarva-bhūtātma-bhūtātmā  
kurvanṇa api na lipyate

**Bg 5.9**  
pralapan visṛjan grhṇann  
unmiṣan nimiṣann api  
indriyāṇīndriyārtheṣu  
vartanta iti dhārayan

**Bg 5.11**  
kāyena manasā buddhyā  
kevalair indriyair api  
yoginaḥ karma kurvanti  
saṅgaṃ tyaktvātma-śuddhaye

**Bg 5.13**  
sarva-karmāṇi manasā  
sannyasyāste sukhaṃ vaśī  
nava-dvāre pure dehī  
naiva kurvan na kārayan

**Bg 5.2**  
śrī-bhagavān uvāca  
sannyāsaḥ karma-yogaś ca  
niḥśreyasa-karāv ubhau  
tayos tu karma-sannyāsāt  
karma-yogo viśiṣyate

**Bg 5.4**  
sāṅkhyā-yogau pṛthag bālāḥ  
pravadanti na paṇḍitāḥ  
ekam apy āsthitaḥ samyag  
ubhayor vindate phalam

**Bg 5.6**  
sannyāsas tu mahā-bāho  
duḥkham āptum ayogataḥ  
yoga-yukto munir brahma  
na cireṇādhigacchati

**Bg 5.8**  
naiva kiñcit karomīti  
yukto manyeta tattva-vit  
paśyañ śṛṇvan sprṣaṇ jighrann  
aśnan gacchan svapaṇ śvasan

**Bg 5.10**  
brahmaṇy ādhāya karmāṇi  
saṅgaṃ tyaktvā karoti yaḥ  
lipyate na sa pāpena  
padma-patram ivāmbhasā

**Bg 5.12**  
yuktaḥ karma-phalaṃ tyaktvā  
śāntim āpnoti naiṣṭhikīm  
ayuktaḥ kāma-kāreṇa  
phale sakto nibadhyate

**Bg 5.14**  
na kartṛtvaṃ na karmāṇi  
lokasya srjati prabhuḥ  
na karma-phala-saṃyogaṃ  
svabhāvas tu pravartate

**Bg 5.15**

nādatte kasyacit pāpaṃ  
na caiva sukṛtaṃ vibhuḥ  
ajñānenāvṛtaṃ jñānaṃ  
tena muhyanti jantavaḥ

**Bg 5.17**

tad-buddhayas tad-ātmānas  
tan-niṣṭhās tat-parāyaṇāḥ  
gacchanty apunar-āvṛttiṃ  
jñāna-nirdhūta-kalmaṣāḥ

**Bg 5.19**

ihaiva tair jitaḥ sargo  
yeṣāṃ sāmye sthitaṃ manaḥ  
nirdoṣaṃ hi samaṃ brahma  
tasmād brahmaṇi te sthitaḥ

**Bg 5.21**

bāhya-sparśeṣv asaktātmā  
vindaty ātmani yat sukham  
sa brahma-yoga-yuktātmā  
sukham akṣayam aśnute

**Bg 5.23**

śaknotīhaiva yaḥ soḍhum  
prāk śarīra-vimokṣaṇāt  
kāma-krodhodbhavaṃ vegaṃ  
sa yuktaḥ sa sukhī naraḥ

**Bg 5.25**

labhante brahma-nirvāṇam  
ṛṣayaḥ kṣīṇa-kalmaṣāḥ  
chinna-dvaiddhā yatātmānaḥ  
sarva-bhūta-hite ratāḥ

**Bg 5.27**

sparśān kṛtvā bahir bāhyāṃś  
cakṣuś caivāntare bhruvoḥ  
prāṇāpānau samau kṛtvā  
nāsābhyantara-cāriṇau

**Bg 5.16**

jñānena tu tad ajñānaṃ  
yeṣāṃ nāśitam ātmanaḥ  
teṣāṃ āditya-vaj jñānaṃ  
prakāśayati tat param

**Bg 5.18**

vidyā-vinaya-sampanne  
brāhmaṇe gavi hastini  
śuni caiva śva-pāke ca  
paṇḍitāḥ sama-darśinaḥ

**Bg 5.20**

na prahṛṣyet priyaṃ prāpya  
nodvijet prāpya cāpriyam  
sthira-buddhir asammuḍho  
brahma-vid brahmaṇi sthitaḥ

**Bg 5.22**

ye hi saṃsparśa-jā bhogā  
duḥkha-yonaya eva te  
ādy-antavantaḥ kaunteya  
na teṣu ramate budhaḥ

**Bg 5.24**

yo 'ntaḥ-sukho 'ntar-ārāmas  
tathāntar-jyotir eva yaḥ  
sa yogī brahma-nirvāṇaṃ  
brahma-bhūto 'dhigacchati

**Bg 5.26**

kāma-krodha-vimuktānāṃ  
yatīnāṃ yata-cetasāṃ  
abhito brahma-nirvāṇam  
vartate viditātmanām

**Bg 5.28**

yatendriya-mano-buddhir  
munir mokṣa-parāyaṇaḥ  
vigatecchā-bhaya-krodho  
yaḥ sadā mukta eva saḥ

**Bg 5.29**  
bhoktāraṁ yajña-tapasāṁ  
sarva-loka-maheśvaram  
suhṛdaṁ sarva-bhūtānāṁ  
jñātvā mām śāntim ṛcchati

## Chapter Six: Dhyāna-yoga

**Bg 6.1**  
śrī-bhagavān uvāca  
anāśritaḥ karma-phalaṁ  
kāryaṁ karma karoti yaḥ  
sa sannyāsī ca yogī ca  
na niragnir na cākriyaḥ

**Bg 6.3**  
ārurukṣor muner yogaṁ  
karma kāraṇam ucyate  
yogārūḍhasya tasyaiva  
śamaḥ kāraṇam ucyate

**Bg 6.5**  
uddhared ātmanātmānaṁ  
nātmānam avasādayet  
ātmaiva hy ātmano bandhur  
ātmaiva ripur ātmanaḥ

**Bg 6.7**  
jitātmanaḥ praśāntasya  
paramātmā samāhitaḥ  
śītoṣṇa-sukha-duḥkheṣu  
tathā mānāpamānayoḥ

**Bg 6.9**  
suhṛn-mitrāry-udāsīna-  
madhyastha-dveṣya-bandhuṣu  
sādhuṣv api ca pāpeṣu  
sama-buddhir viśiṣyate

**Bg 6.2**  
yaṁ sannyāsam iti prāhur  
yogaṁ taṁ viddhi pāṇḍava  
na hy asannyasta-saṅkalpo  
yogī bhavati kaścana

**Bg 6.4**  
yadā hi nendriyārtheṣu  
na karmasv anuṣajjate  
sarva-saṅkalpa-sannyāsī  
yogārūḍhas tadocyate

**Bg 6.6**  
bandhur ātmātmanas tasya  
yenātmaivātmanā jitaḥ  
anātmanas tu śatrutve  
vartetātmaiva śatru-vat

**Bg 6.8**  
jñāna-vijñāna-trptātmā  
kūṭa-stho vijitendriyaḥ  
yukta ity ucyate yogī  
sama-loṣṭrāśma-kāñcanaḥ

**Bg 6.10**  
yogī yuñjīta satatam  
ātmānaṁ rahasi sthitaḥ  
ekākī yata-cittātmā  
nirāśir aparigrahaḥ

**Bg 6.11**

śucau deśe pratiṣṭhāpya  
sthiram āsanam ātmanaḥ  
nāty-ucchritaṁ nāti-nīcaṁ  
cailājina-kuśottaram

**Bg 6.13**

samaṁ kāya-śiro-grīvaṁ  
dhārayann acalaṁ sthiraḥ  
samprekṣya nāsikāgraṁ svaṁ  
diśaś cānavalokayan

**Bg 6.15**

yuñjann evaṁ sadātmānaṁ  
yogī niyata-mānasaḥ  
śāntiṁ nirvāṇa-paramāṁ  
mat-saṁsthāṁ adhigacchati

**Bg 6.17**

yuktāhāra-vihārasya  
yukta-ceṣṭasya karmasu  
yukta-svapnāvabodhasya  
yogo bhavati duḥkha-hā

**Bg 6.19**

yathā dīpo nivāta-stho  
neṅgate sopamā smṛtā  
yogino yata-cittasya  
yuñjato yogam ātmanaḥ

**Bg 6.21**

sukham ātyantikaṁ yat tad  
buddhi-grāhyam atīndriyam  
vetti yatra na caivāyaṁ  
sthitaś calati tattvataḥ

**6.12**

tatraikāgraṁ manaḥ kṛtvā  
yata-cittendriya-kriyaḥ  
upaviśyāsane yuñjyād  
yogam ātma-viśuddhaye

**6.14**

praśāntātmā vigata-bhīr  
brahmacāri-vrate sthitaḥ  
manaḥ saṁyamyā mac-citto  
yukta āsīta mat-paraḥ

**Bg 6.16**

nāty-aśnatas tu yogo 'sti  
na caikāntam anaśnataḥ  
na cāti-svapna-śīlasya  
jāgrato naiva cārjuna

**Bg 6.18**

yadā viniyataṁ cittam  
ātmany evāvatiṣṭhate  
nisprahaḥ sarva-kāmebhyo  
yukta ity ucyate tadā

**Bg 6.20**

yatroparamate cittam  
niruddhaṁ yoga-sevayā  
yatra caivātmanātmānaṁ  
paśyann ātmani tuṣyati

**Bg 6.22**

yaṁ labdhvā cāparaṁ lābhaṁ  
manyate nādhikaṁ tataḥ  
yasmin sthito na duḥkhena  
guruṇāpi vicālyate

**Bg 6.23**  
taṁ vidyād duḥkha-saṁyoga-  
viyogaṁ yoga-saṁjñitam

**Bg 6.25**  
śanaiḥ śanair upamed  
buddhyā dhṛti-grhītayā  
ātma-saṁsthaṁ manaḥ kṛtvā  
na kiñcid api cintayet

**Bg 6.27**  
praśānta-manasaṁ hy enaṁ  
yoginaṁ sukham uttamam  
upaiti śānta-rajasaṁ  
brahma-bhūtam akalmaṣam

**Bg 6.29**  
sarva-bhūta-stham ātmānaṁ  
sarva-bhūtāni cātmani  
īkṣate yoga-yuktātmā  
sarvatra sama-darśanaḥ

**Bg 6.31**  
sarva-bhūta-sthitaṁ yo māṁ  
bhajaty ekatvam āsthitaḥ  
sarvathā vartamāno 'pi  
sa yogī mayi vartate

**Bg 6.33**  
arjuna uvāca  
yo 'yaṁ yogas tvayā proktaḥ  
sāmyena madhusūdana  
etasyāhaṁ na paśyāmi  
cañcalatvāt sthitiṁ sthirām

**Bg 6.24**  
sa niścayena yoktavyo  
yogo 'nirviṇṇa-cetasā  
saṅkalpa-prabhavān kāmāns  
tyaktvā sarvān aśeṣataḥ  
manasaivendriya-grāmaṁ  
viniyamya samantataḥ

**Bg 6.26**  
yato yato niścalati  
manaś cañcalam asthiram  
tatas tato niyamyaitad  
ātmany eva vaśaṁ nayet

**Bg 6.28**  
yuñjann evaṁ sadātmānaṁ  
yogī vigata-kalmaṣaḥ  
sukhena brahma-saṁsparśam  
atyantaṁ sukham aśnute

**Bg 6.30**  
yo māṁ paśyati sarvatra  
sarvaṁ ca mayi paśyati  
tasyāhaṁ na praṇaśyāmi  
sa ca me na praṇaśyati

**Bg 6.32**  
ātmaupamyena sarvatra  
samaṁ paśyati yo 'rjuna  
sukhaṁ vā yadi vā duḥkhaṁ  
sa yogī paramo mataḥ

**Bg 6.34**  
cañcalaṁ hi manaḥ kṛṣṇa  
pramāthi balavad dṛḍham  
tasyāhaṁ nigrahaṁ manye  
vāyor iva su-duṣkaram

**Bg 6.35**

śrī-bhagavān uvāca  
asaṁśayaṁ mahā-bāho  
mano durnigrahaṁ calam  
abhyāseṇa tu kaunteya  
vairāgyeṇa ca gr̥hyate

**Bg 6.37**

arjuna uvāca  
ayatiḥ śraddhayopeto  
yogāc calita-mānasaḥ  
aprāpya yoga-saṁsiddhiṁ  
kāṁ gatiṁ kṛṣṇa gacchati

**Bg 6.39**

etan me saṁśayaṁ kṛṣṇa  
chettum arhasy aśeṣataḥ  
tvad-anyaḥ saṁśayasyāsyā  
chettā na hy upapadyate

**Bg 6.41**

prāpya puṇya-kṛtām lokān  
uṣitvā śāśvatīḥ samāḥ  
śucīnām śrīmatām gehe  
yoga-bhraṣṭo 'bhijāyate

**Bg 6.43**

tatra taṁ buddhi-saṁyogaṁ  
labhate paurva-dehikam  
yatate ca tato bhūyaḥ  
saṁsiddhau kuru-nandana

**Bg 6.45**

prayatnād yatamānas tu  
yogī saṁsuddha-kilbiṣaḥ  
aneka-janma-saṁsiddhas  
tato yāti parām gatiṁ

**Bg 6.36**

asaṁyatātmanā yogo  
duṣṣrāpa iti me matiḥ  
vaśyātmanā tu yatatā  
śakyo 'vāptum upāyataḥ

**Bg 6.38**

kaccin nobhaya-vibhraṣṭas  
chinnābhram iva naśyati  
apraṭiṣṭho mahā-bāho  
vimūḍho brahmaṇaḥ pathi

**Bg 6.40**

śrī-bhagavān uvāca  
pārtha naiveha nāmutra  
vināśas tasya vidyate  
na hi kalyāṇa-kṛt kaścīd  
durgatiṁ tāta gacchati

**Bg 6.42**

atha vā yoginām eva  
kule bhavati dhīmatām  
etad dhi durlabha-taram  
loke janma yad īdṛśam

**Bg 6.44**

pūrvābhyāseṇa tenaiva  
hriyate hy avaśo 'pi saḥ  
jijñāsuraḥ api yogasya  
śabda-brahmātivartate

**Bg 6.46**

tapasvibhyo 'dhiko yogī  
jñānibhyo 'pi mato 'dhikaḥ  
karmibhyaś cādhiko yogī  
tasmād yogī bhavārjuna

Bg 6.47  
yoginām api sarveṣāṃ  
mad-gatenāntar-ātmanā  
śraddhāvān bhajate yo mām  
sa me yukta-tamo mataḥ

Chapter Seven: Knowledge of the Absolute

Bg 7.1  
śrī-bhagavān uvāca  
mayy āsakta-manāḥ pārtha  
yogaṃ yuñjan mad-āśrayaḥ  
asaṃśayaṃ samagraṃ mām  
yathā jñāsyasi tac chr̥ṇu

Bg 7.3  
manuṣyāṅgāṃ sahasreṣu  
kaścīd yatati siddhaye  
yatatām api siddhānām  
kaścīn mām vetti tattvataḥ

Bg 7.5  
apareyam itas tv anyām  
prakṛtiṃ viddhi me parām  
jīva-bhūtām mahā-bāho  
yayedam dhāryate jagat

Bg 7.7  
mattaḥ parataraṃ nānyat  
kiñcid asti dhanañ-jaya  
mayi sarvam idaṃ protaṃ  
sūtre maṇi-gaṇā iva

Bg 7.9  
puṇyo gandhaḥ pṛthivyām ca  
tejaś cāsmi vibhāvasau  
jīvanaṃ sarva-bhūteṣu  
tapaś cāsmi tapasviṣu

Bg 7.2  
jñānaṃ te 'haṃ sa-vijñānam  
idaṃ vakṣyāmy aśeṣataḥ  
yaj jñātvā neha bhūyo 'nyaj  
jñātavyam avaśiṣyate

Bg 7.4  
bhūmir āpo 'nalo vāyuḥ  
khaṃ mano buddhir eva ca  
ahaṅkāra itīyaṃ me  
bhinnā prakṛtir aṣṭadhā

Bg 7.6  
etad-yonīni bhūtāni  
sarvāṅīty upadhāraya  
ahaṃ kṛtsnasya jagataḥ  
prabhavaḥ pralayas tathā

Bg 7.8  
raso 'ham apsu kaunteya  
prabhāsmi śaśi-sūryayoḥ  
praṇavaḥ sarva-vedeṣu  
śabdaḥ khe pauruṣaṃ nṛṣu

Bg 7.10  
bījaṃ mām sarva-bhūtānām  
viddhi pārtha sanātanam  
buddhir buddhimatām asmi  
tejas tejasvinām aham

**Bg 7.11**

balam̐ balavatām̐ cāham̐  
kāma-rāga-vivarjitam̐  
dharmāvīruddho bhūteṣu  
kāmo 'smi bharatarṣabha

**Bg 7.13**

tribhir guṇa-mayair bhāvair  
ebhiḥ sarvam̐ idam̐ jagat  
mohitam̐ nābhijānāti  
mām̐ ebhyaḥ param̐ avyayam̐

**Bg 7.15**

na mām̐ duṣkṛtino mūḍhāḥ  
prapadyante narādhamāḥ  
māyayāpahṛta-jñānā  
āsuram̐ bhāvam̐ āśritāḥ

**Bg 7.17**

teṣām̐ jñānī nitya-yukta  
eka-bhaktir viśiṣyate  
priyo hi jñānino 'tyartham̐  
aham̐ sa ca mama priyaḥ

**Bg 7.19**

bahūnām̐ janmanām̐ ante  
jñānavān mām̐ prapadyate  
vāsudevaḥ sarvam̐ iti  
sa mahātmā su-durlabhaḥ

**Bg 7.21**

yo yo yām̐ yām̐ tanuṁ bhaktaḥ  
śraddhayārcitum̐ icchati  
tasya tasyācalām̐ śraddhām̐  
tām̐ eva vidadhāmy aham̐

**Bg 7.23**

antavat tu phalam̐ teṣām̐  
tad bhavaty alpa-medhasām̐  
devān̐ deva-yajo yānti  
mad-bhaktā yānti mām̐ api

**Bg 7.12**

ye caiva sāttvikā bhāvā  
rājasās tāmasās ca ye  
matta eveti tām̐ viddhi  
na tv aham̐ teṣu te mayi

**Bg 7.14**

daivī hy eṣā guṇa-mayī  
mama māyā duratyayā  
mām̐ eva ye prapadyante  
māyām̐ etām̐ taranti te

**Bg 7.16**

catur-vidhā bhajante mām̐  
janāḥ su-kṛtino 'rjuna  
ārto jijñāsur arthārthī  
jñānī ca bharatarṣabha

**Bg 7.18**

udārāḥ sarva evaite  
jñānī tv ātmaiva me matam̐  
āsthitaḥ sa hi yuktātmā  
mām̐ evānuttamām̐ gatim̐

**Bg 7.20**

kāmais tais tair hr̥ta-jñānāḥ  
prapadyante 'nya-devatāḥ  
tam̐ tam̐ niyamam̐ āsthāya  
prakṛtyā niyatāḥ svayā

**Bg 7.22**

sa tayā śraddhayā yuktas  
tasyārādhanam̐ īhate  
labhate ca tataḥ kāmān̐  
mayaiva vihitān̐ hi tām̐

**Bg 7.24**

avyaktam̐ vyaktim̐ āpannam̐  
manyante mām̐ abuddhayaḥ  
param̐ bhāvam̐ ajānanto  
mamāvyayam̐ anuttamam̐



Bg 7.25  
nāhaṁ prakāśaḥ sarvasya  
yoga-māyā-samāvṛtaḥ  
mūḍho 'yaṁ nābhijānāti  
loko mām ajam avyayam

Bg 7.27  
icchā-dveṣa-samutthena  
dvandva-mohena bhārata  
sarva-bhūtāni sammohaṁ  
sarge yānti paran-tapa

Bg 7.29  
jarā-maraṇa-mokṣāya  
mām āśritya yatanti ye  
te brahma tad viduḥ kṛtsnam  
adhyātmaṁ karma cākhilam

Bg 7.26  
vedāhaṁ samatītāni  
vartamānāni cārjuna  
bhaviṣyāṇi ca bhūtāni  
mām tu veda na kaścana

Bg 7.28  
yeṣāṁ tv anta-gataṁ pāpaṁ  
janānāṁ puṇya-karmaṇām  
te dvandva-moha-nirmuktā  
bhajante mām dṛḍha-vratāḥ

Bg 7.30  
sādhibhūtādhidaivaṁ mām  
sādhiyajñaṁ ca ye viduḥ  
prayāṇa-kāle 'pi ca mām  
te vidur yukta-cetasāḥ

## Chapter Eight: Attaining the Supreme

Bg 8.1  
arjuna uvāca  
kiṁ tad brahma kim adhyātmaṁ  
kiṁ karma puruṣottama  
adhibhūtaṁ ca kiṁ proktam  
adhidaivaṁ kim ucyate

Bg 8.3  
śrī-bhagavān uvāca  
akṣaraṁ brahma paramaṁ  
svabhāvo 'dhyātmam ucyate  
bhūta-bhāvodbhava-karo  
visargaḥ karma-samjñitaḥ

Bg 8.5  
anta-kāle ca mām eva  
smaran muktvā kalevaram  
yaḥ prayāti sa mad-bhāvaṁ  
yāti nāsty atra saṁśayaḥ

Bg 8.2  
adhiyajñaḥ kathaṁ ko 'tra  
dehe 'smin madhusūdana  
prayāṇa-kāle ca kathaṁ  
jñeyo 'si niyatātmabhiḥ

Bg 8.4  
adhibhūtaṁ kṣaro bhāvaḥ  
puruṣas cādhidivatam  
adhiyajño 'ham evātra  
dehe deha-bhṛtām vara

Bg 8.6  
yaṁ yaṁ vāpi smaran bhāvaṁ  
tyajaty ante kalevaram  
taṁ tam evaiti kaunteya  
sadā tad-bhāva-bhāvitaḥ

**Bg 8.7**

tasmāt sarveṣu kāleṣu  
mām anusmara yudhya ca  
mayy arpita-mano-buddhir  
mām evaiṣyasy asaṁśayaḥ

**Bg 8.8**

abhyāsa-yoga-yuktena  
cetasā nānya-gāminā  
paramaṁ puruṣaṁ divyaṁ  
yāti pārthānucintayan

**Bg 8.9**

kaviṁ purāṇam anusāsītāram  
aṇor aṇīyāṁsam anusmared yaḥ  
sarvasya dhātāram acintya-rūpam  
āditya-varṇaṁ tamaśaḥ parastāt

**Bg 8.10**

prayāṇa-kāle manasācalena  
bhaktyā yukto yoga-balena caiva  
bhruvor madhye prāṇam āveśya samyak  
sa taṁ paraṁ puruṣam upaiti divyam

**Bg 8.11**

yad akṣaraṁ veda-vido vadanti  
viśanti yad yatayo vīta-rāgāḥ  
yad icchanto brahma-caryaṁ caranti  
tat te padaṁ saṅgrahaṇa pravakṣye

**Bg 8.12**

sarva-dvārāṇi samyamya  
mano hṛdi nirudhya ca  
mūrdhny ādhāyātmanaḥ prāṇam  
āsthito yoga-dhāraṇām

**Bg 8.13**

om ity ekākṣaraṁ brahma  
vyāharan mām anusmaran  
yaḥ prayāti tyajan dehaṁ  
sa yāti paramāṁ gatim

**Bg 8.14**

ananya-cetāḥ satataṁ  
yo mām smarati nityaśaḥ  
tasyāhaṁ su-labhaḥ pārtha  
nitya-yuktasya yoginaḥ

**Bg 8.15**

mām upetya punar janma  
duḥkhālayam aśāśvatam  
nāpnuvanti mahātmānaḥ  
saṁsiddhiṁ paramāṁ gatāḥ

**Bg 8.16**

ā-brahma-bhuvanāl lokāḥ  
punar āvartino 'rjuna  
mām upetya tu kaunteya  
punar janma na vidyate

**Bg 8.17**

sahasra-yuga-paryantam  
ahar yad brahmaṇo viduḥ  
rātriṁ yuga-sahasrāntām  
te 'ho-rātra-vido janāḥ

**Bg 8.18**

avyaktād vyaktayaḥ sarvāḥ  
prabhavanty ahar-āgame  
rātry-āgame pralīyante  
tatraivāvyakta-saṁjñake

**Bg 8.19**

bhūta-grāmaḥ sa evāyaṁ  
bhūtvā bhūtvā pralīyate  
rātry-āgame 'vaśaḥ pārtha  
prabhavaty ahar-āgame

**Bg 8.20**

paras tasmāt tu bhāvo 'nyo  
'vyakto 'vyaktāt sanātanaḥ  
yaḥ sa sarveṣu bhūteṣu  
naśyatsu na vinaśyati

**Bg 8.21**  
avyakto 'kṣara ity uktas  
tam āhuḥ paramāṁ gatim  
yaṁ prāpya na nivartante  
tad dhāma paramaṁ mama

**Bg 8.23**  
yatra kāle tv anāvṛttim  
āvṛttiṁ caiva yoginaḥ  
prayātā yānti taṁ kālāṁ  
vakṣyāmi bharatarṣabha

**Bg 8.25**  
dhūmo rātris tathā kṛṣṇaḥ  
ṣaṅ-māsā dakṣiṇāyanam  
tatra cāndramasaṁ jyotir  
yogī prāpya nivartate

**Bg 8.27**  
naite sṛtī pārtha jānan  
yogī muhyati kaścana  
tasmāt sarveṣu kāleṣu  
yoga-yukto bhavāṛjuna

**Bg 8.22**  
puruṣaḥ sa paraḥ pārtha  
bhaktyā labhyas tv ananyayā  
yasyāntaḥ-sthāni bhūtāni  
yena sarvam idaṁ tatam

**Bg 8.24**  
agnir jyotir ahaḥ śuklaḥ  
ṣaṅ-māsā uttarāyaṇam  
tatra prayātā gacchanti  
brahma brahma-vido janāḥ

**Bg 8.26**  
śukla-kṛṣṇe gatī hy ete  
jagataḥ śāśvate mate  
ekayā yāty anāvṛttim  
anyayāvartate punaḥ

**Bg 8.28**  
vedeṣu yajñeṣu tapaḥsu caiva  
dāneṣu yat puṇya-phalaṁ pradiṣṭam  
atyeti tat sarvam idaṁ viditvā  
yogī paraṁ sthānam upaiti cādyam

## Chapter Nine: The Most Confidential Knowledge

**Bg 9.1**  
śrī-bhagavān uvāca  
idaṁ tu te guhya-tamaṁ  
pravakṣyāmy anasūyave  
jñānaṁ vijñāna-sahitaṁ  
yaj jñātvā mokṣyase 'śubhāt

**Bg 9.3**  
aśraddadhānāḥ puruṣā  
dharmasyāsyā paran-tapa  
aprāpya mām nivartante  
mṛtyu-sarṁsāra-vartmani

**Bg 9.2**  
rāja-vidyā rāja-guhyam  
pavitram idaṁ uttamam  
pratyakṣāvagamaṁ dharmyam  
su-sukhaṁ kartum avyayam

**Bg 9.4**  
mayā tatam idaṁ sarvaṁ  
jagad avyakta-mūrtinā  
mat-sthāni sarva-bhūtāni  
na cāhaṁ teṣv avasthitaḥ

**Bg 9.5**

na ca mat-sthāni bhūtāni  
paśya me yogam aiśvaram  
bhūta-bhṛṇ na ca bhūta-stho  
mamātmā bhūta-bhāvanaḥ

**Bg 9.7**

sarva-bhūtāni kaunteya  
prakṛtiṃ yānti māmikām  
kalpa-kṣaye punas tāni  
kalpādaḥ visṛjāmy aham

**Bg 9.9**

na ca mām tāni karmāṇi  
nibadhnanti dhanañ-jaya  
udāsīna-vad āsīnam  
asaktam teṣu karmasu

**Bg 9.11**

avajānanti mām mūḍhā  
mānuṣīm tanum āśritam  
param bhāvam ajānanto  
mama bhūta-maheśvaram

**Bg 9.13**

mahātmānas tu mām pārtha  
daivīm prakṛtim āśritāḥ  
bhajanty ananya-manaso  
jñātvā bhūtādim avyayam

**Bg 9.15**

jñāna-yajñena cāpy anye  
yajanto mām upāsate  
ekatvena pṛthaktvena  
bahudhā viśvato-mukham

**Bg 9.17**

pitāham asya jagato  
mātā dhātā pitāmahaḥ  
vedyaṃ pavitram om-kāra  
ṛk sāma yajur eva ca

**Bg 9.6**

yathākāśa-sthito nityam  
vāyuḥ sarvatra-go mahān  
tathā sarvaṇi bhūtāni  
mat-sthānīty upadhāraya

**Bg 9.8**

prakṛtiṃ svām avaṣṭabhya  
visṛjāmi punaḥ punaḥ  
bhūta-grāmam imam kṛtsnam  
avaśam prakṛter vaśāt

**Bg 9.10**

mayādhyakṣeṇa prakṛtiḥ  
sūyate sa-carācaram  
hetunānena kaunteya  
jagad viparivartate

**Bg 9.12**

moghāsā mogha-karmāṇo  
mogha-jñānā vicetasah  
rākṣasīm āsurīm caiva  
prakṛtiṃ mohinīm śritāḥ

**Bg 9.14**

satatam kīrtayanto mām  
yatantaś ca dṛḍha-vratāḥ  
namasyantaś ca mām bhaktyā  
nitya-yuktā upāsate

**Bg 9.16**

aham kratuḥ aham yajñah  
svadhāham aham auśadham  
mantro 'ham aham evājyam  
aham agnir aham hutam

**Bg 9.18**

gatir bhartā prabhuḥ sākṣī  
nivāsaḥ śaraṇam suhṛt  
prabhavaḥ pralayaḥ sthānam  
nidhānam bījam avyayam

**Bg 9.19**

tapāmy aham aham varṣam  
nigr̥hṇāmy utsr̥jāmi ca  
amṛtam caiva mṛtyuś ca  
sad asac cāham arjuna

**Bg 9.21**

te tam bhuktvā svarga-lokaṁ viśālaṁ  
kṣīṇe puṇye martya-lokaṁ viśanti  
evaṁ trayī-dharmam anuprapannā  
gatāgataṁ kāma-kāmā labhante

**Bg 9.23**

ye 'py anya-devatā-bhaktā  
yajante śraddhayānvitāḥ  
te 'pi mām eva kaunteya  
yajanty avidhi-pūrvakam

**Bg 9.25**

yānti deva-vratā devān  
pitṛṇ yānti pitṛ-vratāḥ  
bhūtāni yānti bhūtejyā  
yānti mad-yājino 'pi mām

**Bg 9.27**

yat karoṣi yad aśnāsi  
yaj juhoṣi dadāsi yat  
yat tapasyasi kaunteya  
tat kuruṣva mad-arpaṇam

**Bg 9.29**

samo 'haṁ sarva-bhūteṣu  
na me dveṣyo 'sti na priyaḥ  
ye bhajanti tu mām bhaktyā  
mayi te teṣu cāpy aham

**Bg 9.31**

kṣipraṁ bhavati dharmātmā  
śāśvac-chāntiṁ nigacchati  
kaunteya pratijānīhi  
na me bhaktaḥ praṇaśyati

**Bg 9.20**

trai-vidyā mām soma-pāḥ pūta-pāpā  
yajñair iṣtvā svar-gatiṁ prārthayante  
te puṇyam āsādyā surendra-lokam  
aśnanti divyān divi deva-bhogān

**Bg 9.22**

ananyāś cintayanto mām  
ye janāḥ paryupāsate  
teṣāṁ nityābhilyuktānāṁ  
yoga-kṣemaṁ vahāmy aham

**Bg 9.24**

ahaṁ hi sarva-yajñānāṁ  
bhoktā ca prabhur eva ca  
na tu mām abhijānanti  
tattvenātaś cyavanti te

**Bg 9.26**

patraṁ puṣpaṁ phalaṁ toyam  
yo me bhaktyā prayacchati  
tad ahaṁ bhakty-upahṛtam  
aśnāmi prayatātmanaḥ

**Bg 9.28**

śubhāśubha-phalair evaṁ  
mokṣyase karma-bandhanaiḥ  
sannyāsa-yoga-yuktātmā  
vimukto mām upaiśyasi

**Bg 9.30**

api cet su-durācāro  
bhajate mām ananya-bhāk  
sādhur eva sa mantavyaḥ  
samyag vyavasito hi saḥ

**Bg 9.32**

mām hi pārtha vyapāśritya  
ye 'pi syuḥ pāpa-yonayaḥ  
striyo vaiśyās tathā śūdrās  
te 'pi yānti parām gatim

**Bg 9.33**  
kiṁ punar brāhmaṇāḥ puṇyā  
bhaktā rājarṣayas tathā  
anityam asukhaṁ lokam  
imaṁ prāpya bhajasva mām

**Bg 9.34**  
man-manā bhava mad-bhakto  
mad-yājī mām namaskuru  
mām evaiṣyasi yuktvaivam  
ātmānaṁ mat-parāyaṇaḥ

## Chapter Ten: The Opulence of the Absolute

**Bg 10.1**  
śrī-bhagavān uvāca  
bhūya eva mahā-bāho  
śṛṇu me paramaṁ vacaḥ  
yat te 'haṁ prīyamāṇāya  
vakṣyāmi hita-kāmyayā

**Bg 10.2**  
na me viduḥ sura-gaṇāḥ  
prabhavaṁ na maharṣayaḥ  
aham ādir hi devānām  
maharṣīṇām ca sarvaśaḥ

**Bg 10.3**  
yo mām ajam anādiṁ ca  
vetti loka-maheśvaram  
asammūḍhaḥ sa martyeṣu  
sarva-pāpaiḥ pramucyate

**Bg 10.4**  
buddhir jñānam asammoḥaḥ  
kṣamā satyaṁ damaḥ śamaḥ  
sukhaṁ duḥkhaṁ bhavo 'bhāvo  
bhayaṁ cābhayaṁ eva ca

**BG 10.5**  
ahimsā samatā tuṣṭis  
tapo dānaṁ yaśo 'yaśaḥ  
bhavanti bhāvā bhūtānām  
matta eva pṛthag-vidhāḥ

**Bg 10.6**  
maharṣayaḥ sapta pūrve  
catvāro manavas tathā  
mad-bhāvā mānasā jātā  
yeṣāṁ loka imāḥ prajāḥ

**Bg 10.7**  
etām vibhūtiṁ yogaṁ ca  
mama yo vetti tattvataḥ  
so 'vikalpena yogena  
yujyate nātra saṁśayaḥ

**Bg 10.8**  
ahaṁ sarvasya prabhavo  
mattaḥ sarvaṁ pravartate  
iti matvā bhajante mām  
budhā bhāva-samanvitāḥ

**Bg 10.9**  
mac-cittā mad-gata-prāṇā  
bodhayantaḥ parasparam  
kathayantaś ca mām nityaṁ  
tuṣyanti ca ramanti ca

**Bg 10.10**  
teṣāṁ satata-yuktānām  
bhajatām prīti-pūrvakam  
dadāmi buddhi-yogaṁ taṁ  
yena mām upayānti te

**Bg 10.11**

teṣām evānukampārtham  
aham ajñāna-jaṁ tamaḥ  
nāśayāmy ātma-bhāva-stho  
jñāna-dīpena bhāsvatā

**Bg 10.13**

āhus tvām ṛṣayaḥ sarve  
devarsir nāradas tathā  
asito devalo vyāsaḥ  
svayaṁ caiva bravīṣi me

**Bg 10.15**

svayam evātmanātmānaṁ  
vettha tvaṁ puruṣottama  
bhūta-bhāvana bhūteśa  
deva-deva jagat-pate

**Bg 10.17**

kathaṁ vidyām ahaṁ yogirṁs  
tvām sadā paricintayan  
keṣu keṣu ca bhāveṣu  
cintyo 'si bhagavan mayā

**Bg 10.19**

śrī-bhagavān uvāca  
hanta te kathayiṣyāmi  
divyā hy ātma-vibhūtayaḥ  
prādhānyataḥ kuru-śreṣṭha  
nāsty anto vistarasya me

**Bg 10.21**

ādityānām ahaṁ viṣṇur  
jyotiṣāṁ ravir aṁśumān  
marīcir marutām asmi  
nakṣatrāṇām ahaṁ śaśī

**Bg 10.23**

rudrāṇām śaṅkaraś cāsmi  
vitteśo yakṣa-rakṣasām  
vasūnām pāvakaś cāsmi  
meruḥ śikhariṇām aham

**Bg 10.12**

arjuna uvāca  
paraṁ brahma paraṁ dhāma  
pavitraṁ paramaṁ bhavān  
puruṣaṁ śāśvataṁ divyam  
ādi-devam ajaṁ vibhum

**Bg 10.14**

sarvam etad ṛtaṁ manye  
yan mām vadasi keśava  
na hi te bhagavan vyaktiṁ  
vidur devā na dānavāḥ

**Bg 10.16**

vaktum arhasy aśeṣeṇa  
divyā hy ātma-vibhūtayaḥ  
yābhir vibhūtibhir lokān  
imāms tvaṁ vyāpya tiṣṭhasi

**Bg 10.18**

vistareṇātmano yogaṁ  
vibhūtiṁ ca janārdana  
bhūyaḥ kathaya ṛptir hi  
śṛṅvato nāsti me 'mṛtam

**Bg 10.20**

aham ātmā guḍākeśa  
sarva-bhūtāsaya-sthitaḥ  
aham ādiś ca madhyaṁ ca  
bhūtānām anta eva ca

**Bg 10.22**

vedānām sāma-vedo 'smi  
devānām asmi vāsavaḥ  
indriyāṇām manaś cāsmi  
bhūtānām asmi cetanā

**Bg 10.24**

purodhasāṁ ca mukhyaṁ mām  
viddhi pārtha bṛhaspatim  
senānīnām ahaṁ skandaḥ  
sarasām asmi sāgaraḥ

**Bg 10.25**

maharṣīṇām bhṛgur aham  
girām asmy ekam akṣaram  
yajñānām japa-yajño 'smi  
sthāvarāṇām himālayaḥ

**Bg 10.27**

uccaiḥśravasam aśvānām  
viddhi mām amṛtodbhavam  
airāvataṁ gajendrāṇām  
narāṇām ca narādhipam

**Bg 10.29**

anantaś cāsmi nāgānām  
varuṇo yādasām aham  
pitṛṇām aryamā cāsmi  
yamaḥ saṁyamātām aham

**Bg 10.31**

pavanaḥ pavatām asmi  
rāmaḥ śastra-bhṛtām aham  
jhaṣāṇām makaraś cāsmi  
srotasām asmi jāhnavī

**Bg 10.33**

akṣarāṇām a-kāro 'smi  
dvandvaḥ sāmāsikasya ca  
aham evākṣayaḥ kālo  
dhātāham viśvato-mukhaḥ

**Bg 10.35**

bṛhat-sāma tathā sāmnām  
gāyatrī chandasām aham  
māsānām mārga-śīrṣo 'ham  
ṛtūnām kusumākaraḥ

**Bg 10.37**

vṛṣṇīnām vāsudevo 'smi  
pāṇḍavānām dhanañ-jayaḥ  
munīnām apy aham vyāsaḥ  
kavīnām uśanā kaviḥ

**Bg 10.26**

aśvatthaḥ sarva-vṛkṣāṇām  
devarṣīṇām ca nāradaḥ  
gandharvāṇām citrarathaḥ  
siddhānām kapilo muniḥ

**Bg 10.28**

āyudhānām aham vajraṁ  
dhenūnām asmi kāma-dhuk  
prajanaś cāsmi kandarpaḥ  
sarpāṇām asmi vāsukiḥ

**Bg 10.30**

prahlādaś cāsmi daityānām  
kālaḥ kalayatām aham  
mṛgāṇām ca mṛgendro 'ham  
vainateyaś ca pakṣiṇām

**Bg 10.32**

sargāṇām ādir antaś ca  
madhyaṁ caivāham arjuna  
adhyātma-vidyā vidyānām  
vādaḥ pravadatām aham

**Bg 10.34**

mṛtyuḥ sarva-haraś cāham  
udbhavaś ca bhaviṣyatām  
kīrtiḥ śrīr vāk ca nārīṇām  
smṛtir medhā dhṛtiḥ kṣamā

**Bg 10.36**

dyūtaṁ chalayatām asmi  
tejas tejasvinām aham  
jayo 'smi vyavasāyo 'smi  
sattvaṁ sattvavatām aham

**Bg 10.38**

daṇḍo damayatām asmi  
nītir asmi jigīṣatām  
maunaṁ caivāsmi guhyānām  
jñānaṁ jñānavatām aham



**Bg 10.39**  
yac cāpi sarva-bhūtānām  
bijaṁ tad aham arjuna  
na tad asti vinā yat syān  
mayā bhūtaṁ carācaram

**Bg 10.41**  
yad yad vibhūtimat sattvaṁ  
śrīmad ūrjitam eva vā  
tat tad evāvagaccha tvaṁ  
mama tejo-'mśa-sambhavam

**Bg 10.40**  
nānto 'sti mama divyānām  
vibhūtinām paran-tapa  
eṣa tūddeśataḥ prokto  
vibhūter vistaro mayā

**Bg 10.42**  
atha vā bahunaitena  
kiṁ jñātena tavārjuna  
viṣṭabhyāham idaṁ kṛtsnam  
ekāmśena sthito jagat

### Chapter Eleven: The Universal Form

**Bg 11.1**  
arjuna uvāca  
mad-anugrahāya paramaṁ  
guhyam adhyātma-samjñitam  
yat tvayoktaṁ vacas tena  
moho 'yaṁ vigato mama

**Bg 11.3**  
evam etad yathāttha tvam  
ātmānaṁ parameśvara  
draṣṭum icchāmi te rūpam  
aiśvaram puruṣottama

**Bg 11.5**  
śrī-bhagavān uvāca  
paśya me pārtha rūpāṇi  
śataśo 'tha sahasraśaḥ  
nānā-vidhāni divyāni  
nānā-varṇākṛtīni ca

**Bg 11.7**  
ihaika-sthaṁ jagat kṛtsnaṁ  
paśyādya sa-carācaram  
mama dehe guḍākeśa  
yac cānyad draṣṭum icchasi

**Bg 11.2**  
bhavāpyayau hi bhūtānām  
śrutau vistaraśo mayā  
tvattaḥ kamala-patrākṣa  
māhātmyam api cāvayam

**Bg 11.4**  
manyase yadi tac chakyaṁ  
mayā draṣṭum iti prabho  
yogeśvara tato me tvaṁ  
darśayātmānam avyayam

**Bg 11.6**  
paśyādityān vasūn rudrān  
aśvinau marutas tathā  
bahūny adṛṣṭa-pūrvāṇi  
paśyāścaryāṇi bhārata

**Bg 11.8**  
na tu mām śakyase draṣṭum  
anenaiva sva-cakṣuṣā  
divyaṁ dadāmi te cakṣuḥ  
paśya me yogam aiśvaram

**Bg 11.9**  
sañjaya uvāca  
evam uktvā tato rājan  
mahā-yogeśvaro hariḥ  
darśayām āsa pārthāya  
paramaṁ rūpam aiśvaram

**Bg 11.11**  
divya-mālyāmbara-dharaṁ  
divya-gandhānulepanam  
sarvāścarya-mayaṁ devam  
anantaṁ viśvato-mukham

**Bg 11.13**  
tatraika-sthaṁ jagat kṛtsnaṁ  
pravibhaktam anekadhā  
apaśyad deva-devasya  
śarīre pāṇḍavas tadā

**Bg 11.15**  
arjuna uvāca  
paśyāmi devāṁs tava deva dehe  
sarvāṁs tathā bhūta-viśeṣa-saṅghān  
brahmāṇam īsaṁ kamalāsana-stham  
ṛṣīṁś ca sarvān uragāṁś ca divyān

**Bg 11.17**  
kirīṭinaṁ gadināṁ cakriṇāṁ ca  
tejo-rāśiṁ sarvato dīptimantam  
paśyāmi tvāṁ durnirīkṣyaṁ samantād  
dīptānalārka-dyutim aprameyam

**Bg 11.19**  
anādi-madhyāntam ananta-vīryam  
ananta-bāhuṁ śaśi-sūrya-netram  
paśyāmi tvāṁ dīpta-hutāśa-vaktraṁ  
sva-tejasā viśvam idam tapantam

**Bg 11.10**  
aneka-vaktra-nayanam  
anekādbhuta-darśanam  
aneka-divyābharaṇaṁ  
divyānekodyatāyudham

**Bg 11.12**  
divi sūrya-sahasrasya  
bhaved yugapad utthitā  
yadi bhāḥ sadṛśī sā syād  
bhāsas tasya mahātmanaḥ

**Bg 11.14**  
tataḥ sa vismayāviṣṭo  
hr̥ṣṭa-romā dhanañ-jayaḥ  
praṇamya śirasā devaṁ  
kṛtāñjalir abhāṣata

**Bg 11.16**  
aneka-bāhūdara-vaktra-netraṁ  
paśyāmi tvāṁ sarvato 'nanta-rūpam  
nāntaṁ na madhyaṁ na punas tavādirṁ  
paśyāmi viśveśvara viśva-rūpa

**Bg 11.18**  
tvam akṣaraṁ paramaṁ veditavyaṁ  
tvam asya viśvasya paraṁ nidhānam  
tvam avyayaḥ śāśvata-dharma-goptā  
sanātanas tvāṁ puruṣo mato me

**Bg 11.20**  
dyāv ā-pr̥thivyor idam antaraṁ hi  
vyāptaṁ tvayaikena diśaś ca sarvāḥ  
dṛṣṭvādbhutaṁ rūpam ugraṁ tvedaṁ  
loka-trayaṁ pravayathitaṁ mahātman

**Bg 11.21**

amī hi tvām sura-saṅghā viśanti  
kecid bhītāḥ prāñjalayo grṇanti  
svastīty uktvā maharṣi-siddha-saṅghāḥ  
stuvanti tvām stutibhiḥ puṣkalābhiḥ

**Bg 11.23**

rūpaṁ mahat te bahu-vaktra-netraṁ  
mahā-bāho bahu-bāhūru-pādam  
bahūdaraṁ bahu-damṣṭrā-karālaṁ  
dṛṣṭvā lokāḥ pravyathitās tathāham

**Bg 11.25**

damṣṭrā-karālāni ca te mukhāni  
dṛṣṭvaiva kālānala-sannibhāni  
diśo na jāne na labhe ca śarma  
prasīda deveśa jagan-nivāsa

**Bg 11.27**

vaktrāṇi te tvaramāṇā viśanti  
damṣṭrā-karālāni bhayānakāni  
kecid vilagnā daśanāntareṣu  
sandrśyante cūrṇitair uttamāṅgaiḥ

**Bg 11.29**

yathā pradīptaṁ jvalanaṁ pataṅgā  
viśanti nāśāya samṛddha-vegāḥ  
tathaiva nāśāya viśanti lokās  
tavāpi vaktrāṇi samṛddha-vegāḥ

**Bg 11.31**

ākhyāhi me ko bhavān ugra-rūpo  
namo 'stu te deva-vara prasīda  
vijñātum icchāmi bhavantam ādyaṁ  
na hi prajānāmi tava pravṛttim

**Bg 11.33**

tasmāt tvam uttiṣṭha yaśo labhasva  
jitvā śatrūn bhuṅkṣva rājyaṁ samṛddham  
mayaivaite nihataḥ pūrvam eva  
nimitta-mātraṁ bhava savya-sācin

**Bg 11.22**

rudrādityā vasavo ye ca sādhyā  
viśve 'śvinau marutaś coṣmapās ca  
gandharva-yakṣāsura-siddha-saṅghā  
vīkṣante tvām vismitās caiva sarve

**Bg 11.24**

nabhaḥ-sprṣam dīptam aneka-varṇam  
vyāttānanaṁ dīpta-viśāla-netraṁ  
dṛṣṭvā hi tvām pravyathitāntar-ātmā  
dhṛtiṁ na vindāmi śamaṁ ca viṣṇo

**Bg 11.26**

amī ca tvām dhṛtarāṣṭrasya putrāḥ  
sarve sahaivāvani-pāla-saṅghaiḥ  
bhīṣmo droṇaḥ sūta-putras tathāsau  
sahāsmadīyair api yodha-mukhyaiḥ

**Bg 11.28**

yathā nadīnām bahavo 'mbu-vegāḥ  
samudram evābhimukhā dravanti  
tathā tavāmī nara-loka-vīrā  
viśanti vaktrāṇy abhivijvalanti

**Bg 11.30**

lelihyase grasamānaḥ samantāl  
lokān samagrān vadanair jvaladbhiḥ  
tejobhir āpūrya jagat samagraṁ  
bhāsas tavogrāḥ pratapanti viṣṇo

**Bg 11.32**

śrī-bhagavān uvāca  
kālo 'smi loka-kṣaya-kṛt pravṛddho  
lokān samāhartum iha pravṛttaḥ  
ṛte 'pi tvām na bhaviṣyanti sarve  
ye 'vasthitāḥ praty-anīkeṣu yodhāḥ

**Bg 11.34**

droṇam ca bhīṣmaṁ ca jayadrathaṁ ca  
karṇam tathānyān api yodha-vīrān  
mayā hatāms tvam jahi mā vyathīṣṭhā  
yudhyasva jetāsi raṇe sapatnān

Bg 11.35  
sañjaya uvāca  
etac chrutvā vacanaṁ keśavasya  
kṛtāñjalir vepamānaḥ kirīṭi  
namaskṛtvā bhūya evāha kṛṣṇaṁ  
sa-gadgadaṁ bhīta-bhītaḥ praṇamya

Bg 11.37  
kasmāc ca te na nameran mahātman  
garīyase brahmaṇo 'py ādi-kartre  
ananta deveśa jagan-nivāsa  
tvam akṣaraṁ sad-asat tat paraṁ yat

Bg 11.39  
vāyur yamo 'gnir varuṇaḥ śasāñkaḥ  
prajāpatis tvaṁ prapitāmahaś ca  
namo namas te 'stu sahasra-kṛtvaḥ  
punaś ca bhūyo 'pi namo namas te

Bg 11.41  
sakheti matvā prasabhaṁ yad uktaṁ  
he kṛṣṇa he yādava he sakheti  
ajānatā mahimānaṁ tavedaṁ  
mayā pramādāt praṇayena vāpi

Bg 11.43  
pitāsi lokasya carācarasya  
tvam asya pūjyaś ca gurur garīyān  
na tvat-samo 'sty abhyadhikaḥ kuto 'nyo  
loka-traye 'py apratima-prabhāva

Bg 11.45  
adrṣṭa-pūrvaṁ hr̥ṣito 'smi dr̥ṣtvā  
bhayena ca pravayathitaṁ mano me  
tad eva me darśaya deva rūpaṁ  
prasīda deveśa jagan-nivāsa

Bg 11.36  
arjuna uvāca  
sthāne hr̥ṣīkeśa tava prakīrtyā  
jagat prahr̥ṣyaty anurajyate ca  
rakṣāṁsi bhītāni diśo dravanti  
sarve namasyanti ca siddha-saṅghāḥ

Bg 11.38  
tvam ādi-devaḥ puruṣaḥ purāṇas  
tvam asya viśvasya paraṁ nidhānam  
vettāsi vedyaṁ ca paraṁ ca dhāma  
tvayā tataṁ viśvam ananta-rūpa

Bg 11.40  
namaḥ purastād atha pṛṣṭhataś te  
namo 'stu te sarvata eva sarva  
ananta-vīryāmita-vikramas tvaṁ  
sarvaṁ samāpnoṣi tato 'si sarvaḥ

Bg 11.42  
yac cāvahāsārtham asat-kṛto 'si  
vihāra-śayyāsana-bhojaneṣu  
eko 'tha vāpy acyuta tat-samakṣaṁ  
tat kṣāmaye tvāṁ aham aprameyam

Bg 11.44  
tasmāt praṇamya praṇidhāya kāyaṁ  
prasādaye tvāṁ aham īśam īḍyam  
piteva putrasya sakheva sakhyuḥ  
priyaḥ priyāyārhasi deva soḍhum

Bg 11.46  
kirīṭinaṁ gadināṁ cakra-hastam  
icchāmi tvāṁ draṣṭum ahaṁ tathaiva  
tenaiva rūpeṇa catur-bhujena  
sahasra-bāho bhava viśva-mūrte

**Bg 11.47**  
śrī-bhagavān uvāca  
mayā prasannena tavārjunedaṁ  
rūpaṁ paraṁ darśitam ātma-yogāt  
tejo-mayaṁ viśvam anantam ādyaṁ  
yan me tvad anyena na dr̥ṣṭa-pūrvam

**Bg 11.49**  
mā te vyathā mā ca vimūḍha-bhāvo  
dr̥ṣṭvā rūpaṁ ghoram īdr̥ṇ mamedam  
vyapeta-bhīḥ prīta-manāḥ punas tvam  
tad eva me rūpam idaṁ prapaśya

**Bg 11.51**  
arjuna uvāca  
dr̥ṣṭvedaṁ mānuṣaṁ rūpaṁ  
tava saumyaṁ janārdana  
idānīm asmi saṁvṛttaḥ  
sa-cetāḥ prakṛtiṁ gataḥ

**Bg 11.53**  
nāhaṁ vedair na tapasā  
na dānena na cejyayā  
śakya evaṁ-vidho draṣṭuṁ  
dr̥ṣṭavān asi mām yathā

**Bg 11.55**  
mat-karma-kṛṇ mat-paramo  
mad-bhaktaḥ saṅga-varjitaḥ  
nirvairaḥ sarva-bhūteṣu  
yaḥ sa mām eti pāṇḍava

**Bg 11.48**  
na veda-yajñādhyayanair na dānair  
na ca kriyābhir na tapobhir ugraiḥ  
evaṁ-rūpaḥ śakya ahaṁ nṛ-loke  
draṣṭuṁ tvad anyena kuru-pravīra

**Bg 11.50**  
sañjaya uvāca  
ity arjunaṁ vāsudevas tathoktvā  
svakaṁ rūpaṁ darśayām āsa bhūyaḥ  
āśvāsayām āsa ca bhītam enaṁ  
bhūtvā punaḥ saumya-vapur mahātmā

**Bg 11.52**  
śrī-bhagavān uvāca  
su-durdarśam idaṁ rūpaṁ  
dr̥ṣṭavān asi yan mama  
devā apy asya rūpasya  
nityaṁ darśana-kāṅkṣiṇaḥ

**Bg 11.54**  
bhaktyā tv ananyayā śakya  
aham evaṁ-vidho 'rjuna  
jñātuṁ draṣṭuṁ ca tattvena  
praveṣṭuṁ ca paran-tapa

## Chapter Twelve: Devotional Service

**Bg 12.1**  
arjuna uvāca  
evaṁ satata-yuktā ye  
bhaktās tvām paryupāsate  
ye cāpy akṣaram avyaktam  
teṣām ke yoga-vittamāḥ

**Bg 12.2**  
śrī-bhagavān uvāca  
mayy āveśya mano ye mām  
nitya-yuktā upāsate  
śraddhayā parayopetās  
te me yukta-tamā matāḥ

**Bg 12.3**  
ye tv akṣaram anirdeśyam  
avyaktaṁ paryupāsate  
sarvatra-gam acintyaṁ ca  
kūṭa-stham acalaṁ dhruvam

**Bg 12.5**  
kleśo 'dhika-taras teṣāṁ  
avyaktāsakta-cetasāṁ  
avyaktā hi gatir duḥkhaṁ  
dehavadbhir avāpyate

**Bg 12.7**  
teṣāṁ ahaṁ samuddhartā  
mṛtyu-saṁsāra-sāgarāt  
bhavāmi na cirāt pārtha  
mayy āveśita-cetasāṁ

**Bg 12.9**  
atha cittaṁ samādhātuṁ  
na śaknoṣi mayi sthiram  
abhyāsa-yogena tato  
mām icchāptuṁ dhanañ-jaya

**Bg 12.11**  
athaitad apy aśakto 'si  
kartuṁ mad-yogam āśritaḥ  
sarva-karma-phala-tyāgaṁ  
tataḥ kuru yatātmavān

**Bg 12.13**  
adveṣṭā sarva-bhūtānāṁ  
maitraḥ karuṇa eva ca  
nirmamo nirahaṅkāraḥ  
sama-duḥkha-sukhaḥ kṣamī

**Bg 12.15**  
yasmān nodvijate loko  
lokān nodvijate ca yaḥ  
harṣāmarṣa-bhayodvegair  
mukto yaḥ sa ca me priyaḥ

**Bg 12.4**  
sanniyamyendriya-grāmaṁ  
sarvatra sama-buddhayaḥ  
te prāpnuvanti mām eva  
sarva-bhūta-hite ratāḥ

**Bg 12.6**  
ye tu sarvāṇi karmāṇi  
mayi sannyasya mat-parāḥ  
ananyenaiva yogena  
mām dhyāyanta upāsate

**Bg 12.8**  
mayy eva mana ādhatsva  
mayi buddhiṁ niveśaya  
nivasiṣyasi mayy eva  
ata ūrdhvaṁ na saṁśayaḥ

**Bg 12.10**  
abhyāse 'py asamartho 'si  
mat-karma-paramo bhava  
mad-artham api karmāṇi  
kurvan siddhim avāpsyasi

**Bg 12.12**  
śreyo hi jñānam abhyāsāj  
jñānād dhyānaṁ viśiṣyate  
dhyānāt karma-phala-tyāgas  
tyāgāc chāntir anantaram

**Bg 12.14**  
santuṣṭaḥ satataṁ yogī  
yatātmā dṛḍha-niścayaḥ  
mayy arpita-mano-buddhir  
yo mad-bhaktaḥ sa me priyaḥ

**Bg 12.16**  
anapekṣaḥ śucir dakṣa  
udāsīno gata-vyathaḥ  
sarvārambha-parityāgī  
yo mad-bhaktaḥ sa me priyaḥ

**Bg 12.17**  
yo na hr̥ṣyati na dveṣṭi  
na śocati na kāṅkṣati  
śubhāśubha-parityāgī  
bhaktimān yaḥ sa me priyaḥ

**Bg 12.19**  
tulya-nindā-stutir maunī  
santuṣṭo yena kenacit  
aniketaḥ sthira-matir  
bhaktimān me priyo naraḥ

**Bg 12.18**  
samaḥ śatrau ca mitre ca  
tathā mānāpamānayoḥ  
śītoṣṇa-sukha-duḥkheṣu  
samaḥ saṅga-vivarjitaḥ

**Bg 12.20**  
ye tu dharmāmṛtam idaṁ  
yathoktaṁ paryupāsate  
śraddadhānā mat-paramā  
bhaktās te 'tīva me priyaḥ

### Chapter Thirteen: Nature, the Enjoyer and Consciousness

**Bg 13.1**  
arjuna uvāca  
prakṛtiṁ puruṣaṁ caiva  
kṣetraṁ kṣetra-jñam eva ca  
etat veditum icchāmi  
jñānaṁ jñeyam ca keśava

**Bg 13.3**  
kṣetra-jñam cāpi mām viddhi  
sarva-kṣetreṣu bhārata  
kṣetra-kṣetrañayor jñānaṁ  
yat taj jñānaṁ mataṁ mama

**Bg 13.5**  
ṛṣibhir bahudhā gītaṁ  
chandobhir vividhaiḥ pṛthak  
brahma-sūtra-padais caiva  
hetumadbhir viniścitaiḥ

**Bg 13.7**  
icchā dveṣaḥ sukhaṁ duḥkhaṁ  
saṅghātaś cetanā dhṛtiḥ  
etat kṣetraṁ samāsenā  
sa-vikāram udāhṛtam

**Bg 13.2**  
śrī-bhagavān uvāca  
idaṁ śarīraṁ kaunteya  
kṣetram ity abhidhīyate  
etat yo vetti taṁ prāhuḥ  
kṣetra-jña iti tad-vidaḥ

**Bg 13.4**  
tat kṣetraṁ yac ca yādṛk ca  
yad-vikāri yataś ca yat  
sa ca yo yat-prabhāvaś ca  
tat samāsenā me śṛṇu

**Bg 13.6**  
mahā-bhūtāny ahaṅkāro  
buddhir avyaktam eva ca  
indriyāṇi daśaikam ca  
pañca cendriya-gocarāḥ

**Bg 13.8**  
amānitvam adambhitvam  
ahimsā kṣāntir ājavam  
ācāryopāsanaṁ śaucaṁ  
sthairyam ātma-vinigrahaḥ

**Bg 13.9**  
indriyārtheṣu vairāgyam  
anahaṅkāra eva ca  
janma-mṛtyu-jarā-vyādhi-  
duḥkha-doṣānudarśanam

**Bg 13.11**  
mayi cānanya-yogena  
bhaktir avyabhicāriṇī  
vivikta-deśa-sevitvam  
aratir jana-saṁsadi

**Bg 13.13**  
jñeyam yat tat pravakṣyāmi  
yaj jñātvāmṛtam aśnute  
anādi mat-param brahma  
na sat tan nāsad ucyate

**Bg 13.15**  
sarvendriya-guṇābhāsam  
sarvendriya-vivarjitam  
asaktam sarva-bhṛc caiva  
nirguṇam guṇa-bhokṭṛ ca

**Bg 13.17**  
avibhaktam ca bhūteṣu  
vibhaktam iva ca sthitam  
bhūta-bhartṛ ca taj jñeyam  
grasiṣṇu prabhaviṣṇu ca

**Bg 13.19**  
iti kṣetram tathā jñānam  
jñeyam coktam samāsataḥ  
mad-bhakta etad vijñāya  
mad-bhāvāyopapadyate

**Bg 13.21**  
kārya-kāraṇa-kartṛtve  
hetuḥ prakṛtir ucyate  
puruṣaḥ sukha-duḥkhānām  
bhokṭṛtve hetur ucyate

**Bg 13.10**  
asaktir anabhiṣvaṅgaḥ  
putra-dāra-grhādiṣu  
nityam ca sama-cittatvam  
iṣṭāniṣṭopapattiṣu

**Bg 13.12**  
adhyātma-jñāna-nityatvam  
tattva-jñānārtha-darśanam  
etaj jñānam iti proktam  
ajñānam yad ato 'nyathā

**Bg 13.14**  
sarvataḥ pāṇi-pādam tat  
sarvato 'kṣi-śiro-mukham  
sarvataḥ śrutimal loke  
sarvam āvṛtya tiṣṭhati

**Bg 13.16**  
bahir antaś ca bhūtānām  
acaram caram eva ca  
sūkṣmatvāt tad avijñeyam  
dūra-stham cāntike ca tat

**Bg 13.18**  
jyotiṣām api taj jyotis  
tamaṣaḥ param ucyate  
jñānam jñeyam jñāna-gamyam  
hr̥di sarvasya viṣṭhitam

**Bg 13.20**  
prakṛtiṁ puruṣam caiva  
viddhy anādī ubhāv api  
vikārāmś ca guṇāmś caiva  
viddhi prakṛti-sambhāvān

**Bg 13.22**  
puruṣaḥ prakṛti-stho hi  
bhukte prakṛti-jān guṇān  
kāraṇam guṇa-saṅgo 'sya  
sad-asad-yoni-janmasu



**Bg 13.23**

upadraṣṭānumantā ca  
bhartā bhoktā maheśvaraḥ  
paramātmēti cāpy ukto  
dehe 'smin puruṣaḥ paraḥ

**Bg 13.25**

dhyānenātmani paśyanti  
kecid ātmānam ātmanā  
anye sāṅkhyena yogena  
karma-yogena cāpare

**Bg 13.27**

yāvat sañjāyate kiñcit  
sattvaṁ sthāvara-jaṅgamam  
kṣetra-kṣetrajña-saṁyogāt  
tad viddhi bhāratarṣabha

**Bg 13.29**

samaṁ paśyan hi sarvatra  
samavasthitam īśvaram  
na hinasty ātmanātmānaṁ  
tato yāti parāṁ gatim

**Bg 13.31**

yadā bhūta-prthag-bhāvam  
eka-stham anupaśyati  
tata eva ca vistāraṁ  
brahma sampadyate tadā

**Bg 13.33**

yathā sarva-gataṁ sauṣmyād  
ākāśaṁ nopalipyate  
sarvatrāvasthito dehe  
tathātmā nopalipyate

**Bg 13.35**

kṣetra-kṣetrajnāyor evam  
antaraṁ jñāna-cakṣuṣā  
bhūta-prakṛti-mokṣaṁ ca  
ye vidur yānti te param

**Bg 13.24**

ya evaṁ vetti puruṣaṁ  
prakṛtiṁ ca guṇaiḥ saha  
sarvathā vartamāno 'pi  
na sa bhūyo 'bhijāyate

**Bg 13.26**

anye tv evam ajānantaḥ  
śrutvānyebhya upāsate  
te 'pi cātitaranty eva  
mṛtyuṁ śruti-parāyaṇāḥ

**Bg 13.28**

samaṁ sarveṣu bhūteṣu  
tiṣṭhantaṁ parameśvaram  
vinaśyatsv avinaśyantaṁ  
yaḥ paśyati sa paśyati

**Bg 13.30**

prakṛtyaiva ca karmāṇi  
kriyamāṇāni sarvaśaḥ  
yaḥ paśyati tathātmānam  
akartāraṁ sa paśyati

**Bg 13.32**

anāditvān nirguṇatvāt  
paramātmāyam avyayaḥ  
śarīra-stho 'pi kaunteya  
na karoti na lipyate

**Bg 13.34**

yathā prakāśayaty ekaḥ  
kṛtsnaṁ lokam imaṁ raviḥ  
kṣetraṁ kṣetrī tathā kṛtsnaṁ  
prakāśayati bhārata

## Chapter Fourteen: The Three Modes of Material Nature

### Bg 14.1

śrī-bhagavān uvāca  
paraṁ bhūyaḥ pravakṣyāmi  
jñānānāṁ jñānam uttamam  
yaj jñātvā munayaḥ sarve  
parāṁ siddhim ito gatāḥ

### Bg 14.3

mama yonir mahad brahma  
tasmin garbhaṁ dadhāmy aham  
sambhavaḥ sarva-bhūtānāṁ  
tato bhavati bhārata

### Bg 14.5

sattvaṁ rajas tama iti  
guṇāḥ prakṛti-sambhavāḥ  
nibadhnanti mahā-bāho  
dehe dehinam avyayam

### Bg 14.7

rajo rāgātmakaṁ viddhi  
tṛṣṇā-saṅga-samudbhavam  
tan nibadhnāti kaunteya  
karma-saṅgena dehinam

### Bg 14.9

sattvaṁ sukhe sañjayati  
rajaḥ karmaṇi bhārata  
jñānam āvṛtya tu tamaḥ  
pramāde sañjayaty uta

### Bg 14.11

sarva-dvāreṣu dehe 'smin  
prakāśa upajāyate  
jñānaṁ yadā tadā vidyād  
vivṛddhaṁ sattvam ity uta

### Bg 14.2

idaṁ jñānam upāśritya  
mama sādharmaḥ āgatāḥ  
sarge 'pi nopajāyante  
pralaye na vyathanti ca

### Bg 14.4

sarva-yoniṣu kaunteya  
mūrtayaḥ sambhavanti yāḥ  
tāsāṁ brahma mahad yonir  
ahaṁ bija-pradaḥ pitā

### Bg 14.6

tatra sattvaṁ nirmalatvāt  
prakāśakam anāmayam  
sukha-saṅgena badhnāti  
jñāna-saṅgena cānagha

### Bg 14.8

tamas tv ajñāna-jaṁ viddhi  
mohanaṁ sarva-dehināṁ  
pramādālasya-nidrābhis  
tan nibadhnāti bhārata

### Bg 14.10

rajas tamaś cābhibhūya  
sattvaṁ bhavati bhārata  
rajaḥ sattvaṁ tamaś caiva  
tamaḥ sattvaṁ rajas tathā

### Bg 14.12

lobhaḥ pravṛttir ārambhaḥ  
karmaṇāṁ aśamaḥ sprhā  
rajasy etāni jāyante  
vivṛddhe bharatarṣabha

**Bg 14.13**  
aparakāśo 'pravṛttiś ca  
pramādo moha eva ca  
tamasy etāni jāyante  
vivṛddhe kuru-nandana

**Bg 14.15**  
rajasi pralayaṃ gatvā  
karma-saṅgiṣu jāyate  
tathā pralīnas tamasi  
mūḍha-yoniṣu jāyate

**Bg 14.17**  
sattvāt sañjāyate jñānaṃ  
rajaso lobha eva ca  
pramāda-mohau tamaso  
bhavato 'jñānam eva ca

**Bg 14.19**  
nānyaṃ guṇebhyaḥ kartāraṃ  
yadā draṣṭānupaśyati  
guṇebhyaś ca paraṃ vetti  
mad-bhāvaṃ so 'dhigacchati

**Bg 14.21**  
arjuna uvāca  
kair liṅgais trīn guṇān etān  
atīto bhavati prabho  
kim-ācāraḥ kathaṃ caitāms  
trīn guṇān ativartate

**Bg 14.23**  
udāsīna-vad āsīno  
guṇair yo na vicālyate  
guṇā vartanta ity evaṃ  
yo 'vatiṣṭhati neṅgate

**Bg 14.25**  
mānāpamānayos tulyas  
tulyo mitrāri-pakṣayoḥ  
sarvārambha-parityāgī  
guṇātītaḥ sa ucyate

**Bg 14.14**  
yadā sattve pravṛddhe tu  
pralayaṃ yāti deha-bhṛt  
tadottama-vidān lokān  
amalān pratipadyate

**Bg 14.16**  
karmaṇaḥ sukṛtasyāhuḥ  
sāttvikaṃ nirmalaṃ phalam  
rajasas tu phalaṃ duḥkham  
ajñānaṃ tamaśaḥ phalam

**Bg 14.18**  
ūrdhvaṃ gacchanti sattva-sthā  
madhye tiṣṭhanti rājasāḥ  
jaghanya-guṇa-vṛtti-sthā  
adho gacchanti tāmasāḥ

**Bg 14.20**  
guṇān etān atītya trīn  
dehī deha-samudbhavān  
janma-mṛtyu-jarā-duḥkhair  
vimukto 'mṛtam aśnute

**Bg 14.22**  
śrī-bhagavān uvāca  
prakāśaṃ ca pravṛttim ca  
moham eva ca pāṇḍava  
na dveṣṭi sampravṛttāni  
na nivṛttāni kāṅkṣati

**Bg 14.24**  
sama-duḥkha-sukhaḥ sva-sthaḥ  
sama-loṣṭāśma-kāñcanaḥ  
tulya-priyāpriyo dhīras  
tulya-nindātma-saṃstutiḥ

**Bg 14.26**  
mām ca yo 'vyabhicāreṇa  
bhakti-yogena sevate  
sa guṇān samatītyaitān  
brahma-bhūyāya kalpate

Bg 14.27  
brahmaṇo hi pratiṣṭhāham  
amṛtasyāvyayasya ca  
śāśvatasya ca dharmasya  
sukhasyaikāntikasya ca

Chapter Fifteen: The Yoga of the Supreme Person

Bg 15.1  
śrī-bhagavān uvāca  
ūrdhva-mūlam adhaḥ-śākhām  
aśvattham prāhur avyayam  
chandāmsi yasya parṇāni  
yas taṁ veda sa veda-vit

Bg 15.3  
na rūpam asyeha tathopalabhyate  
nānto na cādir na ca sampratiṣṭhā  
aśvattham enaṁ su-virūḍha-mūlam  
asaṅga-śastreṇa dṛḍhena chittvā

Bg 15.5  
nirmāna-mohā jita-saṅga-doṣā  
adhyātma-nityā vinivṛtta-kāmāḥ  
dvandvair vimuktāḥ sukha-duḥkha-samjñair  
gacchanty amūḍhāḥ padam avyayaṁ tat

Bg 15.7  
mamaivāṁśo jīva-loke  
jīva-bhūtaḥ sanātanaḥ  
manaḥ-śaṣṭhānīndriyāṇi  
prakṛti-sthāni karṣati

Bg 15.9  
śrotraṁ cakṣuḥ sparśanaṁ ca  
rasanaṁ ghrāṇam eva ca  
adhiṣṭhāya manaś cāyaṁ  
viśayān upasevate

Bg 15.2  
adhaś cordhvaṁ prasṛtās tasya śākhā  
guṇa-pravṛddhā viśaya-pravālāḥ  
adhaś ca mūlāny anusantatāni  
karmānubandhīni manuṣya-loke

Bg 15.4  
na rūpam asyeha tathopalabhyate  
nānto na cādir na ca sampratiṣṭhā  
aśvattham enaṁ su-virūḍha-mūlam  
asaṅga-śastreṇa dṛḍhena chittvā

Bg 15.6  
na tad bhāsayate sūryo  
na śaśāṅko na pāvakaḥ  
yad gatvā na nivartante  
tad dhāma paramaṁ mama

Bg 15.8  
śarīraṁ yad avāpnoti  
yac cāpy utkrāmatīśvaraḥ  
grhītva itāni saṁyāti  
vāyur gandhān ivāśayāt

Bg 15.10  
utkrāmantaṁ sthitaṁ vāpi  
bhuñjānaṁ vā guṇān vitam  
vimūḍhā nānupaśyanti  
paśyanti jñāna-cakṣuṣaḥ

**Bg 15.11**  
yatanto yoginaś cainaṁ  
paśyanty ātmany avasthitam  
yatanto 'py akṛtātmāno  
nainaṁ paśyanty acetasaḥ

**Bg 15.13**  
gām āviśya ca bhūtāni  
dhārayāmy aham ojasā  
puṣṇāmi cauśadhīḥ sarvāḥ  
somo bhūtvā rasātmakaḥ

**Bg 15.15**  
sarvasya cāhaṁ ḥṛdi sanniviṣṭo  
mattaḥ smr̥tir jñānam apohanaṁ ca  
vedaiś ca sarvair aham eva vedyo  
vedānta-kṛd veda-vid eva cāham

**Bg 15.17**  
uttamaḥ puruṣas tv anyāḥ  
paramātmety udāhṛtaḥ  
yo loka-trayam āviśya  
bibharty avyaya īśvaraḥ

**Bg 15.19**  
yo mām evam asammūḍho  
jānāti puruṣottamam  
sa sarva-vid bhajati mām  
sarva-bhāvena bhārata

**Bg 15.12**  
yad āditya-gataṁ tejo  
jagad bhāsayate 'khilam  
yac candramasi yac cāgnau  
tat tejo viddhi māmakam

**Bg 15.14**  
aham vaiśvānaro bhūtvā  
prāṇināṁ deham āśritaḥ  
prāṇāpāna-samāyuktaḥ  
pacāmy annaṁ catur-vidham

**Bg 15.16**  
dvāv imau puruṣau loke  
kṣaraś cākṣara eva ca  
kṣaraḥ sarvāṇi bhūtāni  
kūṭa-stho 'kṣara ucyate

**Bg 15.18**  
yasmāt kṣaram atīto 'ham  
akṣarād api cottamaḥ  
ato 'smi loke vede ca  
prathitaḥ puruṣottamaḥ

**Bg 15.20**  
iti guhya-tamaṁ śāstram  
idam uktaṁ mayānagha  
etad buddhvā buddhimān syāt  
kṛta-kṛtyaś ca bhārata

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## Chapter Sixteen: The Divine and Demonic Natures

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**Bg 16.1**  
śrī-bhagavān uvāca  
abhayaṁ sattva-saṁśuddhir  
jñāna-yoga-vyavasthitiḥ  
dānaṁ damaś ca yajñas ca  
svādhyāyas tapa ārjavam

**Bg 16.2**  
ahimsā satyam akrodhas  
tyāgaḥ śāntir apaiśunam  
dayā bhūteṣv aloluptvaṁ  
mārdavaṁ hrīr acāpalam

**Bg 16.3**

tejaḥ kṣamā dhṛtiḥ śaucam  
adroho nāti-mānitā  
bhavanti sampadam daivīm  
abhijātasya bhārata

**Bg 16.5**

daivī sampad vimokṣāya  
nibandhāyāsurī matā  
mā śucaḥ sampadam daivīm  
abhijāto 'si pāṇḍava

**Bg 16.7**

pravṛttiṁ ca nivṛttiṁ ca  
janā na vidur āsurāḥ  
na śaucam nāpi cācāro  
na satyam teṣu vidyate

**Bg 16.9**

etām drṣṭim avaṣṭabhya  
naṣṭātmāno 'lpa-buddhayaḥ  
prabhavanty ugra-karmāṇaḥ  
kṣayāya jagato 'hitāḥ

**Bg 16.11**

cintām aparimeyām ca  
pralayāntām upāśritāḥ  
kāmopabhoga-paramā  
etāvad iti niścītāḥ

**Bg 16.13**

idam adya mayā labdham  
imam prāpsyē manoratham  
idam astīdam api me  
bhaviṣyati punar dhanam

**Bg 16.15**

āḍhyo 'bhijanavān asmi  
ko 'nyo 'sti sadṛṣo mayā  
yakṣye dāsyāmi modiṣya  
ity ajñāna-vimohitāḥ

**Bg 16.4**

dambho darpo 'bhimānaś ca  
krodhaḥ pāruṣyam eva ca  
ajñānaṁ cābhijātasya  
pārtha sampadam āsurīm

**Bg 16.6**

dvau bhūta-sargau loke 'smin  
daiva āsura eva ca  
daivo vistaraśaḥ prokta  
āsuram pārtha me śṛṇu

**Bg 16.8**

asatyam apratiṣṭham te  
jagad āhur anīśvaram  
aparaspara-sambhūtam  
kim anyat kāma-haitukam

**Bg 16.10**

kāmam āśritya duṣpūram  
dambha-māna-madānvitāḥ  
mohād gṛhītvāsad-grāhān  
pravartante 'śuci-vratāḥ

**Bg 16.12**

āsā-pāsa-śatair baddhāḥ  
kāma-krodha-parāyaṇāḥ  
īhante kāma-bhogārtham  
anyāyenārtha-sañcayān

**Bg 16.14**

asau mayā hataḥ śatrur  
haniṣye cāparān api  
īśvaro 'ham aham bhogī  
siddho 'ham balavān sukḥī

**Bg 16.16**

aneka-citta-vibhrāntā  
moha-jāla-samāvṛtāḥ  
prasaktāḥ kāma-bhogeṣu  
patanti narake 'sucāu

**Bg 16.17**  
ātma-sambhāvitāḥ stabdhā  
dhana-māna-madānvitāḥ  
yajante nāma-yajñais te  
dambhenāvidhi-pūrvakam

**Bg 16.19**  
tān ahaṁ dviṣataḥ krūrān  
saṁsāreṣu narādhamān  
kṣipāmy ajasram aśubhān  
āsurīṣv eva yoniṣu

**Bg 16.21**  
tri-vidhaṁ narakasyedaṁ  
dvāraṁ nāśanam ātmanaḥ  
kāmaḥ krodhas tathā lobhas  
tasmād etat trayam tyajet

**Bg 16.23**  
yaḥ śāstra-vidhim utsrjya  
vartate kāma-kārataḥ  
na sa siddhim avāpnoti  
na sukhaṁ na parāṁ gatim

**Bg 16.18**  
ahaṅkāraṁ balaṁ darpaṁ  
kāmaṁ krodhaṁ ca saṁśritāḥ  
mām ātma-para-deheṣu  
pradviṣanto 'bhyasūyakāḥ

**Bg 16.20**  
āsurīm yonim āpannā  
mūḍhā janmani janmani  
mām aprāpyaiva kaunteya  
tato yānty adhamāṁ gatim

**Bg 16.22**  
etair vimuktaḥ kaunteya  
tamo-dvārais tribhir naraḥ  
ācaraty ātmanaḥ śreyas  
tato yāti parāṁ gatim

**Bg 16.24**  
tasmāc chāstraṁ pramāṇaṁ te  
kāryākārya-vyavasthitau  
jñātvā śāstra-vidhānoktaṁ  
karma kartum ihārhasi

## Chapter Seventeen: The Divisions of Faith

**Bg 17.1**  
arjuna uvāca  
ye śāstra-vidhim utsrjya  
yajante śraddhayānvitāḥ  
teṣāṁ niṣṭhā tu kā kṛṣṇa  
sattvam āho rajas tamaḥ

**Bg 17.3**  
sattvānurūpā sarvasya  
śraddhā bhavati bhārata  
śraddhā-mayo 'yaṁ puruṣo  
yo yac-chraddhaḥ sa eva saḥ

**Bg 17.2**  
śrī-bhagavān uvāca  
tri-vidhā bhavati śraddhā  
dehinām sā svabhāva-jā  
sāttvikī rājasī caiva  
tāmasī ceti tām śṛṇu

**Bg 17.4**  
yajante sāttvikā devān  
yakṣa-rakṣāṁsi rājasāḥ  
pretān bhūta-gaṇāṁś cānye  
yajante tāmasā janāḥ

**Bg 17.5**  
aśāstra-vihitaṃ ghoram  
tapyante ye tapo janāḥ  
dambhāhaṅkāra-samyuktāḥ  
kāma-rāga-balānvitāḥ

**Bg 17.7**  
āhāras tv api sarvasya  
tri-vidho bhavati priyaḥ  
yajñas tapas tathā dānam  
teṣāṃ bhedaṃ imaṃ śṛṇu

**Bg 17.9**  
kaṭv-amlā-lavaṇāty-uṣṇa-  
tīkṣṇa-rūkṣa-vidāhinaḥ  
āhārā rājasasyeṣṭhā  
duḥkha-śokāmaya-pradāḥ

**Bg 17.11**  
aphalākāṅkṣibhir yajño  
vidhi-diṣṭo ya ijjate  
yaṣṭavyam eveti manaḥ  
samādhāya sa sātत्वikaḥ

**Bg 17.13**  
vidhi-hīnam asṛṣṭānnaṃ  
mantra-hīnam adakṣiṇam  
śraddhā-virahitaṃ yajñam  
tāmasaṃ paricakṣate

**Bg 17.15**  
anudvega-karaṃ vākyaṃ  
satyaṃ priya-hitam ca yat  
svādhyāyābhyasanaṃ caiva  
vān-mayaṃ tapa ucyate

**Bg 17.17**  
śraddhayā parayā taptaṃ  
tapas tat tri-vidhaṃ naraiḥ  
aphalākāṅkṣibhir yuktaḥ  
sātत्वikaṃ paricakṣate

**Bg 17.6**  
karṣayantaḥ śarīra-sthaṃ  
bhūta-grāmam acetasaḥ  
mām caivāntaḥ śarīra-sthaṃ  
tān viddhy āsura-niścayān

**Bg 17.8**  
āyuh-sattva-balārogya-  
sukha-prīti-vivardhanāḥ  
rasyāḥ snigdhaḥ sthirā hṛdyā  
āhārāḥ sātत्वika-priyāḥ

**Bg 17.10**  
yāta-yāmaṃ gata-rasaṃ  
pūti paryuṣitaṃ ca yat  
ucchiṣṭam api cāmedhyaṃ  
bhojanaṃ tāmasa-priyam

**Bg 17.12**  
abhisandhāya tu phalaṃ  
dambhārtham api caiva yat  
ijjate bhārata-śreṣṭha  
taṃ yajñam viddhi rājasam

**Bg 17.14**  
deva-dvija-guru-prājña-  
pūjanaṃ śaucam ārjavam  
brahmacaryam ahiṃsā ca  
śarīraṃ tapa ucyate

**Bg 17.16**  
manaḥ-prasādaḥ saumyatvaṃ  
maunam ātma-vinigrahaḥ  
bhāva-saṃśuddhir ity etat  
tapo mānasam ucyate

**Bg 17.18**  
satkāra-māna-pūjārtham  
tapo dambhena caiva yat  
kriyate tad iha proktaṃ  
rājasam calam adhruvam



Bg 17.19  
mūḍha-grāheṇātmano yat  
pīḍayā kriyate tapaḥ  
parasyotsādanārthaṁ vā  
tat tāmasam udāhṛtam

Bg 17.21  
yat tu pratyupakārārthaṁ  
phalam uddīśya vā punaḥ  
dīyate ca parikliṣṭaṁ  
tad dānaṁ rājasam smṛtam

Bg 17.23  
om̐ tat sad iti nirdeśo  
brahmaṇas tri-vidhaḥ smṛtaḥ  
brāhmaṇās tena vedās ca  
yajñās ca vihitāḥ purā

Bg 17.25  
tad ity anabhisandhāya  
phalaṁ yajña-tapaḥ-kriyāḥ  
dāna-kriyās ca vividhāḥ  
kriyante mokṣa-kāṅkṣibhiḥ

Bg 17.27  
sad-bhāve sādhu-bhāve ca  
sad ity etat prayujyate  
praśaste karmaṇi tathā  
sac-chabdaḥ pārtha yujyate

Bg 17.20  
dātavyam iti yad dānaṁ  
dīyate 'nupakāriṇe  
deśe kāle ca pātre ca  
tad dānaṁ sāttvikam̐ smṛtam

Bg 17.22  
adeśa-kāle yad dānam  
apātrebhyaś ca dīyate  
asat-kṛtam avajñātaṁ  
tat tāmasam udāhṛtam

Bg 17.24  
tasmād om̐ ity udāhṛtya  
yajña-dāna-tapaḥ-kriyāḥ  
pravartante vidhānoktāḥ  
satataṁ brahma-vādinām

Bg 17.26  
sad-bhāve sādhu-bhāve ca  
sad ity etat prayujyate  
praśaste karmaṇi tathā  
sac-chabdaḥ pārtha yujyate

Bg 17.28  
aśraddhayā hutam̐ dattam̐  
tapas taptam̐ kṛtam̐ ca yat  
asad ity ucyate pārtha  
na ca tat pretya no iha

## Chapter Eighteen: Conclusion – The Perfection of Renunciation

Bg 18.1  
arjuna uvāca  
sannyāsasya mahā-bāho  
tattvam icchāmi veditum  
tyāgasya ca hr̥ṣīkeśa  
pṛthak keśi-niṣūdana

Bg 18.2  
śrī-bhagavān uvāca  
kāmyānām̐ karmaṇām̐ nyāsam̐  
sannyāsam̐ kavayo viduḥ  
sarva-karma-phala-tyāgam̐  
prāhus tyāgam̐ vicakṣaṇāḥ

**Bg 18.3**

tyājyaṁ doṣa-vad ity eke  
karma prāhur manīṣiṇaḥ  
yajña-dāna-tapaḥ-karma  
na tyājyam iti cāpare

**Bg 18.5**

yajña-dāna-tapaḥ-karma  
na tyājyaṁ kāryam eva tat  
yajño dānaṁ tapas caiva  
pāvanāni manīṣiṇām

**Bg 18.7**

niyatasya tu sannyāsaḥ  
karmaṇo nopapadyate  
mohāt tasya parityāgas  
tāmasaḥ parikīrtitaḥ

**Bg 18.9**

kāryam ity eva yat karma  
niyataṁ kriyate 'rjuna  
saṅgaṁ tyaktvā phalaṁ caiva  
sa tyāgaḥ sāttviko mataḥ

**Bg 18.11**

na hi deha-bhṛtā śakyam  
tyaktuṁ karmāṇy aśeṣataḥ  
yas tu karma-phala-tyāgī  
sa tyāgīty abhidhīyate

**Bg 18.13**

pañcaitāni mahā-bāho  
kāraṇāni nibodha me  
sāṅkhye kṛtānte proktāni  
siddhaye sarva-karmaṇām

**Bg 18.15**

śarīra-vān-manobhir yat  
karma prārabhate naraḥ  
nyāyamaṁ vā viparītaṁ vā  
pañcaite tasya hetavaḥ

**Bg 18.4**

niścayaṁ śṛṇu me tatra  
tyāge bharata-sattama  
tyāgo hi puruṣa-vyāghra  
tri-vidhaḥ samprakīrtitaḥ

**Bg 18.6**

etāny api tu karmāṇi  
saṅgaṁ tyaktvā phalāni ca  
kartavyānīti me pārtha  
niścitaṁ matam uttamam

**Bg 18.8**

duḥkham ity eva yat karma  
kāya-kleśa-bhayāt tyajet  
sa kṛtvā rājasam tyāgaṁ  
naiva tyāga-phalam labhet

**Bg 18.10**

na dveṣṭy akuśalam karma  
kuśale nānuṣajjate  
tyāgī sattva-samāviṣṭo  
medhāvī chinna-saṁśayaḥ

**Bg 18.12**

aniṣṭam iṣṭam miśram ca  
tri-vidham karmaṇaḥ phalam  
bhavaty atyāginām pretya  
na tu sannyāsinām kvacit

**Bg 18.14**

adhiṣṭhānam tathā kartā  
karaṇam ca pṛthag-vidham  
vividhās ca pṛthak ceṣṭā  
daivam caivātra pañcamam

**Bg 18.16**

tatraivam sati kartāram  
ātmānam kevalam tu yaḥ  
paśyaty akṛta-buddhitvaṁ  
na sa paśyati durmatih

**Bg 18.17**

yasya nāhaṅkṛto bhāvo  
buddhir yasya na lipyate  
hatvāpi sa imāḷ lokān  
na hanti na nibadhyate

**Bg 18.19**

jñānaṁ karma ca kartā ca  
tridhaiva guṇa-bhedataḥ  
procyate guṇa-saṅkhyāne  
yathāvac chrṇu tāny api

**Bg 18.21**

pr̥thaktvena tu yaj jñānaṁ  
nānā-bhāvān pr̥thag-vidhān  
vetti sarveṣu bhūteṣu  
taj jñānaṁ viddhi rājasam

**Bg 18.23**

niyataṁ saṅga-rahitam  
arāga-dveṣataḥ kṛtam  
aphala-prepsunā karma  
yat tat sāttvikam ucyate

**Bg 18.25**

anubandhaṁ kṣayaṁ hiṁsām  
anapekṣya ca pauraṣam  
mohād ārabhyate karma  
yat tat tāmasam ucyate

**Bg 18.27**

rāgī karma-phala-prepsur  
lubdho hiṁsātmako 'śuciḥ  
harṣa-śokānvitaḥ kartā  
rājasah parikīrtitaḥ

**Bg 18.29**

buddher bhedaṁ dhṛteś caiva  
guṇatas tri-vidhaṁ śrṇu  
procyamānam aśeṣeṇa  
pr̥thaktvena dhanañ-jaya

**Bg 18.18**

jñānaṁ jñeyaṁ parijñātā  
tri-vidhā karma-codanā  
karaṇaṁ karma karteti  
tri-vidhaḥ karma-saṅgrahaḥ

**Bg 18.20**

sarva-bhūteṣu yenaikaṁ  
bhāvam avyayam īkṣate  
avibhaktaṁ vibhakteṣu  
taj jñānaṁ viddhi sāttvikam

**Bg 18.22**

yat tu kṛtsna-vad ekasmin  
kārye saktam ahaitukam  
atattvārtha-vad alpaṁ ca  
tat tāmasam udāhṛtam

**Bg 18.24**

yat tu kāmeṣunā karma  
sāhaṅkāreṇa vā punaḥ  
kriyate bahulāyāsaṁ  
tad rājasam udāhṛtam

**Bg 18.26**

mukta-saṅgo 'nahaṁ-vādī  
dhṛty-utsāha-samanvitaḥ  
siddhy-asiddhyor nirvikāraḥ  
kartā sāttvika ucyate

**Bg 18.28**

ayuktaḥ prākṛtaḥ stabdhaḥ  
śaṭho naiṣkṛtiko 'lasaḥ  
viṣādī dīrgha-sūtrī ca  
kartā tāmasa ucyate

**Bg 18.30**

pravṛttim ca nivṛttim ca  
kāryākārye bhayābhaye  
bandhaṁ mokṣaṁ ca yā vetti  
buddhiḥ sā pārtha sāttvikī

**Bg 18.31**

yayā dharmam adharmaṁ ca  
kāryaṁ cākāryam eva ca  
ayathāvat prajānāti  
buddhiḥ sā pārtha rājasī

**Bg 18.33**

dhṛtyā yayā dhārayate  
manaḥ-prāṇendriya-kriyāḥ  
yogenāvyabhicāriṇyā  
dhṛtiḥ sā pārtha sāttvikī

**Bg 18.35**

yayā svapnaṁ bhayaṁ śokaṁ  
viśādaṁ madam eva ca  
na vimuñcati durmedhā  
dhṛtiḥ sā pārtha tāmasī

**Bg 18.37**

yat tad agre viṣam iva  
pariṇāme 'mṛtopamam  
tat sukhaṁ sāttvikaṁ proktam  
ātma-buddhi-prasāda-jam

**Bg 18.39**

yad agre cānubandhe ca  
sukhaṁ mohanam ātmanaḥ  
nidrālasya-pramādotthaṁ  
tat tāmasam udāhṛtam

**Bg 18.41**

brāhmaṇa-kṣatriya-viśāṁ  
sūdrāṇāṁ ca paran-tapa  
karmāṇi pravibhaktāni  
svabhāva-prabhavair guṇaiḥ

**Bg 18.43**

śauryaṁ tejo dhṛtir dākṣyaṁ  
yuddhe cāpy apalāyanam  
dānam īśvara-bhāvaś ca  
kṣātraṁ karma svabhāva-jam

**Bg 18.32**

adharmaṁ dharmam iti yā  
manyate tamasāvṛtā  
sarvārthān viparītāṁś ca  
buddhiḥ sā pārtha tāmasī

**Bg 18.34**

yayā tu dharmā-kāmārthān  
dhṛtyā dhārayate 'rjuna  
prasaṅgena phalākāṅkṣī  
dhṛtiḥ sā pārtha rājasī

**Bg 18.36**

sukhaṁ tv idānīm tri-vidhaṁ  
śṛṇu me bharatarṣabha  
abhyāsād ramate yatra  
duḥkhāntaṁ ca nigacchati

**Bg 18.38**

viṣayendriya-saṁyogād  
yat tad agre 'mṛtopamam  
pariṇāme viṣam iva  
tat sukhaṁ rājasam smṛtam

**Bg 18.40**

na tad asti pṛthivyām vā  
divi deveṣu vā punaḥ  
sattvaṁ prakṛti-jair muktaṁ  
yad ebhiḥ syāt tribhir guṇaiḥ

**Bg 18.42**

śamo damas tapaḥ śaucaṁ  
kṣāntir ārjavam eva ca  
jñānaṁ vijñānam āstikyaṁ  
brahma-karma svabhāva-jam

**Bg 18.44**

kṛṣi-go-rakṣya-vāṇijyaṁ  
vaiśya-karma svabhāva-jam  
paricaryātmakaṁ karma  
śūdrasyāpi svabhāva-jam

**Bg 18.45**

sve sve karmaṇy abhirataḥ  
saṁsiddhiṁ labhate naraḥ  
sva-karma-nirataḥ siddhiṁ  
yathā vindati tac chr̥ṇu

**Bg 18.47**

śreyān sva-dharmo viguṇaḥ  
para-dharmāt sv-anuṣṭhitāt  
svabhāva-niyataṁ karma  
kurvan nāpnoti kilbiṣam

**Bg 18.49**

asakta-buddhiḥ sarvatra  
jitātmā vigata-spr̥haḥ  
naiṣkarmya-siddhiṁ paramām  
sannyāsenādhighacchati

**Bg 18.51**

buddhyā viśuddhayā yukto  
dhr̥tyātmānaṁ niyama ca  
śabdādīn viṣayāṁs tyaktvā  
rāga-dveṣau vyudasya ca

**Bg 18.53**

ahaṅkāraṁ balaṁ darpaṁ  
kāmaṁ krodhaṁ parigrahaṁ  
vimucya nirmamaḥ śānto  
brahma-bhūyāya kalpate

**Bg 18.55**

bhaktyā mām abhijānāti  
yāvān yaś cāsmi tattvataḥ  
tato mām tattvato jñātvā  
viśate tad-anantaram

**Bg 18.57**

cetasā sarva-karmāṇi  
mayi sannyasya mat-paraḥ  
buddhi-yogaṁ upāśritya  
mac-cittaḥ satataṁ bhava

**Bg 18.46**

yataḥ pravṛttir bhūtānām  
yena sarvam idaṁ tatam  
sva-karmaṇā tam abhyarcya  
siddhiṁ vindati mānavaḥ

**Bg 18.48**

saha-jam karma kaunteya  
sa-doṣam api na tyajet  
sarvārambhā hi doṣeṇa  
dhūmenāgnir ivāvṛtāḥ

**Bg 18.50**

siddhiṁ prāpto yathā brahma  
tathāpnoti nibodha me  
samāsenaiiva kaunteya  
niṣṭhā jñānasya yā parā

**Bg 18.52**

vivikta-sevī laghv-āśī  
yata-vāk-kāya-mānasaḥ  
dhyāna-yoga-paro nityaṁ  
vairāgyaṁ samupāśritaḥ

**Bg 18.54**

brahma-bhūtaḥ prasannātmā  
na śocati na kāṅkṣati  
samaḥ sarveṣu bhūteṣu  
mad-bhaktiṁ labhate parām

**Bg 18.56**

sarva-karmāṇy api sadā  
kurvāṇo mad-vyapāśrayaḥ  
mat-prasādād avāpnoti  
śāśvataṁ padam avyayam

**Bg 18.58**

mac-cittaḥ sarva-durgāṇi  
mat-prasādāt tariṣyasi  
atha cet tvam ahaṅkāraṁ  
na śroṣyasi vinaṅkṣyasi

**Bg 18.59**

yad ahañkāram āsṛitya  
na yotsya iti manyase  
mithyaiṣa vyavasāyas te  
prakṛtis tvām niyokṣyati

**Bg 18.61**

īśvaraḥ sarva-bhūtānām  
hr̥d-deśe 'rjuna tiṣṭhati  
bhrāmāyan sarva-bhūtāni  
yantrārūḍhāni māyayā

**Bg 18.63**

iti te jñānam ākhyātaṁ  
guhyād guhya-taraṁ mayā  
vimṛśyaitad aśeṣeṇa  
yathecchasi tathā kuru

**Bg 18.65**

man-manā bhava mad-bhakto  
mad-yājī mām namaskuru  
mām evaiṣyasi satyaṁ te  
pratijāne priyo 'si me

**Bg 18.67**

idaṁ te nātapaskāya  
nābhaktāya kadācana  
na cāśuśrūṣave vācyam  
na ca mām yo 'bhyasūyati

**Bg 18.69**

na ca tasmān manuṣyeṣu  
kaścin me priya-kṛttamaḥ  
bhavitā na ca me tasmād  
anyaḥ priya-taro bhuvi

**Bg 18.71**

śraddhāvān anasūyaś ca  
śṛṅnuyād api yo naraḥ  
so 'pi muktaḥ śubhāl lokān  
prāpnuyāt puṇya-karmaṇām

**Bg 18.60**

svabhāva-jena kaunteya  
nibaddhaḥ svena karmaṇā  
kartuṁ necchasi yan mohāt  
kariṣyasi avaśo 'pi tat

**Bg 18.62**

tam eva śaraṇaṁ gaccha  
sarva-bhāvena bhārata  
tat-prasādāt parām śāntim  
sthānaṁ prāpsyasi śāśvatam

**Bg 18.64**

sarva-guhyatamaṁ bhūyaḥ  
śṛṅṇu me paramaṁ vacaḥ  
iṣṭo 'si me dṛḍham iti  
tato vakṣyāmi te hitam

**Bg 18.66**

sarva-dharmān parityajya  
mām ekaṁ śaraṇaṁ vraja  
ahaṁ tvām sarva-pāpebhyo  
mokṣayiṣyāmi mā śucaḥ

**Bg 18.68**

ya idaṁ paramaṁ guhyaṁ  
mad-bhakteṣv abhidhāsyati  
bhaktim mayi parām kṛtvā  
mām evaiṣyaty asaṁśayaḥ

**Bg 18.70**

adhyeṣyate ca ya imaṁ  
dharmyaṁ saṁvādam āvayoḥ  
jñāna-yajñena tenāham  
iṣṭaḥ syām iti me matiḥ

**Bg 18.72**

kaccid etac chrutaṁ pārtha  
tvayaikāgreṇa cetasā  
kaccid ajñāna-sammohaḥ  
praṇaṣṭas te dhanañ-jaya

**Bg 18.73**  
arjuna uvāca  
naṣṭo mohaḥ smṛtir labdhā  
tvat-prasādān mayācyuta  
sthito 'smi gata-sandehaḥ  
kariṣye vacanaṁ tava

**Bg 18.75**  
vyāsa-prasādāc chrutavān  
etad guhyam ahaṁ param  
yogaṁ yogeśvarāt kṛṣṇāt  
sākṣāt kathayataḥ svayam

**Bg 18.77**  
tac ca saṁsmṛtya saṁsmṛtya  
rūpam aty-adbhutaṁ hareḥ  
vismayo me mahān rājan  
hṛṣyāmi ca punaḥ punaḥ

**Bg 18.74**  
sañjaya uvāca  
ity ahaṁ vāsudevasya  
pārthasya ca mahātmanaḥ  
saṁvādam imam aśrauṣam  
adbhutaṁ roma-harṣaṇam

**Bg 18.76**  
rājan saṁsmṛtya saṁsmṛtya  
saṁvādam imam adbhutam  
keśavārjunayoḥ puṇyaṁ  
hṛṣyāmi ca muhur muhuḥ

**Bg 18.78**  
yatra yogeśvaraḥ kṛṣṇo  
yatra pārtho dhanur-dharaḥ  
tatra śrīr vijayo bhūtir  
dhruvā nītir matir mama

\_\_\_END\_\_\_