

## The Names of Srimati Radharani

Sri Radha Radhika - Lord Krsna's greatest worshiper

Krsna-Vallabha - Lord Krsna's beloved

Krsna-Samyuta - Lord Krsna's constant companion

Vrndavanesvari - queen of Vrndavana

Krsna-Priya - beloved of Lord Krsna

Madana-Mohini - more charming than Kamadeva

Srimati - beautiful

Krsna-Kanta - Lord Krsna beloved

Krsnananda-Pradayini - the giver of bliss to Lord Krsna

Yasasvini yasogamya - famous

Yasodananana-Vallabha - beloved of Yasoda's son

Damodara-Priya - dear to Lord Damodara

Gopi - cowherd girl

Gopananda-Kari - giver of happiness to the gopas

Krsnanga-Vasini - Her residence is on Lord Krsna's limbs

Hrdya - She is charming

Hari-kanta Hari-Priya - Lord Hari's beloved

Pradhana-Gopika - the most important gopi

Gopa-Kanya - the daughter of a gopa

Trailokya-Sundari - the most beautiful girl in the 3 worlds

Vrndavana-Vihari - She enjoys pastimes in Vrndavana

Vikasita-Mukhambuja - Her face is a blossoming lotus

Gokulananda-Kartri Gokulananda-Dayini - She brings happiness to Gokula

Gati-Prada - She gives the goal of life

Gita-Gamya - She is approached by chanting Her holy names

Gamanagamana-Priya - She is the beloved of the omnipresent Supreme personality of Godhead

Visnu-Priya Visnu-Kanta - Lord Visnu's beloved  
Visnur Anga-Nivasini - resides on Lord Visnu's limbs  
Yasodananda-Patni Yasodananda-Gehini - wife of Yasoda's son  
Kamari-Kanta - the beloved of lust's enemy  
Kamesi - Lord Krsna's amorous queen

Kama-Lalasa-Vigraha - Lord Krsna's passionate lover  
Jaya-Prada - giver of victory  
Jaya - She is victory itself  
Jiva - She is life  
Jivananda-Pradayini - giver of happiness to the living entities

Nandanandana-PatVedatita - beyond the Vedas  
Vid-Uttama - the wisest philosopher  
Niti-Sastra-Priya - She is an eager student of the scriptures describing ethics  
Niti-Gati - the perfect moralist  
Mati - the most thoughtful philosopher

Abhistada - the fulfiller of desires  
Veda-Priya - an eager student of the Vedas  
Veda-Garbha - the mother of the Vedas  
Veda-Marga-Pravardhini - the teacher of the Veda's path  
Veda-Gamyā - She is approached by Vedic study

Veda-Para - She is the supreme goal described in the Vedas  
Vicitra-Kanakojjvala - splendid with wonderful golden ornaments  
Ujjvala-Prada - glorious  
Nitya - eternal  
Ujjvala-Gatrika - Her limbs are filled with glory

Nanda-Priya - dear to Maharaja Nanda  
Nanda-Sutaradhya - worshiped by Nanda's son  
Ananda-Prada - delightful  
Subha - beautiful  
Subhangi - with beautiful limbs

Vimalangi - with splendid limbs

Vilasini - playful

Aparajita - unconquerable

Janani - She is the mother of all

Janma-Sunya - without birth

Janma-Mrtyu-Jarapaha - the remover of birth death and old age

Gatir Gatimatam - the supreme goal of the aspiring devotees

Dhatri - the mother of all

Dhatrananda - Pradayini - the giver of bliss to the Supreme creator

Jagannatha-Priya - dear to the Lord of the universe

Saila-Vasini - She resides on a hill

Hema-Sundari - She is beautiful and golden

Kisori - She is youthful

Kamala Padma - like a lotus flower

Padma-Hasta - Her hands are lotuses

Payoda-Da - She is buxom

Payasvini Paya-Datri - She is buxom

Pavitra - pure

Sarva-Mangala - all auspicious

Maha-Jiva-Prada - the great giver of life

Krsna-Kanta - Lord Krsna's beloved

Kamala-Sundari - Beautiful as a lotus

Vicitra-Vasini Citra-Vasini - She is wonderfully fragrant

Citra-Rupini - wonderfully beautiful

Nirguna - free of the modes of material nature

Sri Kulina - born in a pious family

Niskulina - not born in any family of the material world

Nirakula - free from all distress

Gokulantara-Geha - Her home is in Gokula  
Yogananda-Kari - delights Lord Krsna when She meets Him

Venu-Vadya - She plays the flute  
Venu-Rati - She enjoys playing the flute  
Venu-Vadhya-Parayana - fond of playing the flute  
Gopalasya Priya - Lord Gopala's beloved  
Saumya-Rupa - She is gentle and noble

Saumya-Kulodvaha - born in an exalted family  
Moha Vimoha - charming  
Amoha - free from bewilderment  
Gati-Nistha Gati-Prada - She gives the goal of life  
Girbana-Vandya - the demigods offer obeisances to Her

Girbana - She is divine  
Girbana-gana-Sevita - served by the demigods  
Lalita - playful and charming  
Visoka - free from lamentation  
Visakha - the star Visakha

Citra-Malini - decorated with wonderful garlands  
Jitendria - She has conquered Her senses  
Suddha-Sattva - situated in pure goodness  
Kulina - born in a noble family  
Kulina-Dipika - the lamp illuminating Her family

Dipa-Priya - fond of lamps  
Dipa-Datri - the giver of the lamp  
Vimala - pure  
Vimalodaka - the sacred river  
Kantara-Vasini - She lives in a forest

Krsna Krsncandra-Priya - Lord Krsna's beloved  
Mati - She is thoughtfulness

Anuttara - unsurpassed  
Duhkha-Hantri - the remover of suffering  
Duhkha-Kartri - the creator of suffering

Kuladvaha - the noblest in Her family  
Mati - She is thoughtfulness  
Laksmi - Goddess Laksmi  
Dhrti - perseverance  
Lajja - modesty

Kanti - beauty  
Pusti - fulfillment  
Smrti - memory  
Ksama - patience  
Ksirodasayini - She who lies down on the ocean of milk

Devi - the Goddess  
Devari-Kula-Mardini - the crusher of Lord Krsna's enemies  
Vaisnavi - She is Visnu's consort  
Maha-Laksmi - Goddess Maha-Laksmi  
Kula-Pujya - worshipped by Her family

Kula-Priya - Dear to Her family  
Samhartri Sarva-Daityanam - the destroyer of all demons  
Savitri - the gayatri mantra  
Veda-Gamini - Follower of the vedas  
Vedatita - beyond the Vedas

Niralamba - liberated  
Niralamba-Gana-Priya - dear to the liberated  
Niralamba-Janaih-Pujya - worshiped by the liberated  
Niraloka - unseen by conditioned souls  
Nirasraya - Independent

Ekanga - She has one form

Sarvaga - She is all-pervading  
Sevya - the supreme object of worship  
Brahma-Patni - Brahma's wife  
Sarasvati - Goddess Sarasvati

Rasa-Priya - fond of the rasa dance  
Rasa-Gamya - the girl Lord Krsna approached in the rasa dance  
Rasadhishtr-Devata - the predominating Deity of the rasa dance  
Rasika - She enjoys the transcendental mellows  
Rasikananda - tastes the bliss of the transcendental mellows

Svayam Rasesvari - the queen of the rasa dance  
Para - transcendental  
Rasa-Mandala-Madhystha - the girl who stays in the middle of the rasa dance circle  
Rasa-Mandala-Sobhita - the girl who beautifies the rasa dance circle  
Rasa-Mandala-Sevya - She is served in the rasa dance circle

Rasa-krida - She enjoys the pastimes of the rasa dance  
Manohara - She is beautiful  
Pundarikaksa-Nilaya - Her dark eyes are lotus flowers  
Pundarikaksa-Gehini - She is the wife of lotus-eyed Krsna  
Pundarikaksa-Sevya - She is served by lotus eyed Krsna

Pundarikaksa-Vallabha - dear to lotus-eyed Krsna  
Sarva-Jivesvari - the queen of all living entities  
Sarva-Jiva-Vandya - worshiped  
Parat-Para - greater than the greatest  
Prakrti - the Goddess of material nature

Sambhu-Kanta, Sadasiva-Manohara - the beautiful wife of Lord Siva  
Ksut - She is hunger  
Pipasa - She is thirst  
Daya - She is mercy  
Nidra - She is sleep

Bhranti - bewilderment  
Sranti - exhaustion  
Ksamakula - patience  
Vadhu-Rupa - She is a young girl  
Gopa-Patni - a wife of a Gopa

Bharati - the Goddess of eloquence  
Siddha-Yogini - perfect in the science of yoga  
Satya-Rupa Nitya-Rupa Nityangi - Her form is eternal  
Nitya-Gehini - She is Lord Krsna's wife eternally  
Sthana-Datri - She gives Her devotees their homes

Dhatri - She is the mother  
Maha-Laksmi - Goddess Maha-Laksmi  
Svayam-Prabha - Self effulgent  
Sindhu-Kanya - the daughter of the milk ocean  
Dvaraka-Vasini - She who resides in Dvaraka

Buddhi - intelligence  
Sthiti Sthana-Rupa - steadiness  
Sarva-Karana-Karana - the cause of all causes  
Bhakti-Priya - fond of serving Krsna  
Bhakti-Gamya - approached by devotional service

Bhaktananda-Pradayini - the giver of bliss to the devotees  
Bhakta-Kalpa-Drumatita - She is more than a kalpa-vrksa tree for the devotees  
Atita-Guna - the possessor of the greatest transcendental virtues  
Mano-'Dhithatri-Devi - the predominating Deity of the heart  
Krsna-Prema-Parayana - the girl completely in love with Lord Krsna

Niramaya - free from all disease

Saumya-Datri - the most gentle, kind and generous  
Madana-Mohini - more charming than Kamadeva  
Eka Anamsa - one without a second  
Siva Durga - the wife of Lord Siva

Ksema - happiness and auspiciousness personified  
Durgati-Nasini - the person who destroys all calamities  
Isvari - She is the supreme controller  
Sarva-Vandya - worshiped by all  
Gopaniya - reclusive

Subhankari - the giver of auspiciousness  
Palini Sarva-Bhutanam - the protectress of all living entities  
Kamanga-Harini - the wife of Lord Siva who destroyed Kamadeva's body  
Sadya-Mukti-Prada - She is the person who quickly gives liberation  
Devi - the Goddess

Veda-Sara - the essence of the Vedas  
Parat Para - greater than the greatest  
Himalaya-Suta Sarva Parvati Girija Sati - She is Goddess Parvati  
Daksa-Kanya - She is Daksa's daughter  
Deva-Mata - the demigod's mother

Manda-Lajja - bold  
Hares-Tanuh - Lord Hari's own transcendental form  
Vrndaranya-Priya - fond of Vrndavana  
Vrnda - Goddess Vrnda  
Vrndavana-Vilasini - The girl who enjoys pastimes in Vrndavana

Vilasini - She is playful  
Vaisnavi - Lord Visnu's companion

Brahmaloka-Pratisthita - the predominating goddess of the spiritual world

Rukmini - She is Rukmini

Revati - She is Revati

Satyabhama - She is Satyabhama

Jambavati - She is Jambavati

Sulaksmāna - She is Sulaksmāna

Mitravinda - She is Mitravinda

Kalindi - She is Kalindi

Jahnu-Kanya - she is Jahnavi

Paripurna Purnatara - most perfect

Hainaveti - Goddess Parvati

Gati - the supreme goal of life

Apurva - She is unprecedented

Brahma-Rupa - She is spiritual

Brahmanda-Paripalini - the protectress of the universe

Brahnanda-Bhanda-Madbyastha - the goddess who enters the material universe

Brahmanda-Bhanda-Rupini - the goddess who Herself is material universe

Anda-Rupa - She is the goddess who is the material universe

Anda-Madhyastha - the goddess who has entered the material universe

Anda-Paripalini - the protectress of the material universe

Anda-bahya - the goddess who is beyond the material universe

Anda-Samhartri - the destroyer of material universe

Siva-Brahma-Hari-Priya - She who is dear to Siva, Brahma and Visnu

Maha-Visnu-Priya - She is Lord Maha-Visnu's beloved

Kalpa-Vrksa-Rupa - a Kalpa-Vrksa tree

Nirantara Sthira - eternal

Sara-Bhuta - the best

Gauri Gaurangi - fair

Sasi-Sekhara - Lord Siva's wife

Sveta-Campaka-Varnabha - She is fair as a Sveta Camapaka flower

Sasi-Koti-Sama-Prabha - splendid as millions of moons

Malati-Malya-Bhusadhya Malati-Malya-Dharini - decorated with jasmine garlands

Krsna-Stuta - She is praised by Krsna

Krsna-Kanta - loved by krsna

Vrndavana-Vilasini - She enjoys pastimes in Vrndavana

Tulasi-Adhisthatri-Devi - She is Goddess Tulasi

Samsararvana-Para-Da - She carries one to the farther shore of the ocean of birth and death

Sarada - She gives what is the best

Aharada - She gives food

Ambhoda - She gives water

Yasoda - She gives fame

Gopa-Nandini - She is a gopa's daughter

Atita-Gamana - very graceful

Gauri - fair

Paranugraha-Karini - kind to others

Karunarnava-Sampurna Karunarnava-Dharini - She is a flooding ocean of mercy

Madhavi Syama-Vallabha - She is Lord Krsna's beloved

Madhava-Manoharini - She charms Lord Krsna's heart

Andhakara-Bhaya-Dhvasta - She removes the fear of darkness

Mangalya - She is auspicious

Mangala-Prada - the giver of auspiciousness

Sri-Garbha - the mother of all beauty

Sri-Prada - the giver of beauty

Srisa - the queen of beauty

Sri-Nivasa - the abode of beauty

Acyutapriya - the beloved of the infallible Supreme Personality of Godhead

Sri-Rupa Sri-Svarupini - She is the form of beauty

Sri-Hara - the remover of beauty

Srida - the giver of beauty

Sri-Kama - the desire for beauty

Sridamesvara-Vallabha - dear to Sridama's master

Sri-Nitamba - She has beautiful hips

Sri-Ganesa - She is the beautiful queen of the gopis

Sri-Svarupasrita Srila - She is beautiful

Sruti - She is the Vedas

Sri-Kriya-Rupini - She is the activities of devotional service

Sri-Krsna-Bhajanavita - She devotedly worships Sri Krsna

Sri Radha - She worships Lord Krsna