

ALL GLORIES TO SRI GURU AND SRI GAURANGA!

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“Eclipses Surpanakha and Jagai
and the Haiti Earthquake”

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DESTRUCTION DURING TIMES OF ECLIPSE: As feared by this office the old *dakshinayanam* ended with a terrible bang which has spawned untold tragedies and suffering in Haiti. Our article “How Will the Forthcoming Eclipses Affect You?” on www.dandavats.com drew some criticism but more praise. For several weeks before the quake, this office exchanged letters with one Earthquake Steve to discuss the coming doom we felt in the shadowy forms of the eclipses. Incidentally, for those of you who are curious, the grim period of Rahu has not yet passed.

One Prabhu who is a client of Mithuna Twiins, was planning to permanently moving on the very day. By Sri Krishna’s divine will we were able to motivate him to depart a day earlier under better stars to bless the major change. We strongly urged him not to begin such a momentous move on “the worst *muhurta* we’ve ever seen” (since the arrival of the millennium). As it would turn out, that would be the very day of the earth quake. We have yet to ask him what he feels about the quake striking at almost the very moment we had warned him against.

Since we are still in an E.F.I. (“eclipse field of influence”), there are many sensitive days remaining throughout the cycle. There is a great deal turning round and round in the heavens at the moment. Mars is debilitated and retrograde, never much welcomed, as explained in the Bhagavata concerning the matter birth of Hiranyakashipu and his brother. Since Jan 14th, Mercury has separated from the Sun (is one sign before the Sun in Sag. and is retrograde). The *Bhagavat* always warns about such intervals as highly destructive.

“When Budha (Mercury) does not move along with the sun, it forebodes cyclones, dust, irregular rainfall, and waterless clouds. In this way it creates fearful conditions due to inadequate or excessive rainfall. (SB 5.22.14)

What this indicates is that more unwelcome activity is to come for perhaps for one full lunar cycle and a half (for the next 30 to 45 days) until the EFI or eclipse field of influence dissipates. In retrospect, the untold suffering being felt in Haiti by Sri Krishna’s parts and parcels, we are reminded what a dangerous place this material world is. It is a place of suffering only. And in the aftermath of the destruction of Port Au Prince, we can only see that sankirtan is needed more than ever before. Our prayers are certainly also with the suffering victims, and we mourn their tragic losses. Our prayers are with them. We hope that devotees understand just how much the world needs Hare Krishna, the *yagna* for the *yuga*, more than ever before.

We tried to enter into a dialogue on the subject of just these two past eclipses few could hear the warning when an article on this subject was printed on Dandavats.

IF ANYONE DID NOT NOTICE THE EARTHQUAKE, THEN WHAT ELSE DID YOU NOT NOTICE? So this little piece of *tete-a-tete* is written in pursuance of all the myopic-visioned nitwits in Lame-Brain-Land who claim to be astrologers but who criticize a bona fide astrologer’s *drishti*. So did anyone notice the earthquake stacked against the Haitian earthquake? In fact, one of the many interesting people I met from eclipse surveys and studies vis a vis the influence of great phenomenon in antariksh is Earthquake Steve Leonard. He and I have been doing earthquake studies each for some years now, and were exchanging length correspondences about the location of the soon-forthcoming-earthquake. I had written some days back to another client that “The configuration of lunar tithi, combined

with the fact that Lord Soma must cross from one tikshna nakshatra to another which happens to be the “No-man-‘s and as exists in-between water (in this case icy fixed water Scorpio) to fire (Sagittarius). So you have this combination at that time, according to gochara Chandra from the panchanga, of severe pressure. Activities taken on this day strictly not advised. NIn the nations once thought of as the friendliest, the grim spectre of totalitarianism is on the rise. Yet there is much we can do. First and foremost in these time we should pray for victims of the worst of disasters (though there were many) that fell within the abysmal portion of the EFI. Of this particular EFI, I mean the one that lay in between Eclipse Surpanakha and Eclipse Madhai. A terrific jolt sparked a horrific earthquake measured at 7.0 AWFUL Richter scale points. I was amidst the panic of the Quake of 89 and remember well the shock in the earth andd in the people. But what we underwent has been nothing compared to the suffering of the children of Haiti. The sudden tremor hit just 6 mi from Port Au Prince, already the poorest of the poor, and now disastrously in need more than ever. It is a trawhere a plane wreck occurred, would indicate that region. This Mundane Astrological System is new to making re-appearance on the planet and requires gedy of inestimable proportions.

EARTHQUAKE STEVE HAS GOOD DRISHTI: At this juncture, I was freely sharing information from my decade of study and he was making great use and also sharing his. We were just down to pinpointing the Caribbean region. The onenous foretelling was that the first eclipse Surpanakha was in Gemini or Mithuns. An Air sign. Therefore, where a plane wreck occurred, just might indicate that region which would be next. But wwhether a horrible wind storm or earthquake—of both. This was being discussed. Also pinpointed was Indonesia.

I am sorry, Suresh and others who want exact time and date, you are asking for the impossible at this point but with better research the pencil will sharpen and pinpoint, also. The fact is that this Mundane Astrological System is new to making re-appearance on the planet and requires research and funding of the proportions it should be officially sponsored by the Indian politicians who can use this Mundane Astrology which understands nations as groups.

FREE SERVICES: What is interesting is that Abhaya and I were offering our services to devotees (who are willing to harken the voice of reason for free) yet we were repeatedly attacked and accused of banal marketing for the

free offering of services. I type so much free services that my hands grew sore as joints of fingers grew new muscles. And for this meager service, which is sponsored by devotees who offer dakshina, we are called thugs. It was disgraceful.

Aside from Avadhuta Ranamukhadevaji, another astrologer whom I truly admired was Dr. D. Arkasomayaji. He was like a father to me, and he could speak Sanskrit poetry in normal conversation. He also accepted Prabhupada as a shaktyavesh avatar and encouraged him to live through Shukra dasha. Prabhupada appreciated him very much as a “scholar”. But the reading was presented as my praise of Prabhupad, while my Guru Maharaja was departing this earth. And Arkasomayaji helped me in this effort. Prabhupada loved the reading of Dhanush lagna that Arkasomayaji and I prepared together, even though he used Ojha’s recommendations in some things. Prabhupada never would reveal the secrets of astrology. But I am convinced he knew it well as he revealed to me once in a rare private darshan. This was an attack of a personal sort, which led to a wonder until putting her name to an article I wrote in some desperate attempt. She explained that hers was a false conclusion which speaks a twin-tongued non-parampara misinterpretation of the proper language of jyotish shastra. For decades not only the greatest astrologers in India, but their books and publications have all accepted Dhanush lagna as Srila Prabhupada’s spiritualized House of Self. They are painting a false picture of Prabhupada that does not understand a thing about Krishna consciousness and this is truly painful, this wrongful spirited misdemeanor against the lasting reputation of a pure devotee. He did not have a horoscope like some New Age 8th house guru with a warped Jupiter. No. Ninth house Jupiter has been accepted by BV Raman (as I had this discussion with him),

By this time I had already studied with Avadhuta Sri Ranamukhadevaji in London. In 1972 Ranamukhadevaji established Dhanush lagna, so this was not my conclusion. And I remind that Ranamukhadeva in 1973-3, the approximate times I studied under his excellent and wise leadership in jyotish shastra, he told me many wonderful things about Prabhupada based on Dhanush lagna. Then in 1973, I think, he gave Srila Prabhupada a golden plate of Shri Krishna’s horoscope, all hand carved lovingly. He never showed it to me but it was for Prabhupada’s Eyes Only. On that day I was very very proud of my teacher Ranamukhadevaji that he won the grace of a pure devotee. Ranamukhadevaji was a character. He greeted every bogus yogi in London with a public tongue thrashing. But he worshipped

Prabhupada and explained his reasoning through the astrological language of Dhanush lagna. So this little misunderstanding, for those of us who feel strongly about Dhanush, is more than mere argument. It is thee corresp writing of histpry. But there is a reason all the great astrologers of the day including BV Raman, Gayatri Devi Vasudevaji, etc. have all accepted Sagittarius lagna as a mere “how-do-you-do” and that Dhanush for decades has been established as the proper lagna for His Divine Grace AC Bhaktivedanta Swami Prabhupada and any other conclusion is a drew them out with two words, “Dhanush lagna” and they revealed their cards flat on the table. They had a disagreement with the lagna of Prabhupada. So vicious was the assault that we were appalled too see accusations of being called “thugs”. When Abhaya wrote a defence of Dhanush lagna, her independantly-held view, she was accused of (Do we accept dakshina? Does Noah have an ark? ...one wonders...). Anyway, there was a fine young brahmachary whose future can be the greatest on the planet. This fellow is such as Srila Prabhupada predicted in so far as great sages taking birth at this time. So how could I allow this bright lad to begin his journey from home UNDER THE VERY HOURS OF THE HAITI AGONY ON 12 DEC? That this was a horrible muhurta was certain, but the fact that it pre-occurred to what I have named Eclipse Jagai, well that was too much. Earthquake Steve

WHAT CAN BE EARNED OF THE QUAKE? Discuss Gemini Moon and eclipse at Gemini lagna.

For our part as humble brahmanas,⁹ (...or rather, trying to be *brahmanas*) we pledge our prayers and our continued research into how these events are precisely foretold in the annals and depths of Jyotish Shastra. And to continue reporting as we see event unfolding based upon scientific *vedanga jyotish*—through astrology is a respected science, it is that only and not the goal of life. And so it is unchanged; as we have done in the past so shall it be for the future for we are Krishna’s servants only.

We invite the open-minded to take another look at the Dandavats article and the reaction it spawned in the light of the recent quake. Also please notice that the very persons who came forward as brilliant old friends of mine, Padmapani and Akruranath have strong 9th house Juptierian influence. And they were the only onew who write nice things to Morthter Rasajnbidding her farewell. Othere were too concerned with “How Will The WQuaskke Affect YOU” , yes that was the sensational title to awaken “you-minded

people”. So I hope that the quake has awakened them to the fact that Rahu stalks our streets more than ever before . Killer Rahu. But Rahu and Saturn can act only if we do not shelter of the great sankirtana yagna that Mahaprabhu has given us. amongst our fellow students of “light” whose who would like to see the reaction to our fears hitting the headlines through our own literary contributions on the matter may please refer to the Dandavats article, which has gathered a huge readership for the sight and much feedback. Though not all of it was agreeable we noticed there was a certain “old feud” vibrations based upon a difference of opinion of long past. Neither was it my opinion alone that Srila Prabhupada was Dhanush lagna. My beloved teacher in the beginning was the *maha-pandit* Sri Vihjai Ranamukhadeva of Elder Court, London W3. He was my teacher. And when Srila Prabhupada came to town he presented Srila Prabhupada with a gold manifestation of Lord Krishna’s beautiful horoscope. Srila Prabhupada accepted that horoscope with a certain complete assuredness that I became convinced Sri Vijay Ranamukhadeva had been given the nod for Vaishnava liberation. By that time I had been studying under him at the British Museum Library and other places and he had spent many hours explaining the importance of Dhanush as early as 1972 or 73. So by the time Sri Vijai Panditji gave Prabhupada the gold Horoscope of Sri Krishna, the Supreme Personality of Godhead, he had proven the issue to me without a doubt at least 100 times. However, I did not write the article to provoke hostile response, but a certain coterie of those who feel Prabhupada’s stars were different entered the fray.

I was surprised to find out which friends came out slugging on my behalf when the sharp barbs of character assassination were launched. My founding partner here at Mithuna Twiins and co-author of all reports that go out of here, wrote some reasons of her own on the subject. She was accused by one such character assassin that I had indeed written the article in a most lewd and offensive manner. By that time, and my partner agreed in this with me, that Dandavats is not a place to debate astrological intricacies. Studies in astrology should be limited only to those details discussed by Sage Vyasa in the *Bhagavat Purana* and Bhagavad Gita and in the writings of the Goswamis. Hence, worried about devotees traveling during the EFI, and not wishing to go outside the purview of the general mass of readership, we have left the issue aside until Uttarayana gains force. Now is just not the time for debate, and we have made our statements and left them for the consideration of thoughtful persons. And we are always thankful for Praghosh Prabhu at Dandavats for his willingness to hear various points of

view and thereby make Dandavats into a true magazine with some fine writers.

Personally, we enjoy the Traveling Preacher series by our Godbrother HH Indradyumna Swami Maharaja. It was the greatest thrill for Abhaya and me to spend some time on his Woodstock Tour this summer and we had many great adventures in jyotish as his special guests and meeting all his wonderful devotees.

As a friendly word to the disciples of HH Indradyumna Swami, your kindness sustains us and we remain ever grateful for the kindness and warm consideration. We saw one horoscope after another, and what amazes us is the prevalence of Srila Prabhupada's influence (considering as Vijai Ranamukhadeva proved before the parties who aren't qualified to speak his name because he rarely shared his immense intellect and I was his only student from amongst the devotees). I knew that Ranamukhadeva had been sent to me by Srila Prabhupada when I would recall my first wonderful meeting with the greatest World Saint of modern times. I knew because I was in the temple at 7, Bury Place when I met him, the year was 1972. He followed me up the stairs all the way to the top where visitors seldom visited. I turned around and he just looked at me and said "I am a Vedic astrologer. I have come to teach you." He was Prabhupada's gift to me, and that is how he—in his own turn—knew so much about Prabhupada. And why it was Srila Prabhupada so assuredly took the horoscope from him, and Vijai's love in his offering. So Dhanush has been my opinion since even before anyone from the other camp ever heard the words Jyotish or maybe even Hare Krishna.

As far as Ohja's opinion, his books are a sore wound on shastra that expound the mental speculation of the extra-Saturnian *grahas* which include Uranus, Neptune and Pluto. And he claims to be a disciple of Hansadutta, who initiated him but who never praised his disciple Ashutosh Ohja's ability in particular. Ohja did however become a devotee in his last days and I feel that he eventually saw the light and surrendered to Prabhupada instead of getting initiated to get clients. I've read his books and seen his unauthorized attempts at introducing mental speculation into the pure science of Parashara. The father wrote a great modern classic which has been the very backbone of whatever time I have been able to devote to study. But after the father had a stroke, he lost his savvy which was understandable considering the devastating stroke of Pandit Gopesh Kumar Ohja who I consider also

teacher (during his younger years, not later). I met the Ohja family around 1975 at 93, Darrya Ganj. By that time I had stopped being amused at Hindus of Delhi, only two hours north of Mathura, had never been to the birth place of Krishna. But I was stunned to see the non-chalant attitude of even brahmanas of Delhi like the Ohjas. He was however, pushed and promoted by the founder of the RTE, the false Rittwic Theory of Evolution Yashodananda Swami. Prabhupada referred to Ohja as a karmi in the beginning, but as we can see Prabhupada's association made another devotee as the Ohja I knew was a Shakta worshipper who did not believe "Krishna can kick away 10,000 Rahun."

I discussed the Dhanush *lagna* Srila Prabhupada was born under with Dr. BV Raman in 1978 at his Bangalore Office. The next day I was his guest in a public meeting with the State Chief Minister Sri Deva Raja Uhrs. That evening Dr. Raman introduced Mr. Urs to the evening's august assembly. In those days Niranjan Babu used to attend the door of Dr. Raman and I got to know him as well before my meeting with Dr. Raman. It was during this time that I had a conversation with Dr. Bv Raman on the subject of Dhanush *lagna* without a doubt, and he strongly agreed. I must say that Dr. Raman's view as more intellectual as he did not have the immense appreciation for Prabhupada's work as many other pandits and shastris.

I should mention, too, that around that time I was also writing occasionally for The Astrological Magazine, mostly basic stuff with some Krishna Consciousness here and there. Prof. Raman was happy to hear from me about Srila Prabhupada's horoscope. I explain the sound reasoning for Dhanush *lagna*, and Dr. Raman concurred. His magazine now over a generation later, still carries that conclusion in current articles. And the Astrological with Dhanush *lagna*, and then expressed a desire to become a Life Member based on those stars.

Ar, Dr. D. Arkasomayaji was another