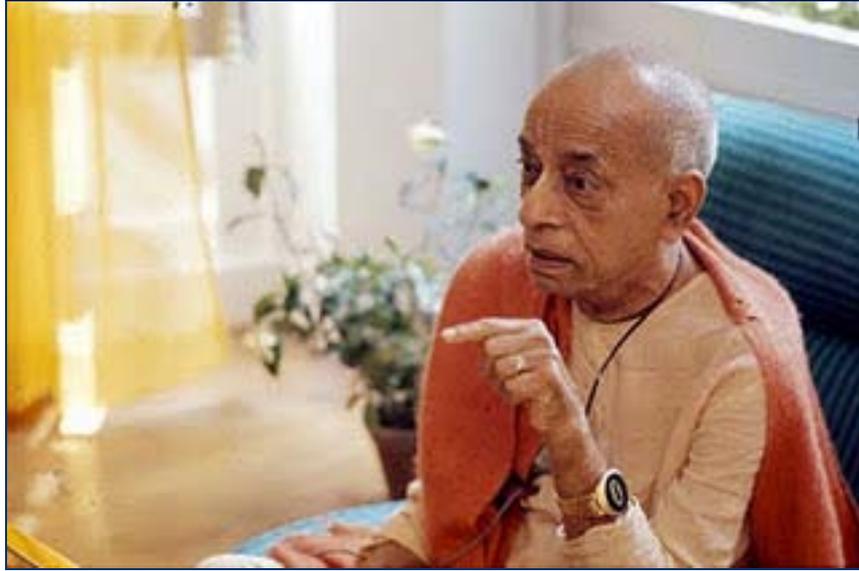


ALL GLORY TO SRI GURU AND SRI GAURANGA



The Undeclared

“[The disciple] must have full confidence in the previous *acharya*, and at the same time he must realize the subject matter so nicely that he can present the matter for the particular circumstances in a suitable manner. The original purpose of the text must be maintained.” SB 1.4.2 (Purport)

His Divine Grace A.C. Bhaktivedanta Swami Prabhupada
Founder Acharya: International Society for Krishna Consciousness

Mithuna Twins Astrological Services
“Home of the Bhrigu Project”

THE ASTROLOGICAL NEWSLETTER

In this issue:

Two Eclipses on the Horizon

Chant this mantra:

**Hare Krishna Hare Krishna Krishna Krishna Hare Hare
Hare Rama Hare Rama Rama Rama Hare Hare**

...and your life will be sublime

20 Nov. 2011 (#25) Margashirsha *krishna ekadashi*, 525 *Gaurabda Era*.
Utpanna Ekadashi of the Gaudiya month of Keshava (<http://salagram.net/ekadasi-1.htm>)

The Astrological Newsletter (Please e-share it with your friends).

Patita Pavana das Adhikary, Ed.

Abhaya Mudra Dasi

Jyotish Shastris, &c.

Blagoevgrad, Bulgaria

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To peruse past issues: http://ebooks.iskcondesiretree.info/index.php?q=f&f=%2Fpdf%2FAstrological_Newsletter

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Dear Prabhus,

Dandavats to the Vaishnavas. Welcome to the issue.



Here we are in the lunar month of Margashirsha, the month when the Full Moon is conjoined with (or very near to) the *nakshatra* of Mrigashirsha. Mrigashirsha, the star formation of the “deer’s head,” is the constellation under which Srila Prabhupada appeared. It is the *nakshatra* bridge between Vrishabha (Taurus) and Mithuna (Gemini). This is the month during which Sri Krishna spoke the *Bhagavad Gita*, Gita Jayanti, which took place on the *shukla-paksha* (waxing) Ekadashi. Sri Krishna informs Arjuna (**BGAI 10.35**) *masanam margashirsho 'ham*: “Of months I am Margashirsha.” So because this month is non-different from Krishna, we should try hard to see Krishna everywhere.

Let us take a moment to acknowledge each one of you gentle souls who have kindly engaged us in your service over the past several years. Your sacred trust has allowed us to develop our Bhrigu Project that will serve devotees for [hopefully] the next 10,000 years. The Bhrigu Project is now well over half a million words of specific instruction and explanation. It is a venture that seeks to de-mystify Vedic astrology for the community of *bhaktas*. Through the Bhrigu Project we present astrology as nothing more or less than a useful tool, like a flashlight in the dark, to help devotees decide upon the most congenial marriage partner, for life planning, &c. No astrologer can ever replace a devotee just as no mere science could ever replace *bhakti*. However, wise are they who use Sri Krishna's gift of *jyotish* in His service. We have pointed out many times that astrology is a Vedanga, a limb of the Vedic tree of Sri Krishna (**BGAI 15.15**):

*vedaish cha sarvair aham eva vedyo
vedanta-krid veda-vid eva chaham*

“By all the *Vedas* am I to be known; indeed I am the compiler of *Vedanta*, and I am the knower of the *Vedas*.”



Lord Krishna, the Supreme Personality of Godhead, is the root of all creation. The limb of a tree has some importance, certainly, but the root is all-important. So with those words let us take this moment to express our appreciation to each of you. Thank you.

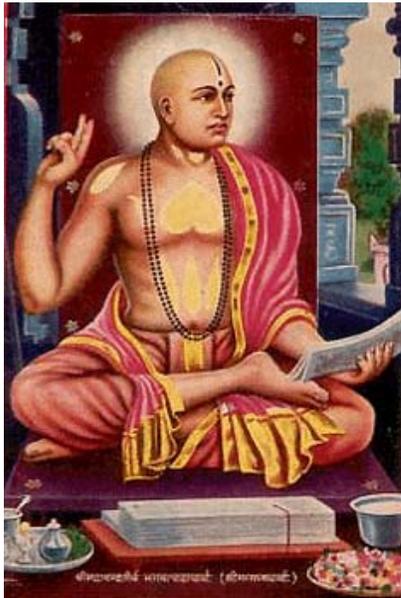
Despite the fact that we dispatched an edition of **The Astrological Newsletter** just two weeks back on Deva Utthana Ekadashi, an impending preponderance of weighty stellar activity now prompts us to send you this one. Our previous issue dealt with the exaltation of Shani over the next 2½ years. Interestingly, Saturn moved into Libra (his place of exaltation) just two days before the Sun, father of Shani, was leaving Libra (where Lord Surya is debilitated). As we have forewarned in recent past issues (**see 26 Nov. 2010 #16 & 6 July 2011 #22**), 2011 is one of those years in which there is the maximum number of eclipses, a sequence of seven. In the smoke of Rahu just as the light of the Sun and Moon become obscured, so the world appears to stumble in new and unwelcome directions. The year following a String of Seven is often ominous, and 2012 expects to be so.

In our past articles on the subject we have gone into the effects of eclipses cloud on the earth, so there is no need to belabor the point here. Needless to say, though, periods of eclipse are touchy. The entire solar or lunar months

surround them are affected in many ways. We are already witnessing the effects of a stained lunar cycle: ongoing chaos in Syria, the fall of Libya, the earthquake in Turkey, the huge oil spill in New Zealand, the fall of Berlusconi, the crisis in Greece, shots fired into the White House, the Occupy Movement gaining momentum throughout the US. In short, the world will be witnessing chaos as we move into 2012.

In this issue Smt. Abhaya Mudra Dasi examines what these last two eclipses (25 Nov. & 10 Dec.) might have in store for a beleaguered world. Vaishnava astrologers Natabara das and Arjuna das also offer their own angles and insights.

Two of the three articles in this issue glorify Sri Hanuman, whom Srila Prabhupada often calls Sri Vajrangaji. Srila Prabhupada says (*Teachings of Lord Chaitanya*, ch.12), “Some individual devotees who attained perfection in devotional service by executing only one item are: Maharaja Pariksit, who was liberated and fully perfected simply by hearing; Shukadeva Goswami, who became liberated and attained perfection in devotional service simply by chanting; Prahlada Maharaja, who attained perfection by remembering; Lakshmi who attained perfection by serving the lotus feet of the Lord; King Prithu, who attained perfection simply by worshipping; Akrura, who attained perfection simply by praying; Hanuman, who attained perfection simply by becoming the servant of Lord Rama; Arjuna, who attained perfection simply



by being a friend of Krishna's; and Bali Maharaja who attained perfection simply by offering whatever he had in his possession. As far as Maharaja Ambarisha is concerned, he actually performed all the items of devotional service.”

In the *Gita* Purports, Srila Prabhupada notes that Hanuman was on the chariot with Arjuna at Kurukshetra, in the form of his victorious *dvaja* or flag. And in *Sri Chaitanya Charitamrita*, Sri Krishnadas Kaviraja Goswami records this Sri Vijaya Dashami pastime of Mahaprabhu (*Madhya* 15.33), “Displaying the emotions of Hanuman, Sri Chaitanya Mahaprabhu took up a large tree branch, and, mounting the walls of the Lanka fort, began to dismantle it.” Mahaprabhu accepted His associate Sri Murari Gupta as the incarnation of Hanuman. And in this unbreakable Sri Brahma-Madhva-Gaudiya *sampradaya*, Acharya Sri Madhvacharya is also

accepted as an incarnation of Hanuman. Lord Chaitanya offered obeisances to Hanuman as He set out on His South India tour, and therefore we followers of Srila Prabhupada in ISKCON should likewise worship Hanuman in order to understand the intricacies of pure devotional service.

Now let us turn our attention to the photograph of Srila Prabhupada above taken in his quarters in Los Angeles. Note his watch (similar model, left). This watch, gifted to His Divine Grace by his loving disciples around 1970-71, was one of the very first LED read-out models ever available. It was a primitive design by today's standards, but an expensive one of the day. In order to save battery power, it had a button on the side that illuminated the red dial upon which the time would appear. Always practical, Srila Prabhupada did not like this watch very much, thinking that it was actually as step backwards. In good humor His Divine Grace noted, "Now I need two hands just to tell the time!" Enjoy the issue. •



Always wishing you the very best,
Patita Pavana das Adhikary, Ed.

Smt. Abhaya Mudra Dasi's views are always unique and much sought after. Here she throws light on impending periods of Rahu's darkness.

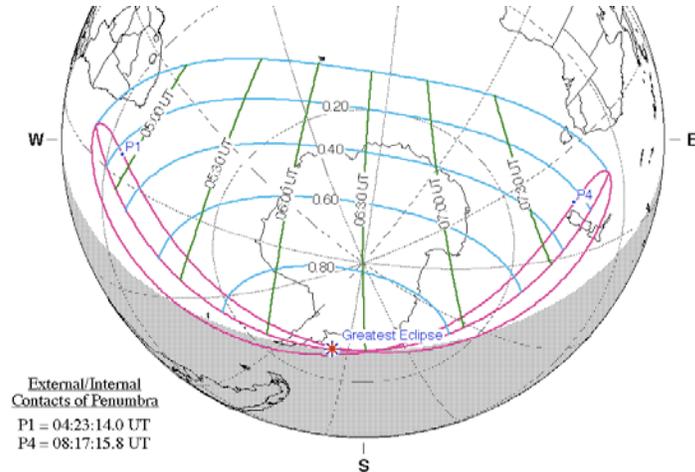
One and a Half Eclipses

Abhaya Mudra Dasi

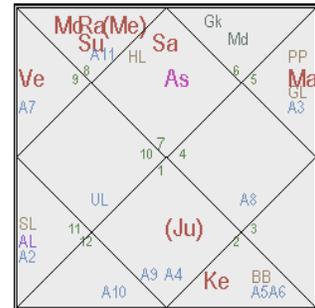
In the final weeks of 2011 we are presented with two eclipses. The first one occurring on 25th November is a partial solar eclipse, while the one that follows on 10th December is a full lunar eclipse. These are two of the seven eclipses occurring this year making for an intense cluster of shadows in 2011.



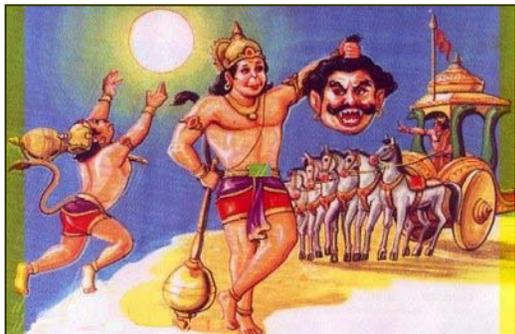
The solar eclipse on 25th November occurs in Scorpio, and in the *nakshatra* of Anuradha under which Srimati Radharani was born. It is not visible for most of the world. On the [red portion of the] map below we can see that it is visible in Antarctica and New Zealand, although the rest of the world will be unaware of it.



Both of the eclipses occur in *dakshinayana*, or the southern course of the Sun when Lord Surya is in the realm of the ancestors. For this reason, the lower classes of people will be affected. Since in Kali Yuga the mass of the population is lower than *shudras*, we may conclude that the majority of people would be affected by the two upcoming eclipses. The southern direction rules aquatic creatures, elephants and large formations of clouds. Thus the conclusion is that there would be some ecological concerns stemming from the solar eclipse in Scorpio. South is also the direction of Mars. The stellar map at the time of the onset of the eclipse merits an examination:



Mars, the ruler of Scorpio, is powerfully positioned in Leo ruled by the Sun.



And the eclipsed Sun is in Scorpio, ruled by Mars. There is *parivartana* or exchange *yoga* between these two hot *grahas* (fields of energy) Mars and Sun.

In this connection, it is worthwhile to reflect upon the story of Hanuman and the Sun. When Hanuman was a small child, he thought the Sun to be a mango.

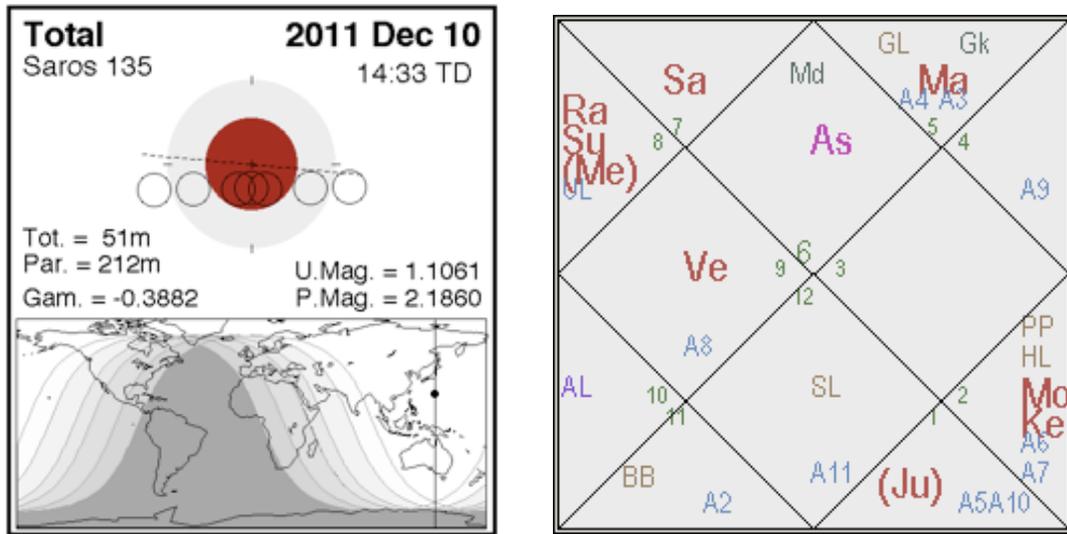
Born with mystical powers, Hanuman flew up to the Sun with a desire to swallow it. Due to a cosmic destiny, at that very moment Rahu was preparing to swallow the Sun. It was the hour of eclipse. Hanuman frightened away

Rahu. Then Lord Surya, the demi-god of the Sun, became the *guru* of Hanuman instead of being devoured by him. In astrology Mars is often allocated as a representation of Hanuman. By understanding the nature of the personalities behind the activities of the universe, we herewith proceed further with our analysis of the upcoming eclipse.

The Sun is going to be partially eclipsed and “not eclipsed” simultaneously because when a *parivartana* occurs it is as though a planet functions in two houses at once. While the Sun will be physically in Scorpio at the moment of *grahan* (“eclipse”), due to the *parivartana* with Mars he will also be in Leo, the sign which he rules. His mystical influence in Leo through exchange *yoga* is more of an emotional presence since through the medium of the *parivartana* he gets to look upon his own house from a distance of four houses away. This exchange is not an inauspicious one because Mars is a friend of the Sun.

The Sun, by being both in Scorpio and Leo at the same time, creates a very interesting circumstance which especially involves debilitated Rahu. Whenever a solar eclipse occurs prior to a lunar eclipse, it is accepted that it is good for the development of spirituality and the *brahmana* class rejoices. Lately we have only witnessed eclipse pairs wherein the lunar eclipse precedes the solar eclipse followed by many devastating events. But this pair of eclipses is different. It is almost as though Hanuman (as seen through Mars in Leo) is out to scare Rahu and the solar eclipse becomes a non-issue. Nonetheless, we can foresee excessive melting of the Antarctic ice cap with some bouts of extreme weather this winter. Clouds will be dry and in some places rivers will disappear for a while. People will become much more conscious about their vices as the masses continue their vetoes aimed at the mischievous rulers and the big corporations who control them. This is already happening in many European countries and throughout USA.

The second wave of results will come from the full lunar eclipse occurring on 10th December 2011. This is a serious event that occurs in the *nakshatra* Rohini under which Sri Krishna appeared. As we can see from the map below, the eclipse is visible practically throughout the entire world with the exception of South America. There will be complete visibility from Asia and Australia.



(l.) Map of lunar eclipse in Taurus 10 Dec. (r.) Chakra at the onset (Rohini *nakshatra*)

The Moon will be eclipsed within his sign of exaltation in a *nakshatra* ruled by the Moon. The eclipse occurs when the Moon is conjoined Ketu who is very bright and can be compared to the light of Brahmajyoti. During this particular eclipse, Ketu is debilitated while the Moon is exalted. This makes for a very great affront to the Moon. Since the eclipse is a full one, the Moon will totally disappear from the eyes of onlookers at the places where the eclipse is totally visible. In this event, even the lunar corona will vanish.

The psychological effects of this eclipse will be many. The majority of people will feel as though they have been abandoned by their respective governments. They will take desperate actions to protect whatever they have. When the planet of nourishment and feelings the sensitive Moon goes missing, then so are the emotions of the public lost. In tandem with the previous eclipse of the Sun it will bring discrimination and yang energies, masculine power and reasoning, into the world. Exalted Saturn who just entered his sign of elevation (*uccha*) on November 15th will add to these effects. In certain instances that follow the twin events, constructive thinking will resolve some of the issues. But at other times the result will be felt as cold and repressive measures taken by the government to further oppress the masses. Both sides of the line—whether the government or ordinary citizens—need to realize that some austere measures need to be undertaken in order to solve global problems.

Throughout the past several decades, people in general have been spoiled by consumerism. Yet before us now in the times to come we must realize the bitter consequences of lavish and careless living. If the people are ready to

adopt measures of austerity, then they will see good results as they become more spiritually mature. In such times as these the devotees of the Lord will prosper because such are the days ahead that are most favorable for teaching the Absolute Truth or Krishna consciousness to the masses. The time has come to examine our own mistakes and to correct them. This is the blessing which accompanies the struggle written in the heavens by the next two eclipses. • *written 18 Nov 2011*

From the Editor: Got the Saturn transit blues? We share some thoughts on chasing away the karmic “effects of Shanideva”:

Receiving Blessings through Charitable Activities

Our last issue of **The Astrological Newsletter** dealt with the movement of **Saturn into Libra**, his place of exaltation. This is big news if you are born in:

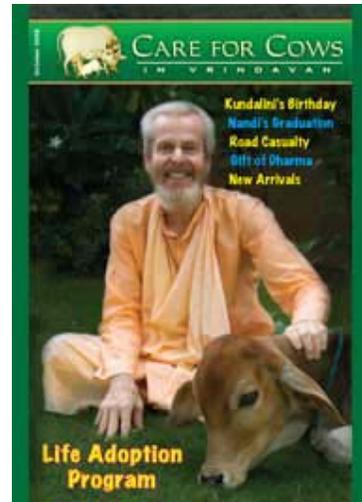
-**Simha** (Leo Moon) *rashi* who *leaves sade sati*,

-**Vrischik** (Scorpio Moon) who *begins sade sati*,

-**Meena** (Pisces) who *begins* Ashtama Shani,

-and for **Vrishabha** (Taurus), **Simha** (Leo) and **Dhanush** (Sagittarius) who now *benefit* by auspicious Saturn transits of their 6th, 3rd and 11th houses respectively.

Photo, right: His Holiness Srila Mahanidhi Swami Maharaja of Radha Kund visits the Care for Cows Goshala in Vrindavana.



For those who would like to use the occasion of this change in the cosmos and in themselves to offer charity to cows and *brahmanas*, may we suggest you become familiar with the incredible work of Sriman Kurma Rupa das Prabhu and his Care for Cows Goshala in Vrindavana. In this Kali's Age when cow are no longer safe even in Vrindavana, no work can be more pleasing to Lord Krishna than this. http://careforcows.org/downloads/newsletters_0

“O wise one! Offer your wealth only to the worthy—never to others. That water which the cloud receives from the sea is always sweet. When it returns again as rain water, it enlivens all living beings of the Earth: both movable and unmovable. It then returns to the ocean with its value multiplied a million fold”. (Chanakya Niti 8.4)

Shani, the planet of generational karma, is now exalted in Libra. We requested our long-time friend and astrologer Sriman Arjuna das for his views of the position of Saturn among the nava-grahas.

Lord Shanaischara

Sriman Arjuna das Adhikary (Mauritius)

I would like to again commend both Patita Pavana Das Prabhu and his wife Mother Abhaya Mudra Dasi for their excellent newsletters which are always interesting and instructive. I humbly thank them for this nice service.

When I prepare horoscopes, I see that devotees mostly have a positively placed Shani or Saturn. Shanideva is the son of Vivasvan, the Sun god, Suryadeva, to whom Lord Krishna first imparted the imperishable *divya-jnana* of *Bhagavad-gita* (4.1): *imam vivasvate yogam, proktavan aham avyayam, vivasvan manave praha, manur ikshvakave 'bravit.*

Thus Shanideva is also one of the custodians of this *divya-jnana*, and (like his brother Manu) he is known as the greatest teacher or *guru*. He is the elder brother of those great devotee twins: (1.) Lord Dharmaraja, one of the twelve *mahajans*, and (2.) Yamuna Devi or Kalindi, one of Lord Krishna's Maharanis in Dwaraka. Along with Chandradeva lord of the *brahmanas*, Shanideva is described in *shastras* as being one of the greatest devotees of Lord Krishna among the *devas*.

Suryadeva represents the highest authority or the power that is represented by the king, the president or the prime minister. Shanideva helps his father by enforcing his power. You'll notice that all law enforcement personal around the world wear Shanideva's colors: blue, black or grey. Notice that royalty has always been represented by the colors red and black; red being the royal color representing the Sun and black representing law and order. Shanideva is also known as Needhiman [the Judge], and we see that judges and magistrates around the world all wear black robes. Yamaraja helps in this *seva* to his father by being the universal prison warden and arranging for the appropriate internment and punishments for all the candidates Lord Shanideva sends to him. Shani meaning Shanaishchara or "slow moving," so we see that police and court cases can drag on for years.



Saturn meets Saturn: On one hand Saturn represents the masses and “peoples’ movements.” Shani’s other octave represents the power of control and regulation as seen in the dark blue uniforms and cold steel barricades of these NYPD at the Occupy Wall Street demonstrations.

An exception to this dark color theme is India, which seems to be under Ketu’s control. Being a headless state, India is a country where the policemen wear Ketu’s color, brown. During these present times of Kali-yuga, in India, justice is merely a question of the price [or bribe] paid. Of course this is true to lesser degrees elsewhere, but in India it is so out in the open that there are



even popular anti-bribery websites like www.ipaidabribe.com. Of course, inducement is not treated as a bribe in India; it is called *bakshish*, or “gift.” It is regarded much like an offering that is made to pacify a hostile planet.

Police are unpopular everywhere. We are all condemned prisoners of Durga’s Dhama and, because we are inherently guilty, we feel uncomfortable when in proximity to Shani’s agents or law enforcement. Shanideva is likewise unpopular with materialists, although devotees have no need to fear him. Just as Lord Yamaraja instructed his *dutas* not to bring any sincere devotee before him, so

Shanideva does not exert his enforcement upon surrendered devotees. As Sri Krishna instructs Arjuna (**BGAI 4.11**), *ye yatha mam prapadyante tams tataiva bhajami aham*. “All of them—as they surrender unto Me—I reward accordingly. Everyone follows My path in all respects, O son of Pritha.” Therefore, to the degree that we are fully surrendered, so much so we become freed from Shani’s negative influence. And this is why devotees do not need to worship Shani to become “free” from his *kruraksha*, “cruel eye.” They are under the protection of Sri Krishna.

Don’t Blame Saturn

A devotee astrologer considers it disrespectful to regard Shani as malefic. Whether his influence is seen as positive or negative is actually up to the person. The general rule is that for the materialists he is a ‘*papa-graha*’ or negative binding power because he brings the deserved results of sinful activities in the form of bad *karma*. But for aspiring transcendentalists he is a positive teacher of *vairagya* [detachment], *yoga* [linking with God], and *samadhi* [the trance state of full absorption in Krishna consciousness].

For example, devotees can take note to learn how to overcome the root of all sin, which is lust, by referring to Shanideva’s excellent prayer to Lord Nrsimhadeva, as given in the *Raksho-bhuvana-mahatmya* of *Sri Bhavishyottara Purana*:

*yan nirvikara-para-rupa-vichintanena /
yogeshvara vishaya-sagara-vita-ragah //
vishramtim apura-vinasha vatim parakhyam /
sa tvam nrsimha mayi dehi kripa-valokam ||7||,*



Sri Sri Ugra Narasimhadev (ISKCON Sridham Mayapur Dham)

“By thinking of Your unchanging Supreme Form as Lord Nrisimhadeva, the best of the saints become freed from all attachment to the ocean of materialistic sense gratification, especially *ragah* or sex, and perpetually attain the topmost relief from all such related distress of the mind. O, Lord Nrsimha, may you please bestow upon me Your most merciful glance.”

Shanideva is said to inflict troubles on a person for his wrongdoings during the embodied living entity’s misuse of independence during his allotted time span. Shani is lord of three auspicious *nakshatras*, Pushyami, Anuradha and Uttarabhadrapada. Sinful reactions are especially experienced during Lord Shani’s transits (*gochara*) and periods (*dashas* and *bhuktis*). Even when one is in the middle of his 19-year Shani *dasha*, if that person is righteous and devoted to the Supreme Personality of Godhead Lord Krishna, he is sure to come out of this period unharmed by any ill effects.

Here in Mauritius every year there is a one-month festival of fasting called Govinden, during the month of Ashvina or Padmanabha-masa (mid-September till mid-October). This Goviden *utsava* is dedicated to Lord Krishna. It is mainly celebrated by the Tamil and Telegu people of the island who gather in particular temples around the country for night-long sessions of prayers and *bhajans* on five Saturdays [four of the month of Ashvin and the first Saturday of Kartik or Damodar month]. A lamp stand is kept lighted the whole night and young girls and boys dance around it while *bhajan* groups glorify the holy names, qualities and pastimes of Sri Krishna, the Supreme Personality of Godhead. The devotees make offerings to Lord Krishna and light lamps [*dipas*] in front of Him. They do this because during this *pitri-paksha* [or the dark fortnight of Ashvina-masa] and during the Devi *paksha* [or the light fortnight of the same month], Shanideva’s enforcement becomes particularly pronounced. They know that the best way to appease him is by engaging in Sri Krishna *bhakti*.

Another most excellent method of pacifying Saturn is to worship Hanuman, the famous devotee of Lord Rama. In the *Ramayana*, Hanuman is said to have rescued Shani from the clutches of Ravana. In gratitude, Shani promised Hanuman that anyone who prayed to him (Hanuman), especially on Saturdays, would be released from the malefic effects of Saturn. Or at the very least the effects of karmic reactions would be softened.

There is yet another story that says that Hanuman was entering his 7½-year period of *sade sati*, when Shani transits the signs before, over and after the

natal Moon's position in the birth chart. *Sade sati* happens in everyone's life about every 23 years. Saturn climbed onto Hanuman's shoulder which means he began to delay him astrologically as only Saturn can. To overcome Saturn's influence Hanuman began to expand himself. He grew larger and larger until Saturn was painfully pinned between the ceiling of the room and Hanuman's shoulder. Saturn begged Hanuman to release him from his pain and suffering. Hanuman agreed but first made Saturn promise that those who prayed to or worshiped Lord Rama when afflicted by Saturn in their own lives would have the negative effects reduced. Saturn accepted the terms and Hanuman released him.

In *jyotish shastra* it is stated that the Sun and Saturn are enemies. When Shani opened his eyes as a baby for the very first time, the Sun went into an eclipse. If some *pandit* among the esteemed readers of The Astrological Newsletter can give appropriate shastric references in a future issue, we would be most grateful. •

Sriman Natabara Prabhu, a Jyotish Shastri, has been my close friend since 1973. He even paid for my trip from Paris to India by local buses overland in 1973 (\$50). Here he takes a brief look at gathering tensions.

An Astrological Warning

Sriman Natabara das Adhikary (England)

On the world map we note that Russia and China are fed up of the tantrums of the West and its New World Order. The 30-year so-called Cold War never existed and it was invented by the West to extract taxes from the people for "their protection." Today NATO's involvement in Libya and Syria has rendered the great eastern powers quite cautious. The time of birth of Vladimir Putin is questionable. But considering that his birth occurred at the indestructible Abhijit Muhurta (11:47 am), his rising sign should be Scorpio, which fits his physical appearance and temperament. Therefore, his *Vrischik lagna* will be affected by the present unusual, 7-month visit by Mars to Leo, his 10th house. Could this combination suggest that he is preparing for the possibility of an attack? To have a graphic look at Mars' 7-month trip through Leo through the fascinating magic of computer technology, see this:

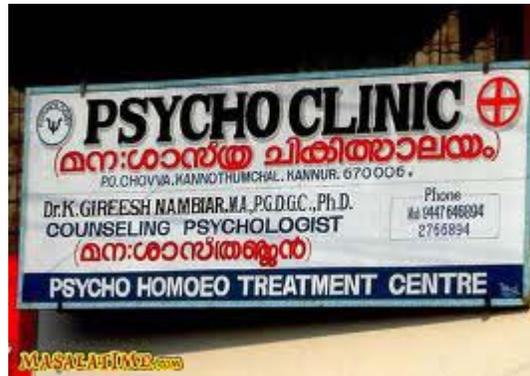
Mars in Leo: <http://dl.dropbox.com/u/22918117/MarsInLeo.ogv>

We know well about the falsehoods of politicians. The most recent bitter experience we have witnessed was the invasion of Libya. It is obvious that the West is tactfully moving in the direction of aggression, both financial and military, upon China and Russia.

We see Vladimir Putin in a few months time taking care of the situation ahead. By reading between the lines we can observe that there is already a war going on which is escalating from here to there.

Please see this article: **Russian military chief warns of nuclear war risks:** <http://news.yahoo.com/russian-military-chief-warns-nuclear-war-risks-151418678.html> •

Sign of the Times (?)



Who is crazy? Just chant Hare Krishna!

Errata: In the previous issue #24 (due to a typo) we erroneously gave two sets of dates for Saturn's retrogression back into Virgo in mid-2012, one set of which was incorrect. Transit dates are easily obtained by readers who have downloaded the Jagannath Hora programme as per instructions with charts. The correct dates follow: Saturn will enter the 29th degree of Virgo at 12:50 am GMT on 16 May 2012 and will stay in the sign of the Virgin until re-entering the Scales on 02:56 am GMT on 4 Aug. 2012. Do you have any planets around the 28th and 29th degrees of Virgo? If so, please note that Saturn will stall there for the entire 2½ months. During that period, Saturn's standing upon any such planets



around 28° Virgo will naturally impact the houses such planets rule as well as impact the portfolio of those planets in your chart. •



Letters to the Editor

(Edited for brevity)

“Newsletter is Very Compelling”

Hare Krsna dear Patita Pavana Prabhu,
Thank you for the astrological newsletter which we find very compelling. Judging by where my Moon is placed and your comments upon same, I think I should take advantage of your offer for 25 euros worth of elucidation.

Love to you all,
JD (UK)

Reader Will Keep Sade Sati Away through ‘Charity for Cows’

Dear Patita Pavana das Adhikary,
Please accept my humble obeisances. All glories to Srila Prabhupada. I have finished reading my chart and I want to thank you once again for your time and services. It has given me a lot of insight into myself and inspiration in how I am going to proceed in devotional service. I will be making a donation to HG Kurma Rupa Prabhu. I will let him know that you put me in touch with him. Thanks again for your help and I hope to be in touch more once I get internet stability again.

Take care, Hare Krishna,
MJ (Wales)

We devotees pray namo bramanya devaya go brahmana hitaya cha. Sri Krishna is the Lord of the cows and brahmanas. We are always grateful for your support of this office, but notice in the prayer’s wording that the cows must come first! -Ed.

“Do We Read the Past Life?”

Hare Krsna Prabhuji,
Dandavats! Just wondering if your analysis also contains the study of past life?
Your aspiring servant,
RD (USA)

Certainly Prabhu, the section of the Full Life Reading called Abhaya Uvacha which analyzes the past life through the drekkana chakra, 5th and 12th houses, &c. describes past life activities that are responsible for the here and now. How she does that is her secret! -Ed.

“Interesting Reading”

Dear Ones,

Hare Krishna. Pranams and accolades! Thank you for the November newsletter. Interesting reading! I found your articles informative and prayer-provoking. But I was, as always, pleasantly educated by you on what's important to understand—the need for the revitalization of *sankirtan* and the strengthening of the *varnasrama* ("farm") movement. Your analysis of the movements of Shanideva starting tomorrow was of particular interest as well. Thank you both again.

Your admiring servant,
Pdd (LA)

All by the grace of devotees like you, Mother. -Ed.

“Appreciates Newsletter”

Dear Godbrother,

I received a few newsletters that were forwarded to me by my dear friend. I very much appreciate the information that has been assembled. I printed the newsletters and mailed them to my old friend a devotee astrologer. I have been associated with ISKCON since 1967. I met His Divine Grace Srila Prabhupada in India in 1974, but did not become initiated. Can you please add my email address to the list of subscribers?

RG (Hawaii)

There are several qualified Godbrothers who can initiate you into the sampradaya. One is pictured in this issue. Whoever brings you closer to Srila Prabhupada's lotus feet is the spiritual master. -Ed.

“Can Fate Be Changed?”

Hare Krishna Patita Pavanaji!

We received your hard work, and we are studying it. I replied you only now but I wanted to finish reading your astrological charter before replied. It seems that our son could be a great devotee...isn't true? I would ask you if a person find his own spiritual path, the “astrological future” could be changed? End in what way?

So-o many thanks for your sincere service.

And **HARE KRISNA!!**

A Disposizione Scuccato,
GP (Italy)

Yes, through the all-powerful asset of bhakti as directed by the bona fide spiritual master, the devotee's fate is certainly changed for the better. That is why our service in astrology stops at the plausible, the possible, the trend, the tendency. That is all. The rest is up to you as Sri Krishna's devotee. -Ed.

**Hare Krishna Hare Krishna
Krishna Krishna Hare Hare
Hare Rama Hare Rama
Rama Rama Hare Hare**