

Name: _____

Date: _____

Bhagavadgita-chapter-14

1. How the living entity is entangled in this material world? BG 14.1

2. After acquiring perfect transcendental knowledge what one will acquire? BG 14.2

3. How the devotees do not lose their individual identities after liberation? BG 14.2

4. What is called transcendental knowledge? BG 14.2

5. What is called devotional life? BG 14.2

6. What is sometimes called Brahman? Bg 14.3

7. What is the mahat-tattva, is described in vedic literature? BG 14.3

8. Why material nature is not the cause of the birth of the living entities? BG 14.3

9. How The Lord is the cause of all the manifestations of living entities in this material world? BG 14.3

10. Who is the original father of all living entities? BG 14.4

11. The living entities are combinations of? BG 14.4

12. Where all the living entities are seen? BG 14.4

13. The living entity appearances are due to the? BG 14.4

14. How the Living entity created? BG 14.4

15. Why living entity acting under the spell of the three modes of material nature? BG 14.5

16. What is the cause of the varieties of happiness and distress? BG 14.5

17. What are causes of the entities' conditioned status in nature? BG 14.6

18. What is the mode of goodness in the material world? BG 14.6

19. Who will have a sense of advancement in material knowledg? BG 14.6

20. Why Vedic literature it is said that the mode of goodness means greater knowledge and a greater sense of happiness? BG 14.6

21. When The difficulty when a living entity is situated in the mode of goodness he becomes conditioned? BG 14.6

22. What is the example for conditioned life? BG 14.6

23. Why there will be no likelihood of liberation, or of being transferred to the spiritual world? BG14.6

24. Why one thinks that a repeated life of a philosopher, a scientist or a poet is pleasant? BG 14.6

25. What is called the mode of passion? BG 14.7

26. What are the products of the mode of passion? BG 14.7

27. Why the whole material world is more or less in the mode of passion? BG 14.7

28. What is the advanced condition was considered to be? BG 14.7

29. Why the word tu is very significant? BG 14.8

30. What is the difference between the mode of goodness and the mode of ignorance? BG 14.8

31. What is madness? BG 14.8

32. What kind of people are very lazy? BG 14.8

33. How the mode of ignorance people will be? BG 14.8

34. What are the symptoms of a person conditioned by the mode of ignorance? BG 14.8

35. What are signs of one in the mode of passion? BG 14.9

36. What in mode of ignorance a person do? BG 14.9

37. What is the competition is always going on? BG 14.10

38. How one can develop three modes of material nature? BG 14.10

39. What is called vasudeva state? BG 14.10

40. How it can be understood in what mode of nature one is situated? BG 14.10

41. How many gates are in the body what are they? BG 14.11

42. How to understand that one has developed the mode of goodness? BG 14.11

43. What is the position of goodness? BG 14.11

44. Is there any end to sense gratification in the mode of passion? BG 14.12

45. What are the characteristic of the mode of passion? BG 14.12

46. When knowledge is absent? BG 14.13

47. How a person in the mode of ignorance does? BG 14.13

48. What is called illusion? BG 14.13

49. What are the symptoms of one in the mode of ignorance? BG 14.13

50. Who will enjoys godly happiness? BG 14.14

51. Why the word amalān is significant? BG 14.14

52. What is the purest form of existence in the material world? BG 14.14

53. Who will be elevated to the planets where great sages and great devotees live? BG 14.14

54. What is incorrect? BG 14.15

55. What will happen to the mode of ignorance person dies? BG 14.15

56. How one can elivate himself from animal form of life to the human form of life? BG 14.15

57. those who are actually serious about human life what they should do? BG 14.15

58. How the human being will again attain to the human status? BG 14.15

59. What mode of goodness is pure? BG 14.16

60. Who are situated in happiness? BG 14.16

61. What is miserable? BG 14.16

62. Why Any activity for material happiness is bound to be defeated? BG 14.16

63. To build big skyscraper what the financial has to do? BG 14.16

64. What Bhagavad-gītā says about mode of passion? BG 14.16

65. What is not actual happiness? BG 14.16

66. How the mode of ignorance person go on toward animal life? BG 14.16

67. What is the law of nature? BG 14.16

68. How supreme lord does not tolerate even an ant's being killed? BG 14.16

69. If one indulges in meat-eating what it is to be understood? BG 14.16

70. Of all kinds of animal killing what is most vicious? BG 14.16

71. What is the advancement of civilization. In modern human society? BG 14.16

72. When it is to be understand that human society is advancing in the wrong direction? BG 14.16

73. What is certainly not a human civilization? BG 14.16

74. Why Modern age is a very dangerous age? BG 14.16

75. What to do to save humanity from the greatest danger? BG 14.16

76. Why Kṛṣṇa consciousness is recommended in modern age? BG 14.17

77. How the things can be seen in mode of goodness and mode of ignorance? BG 14.17

78. What people will do when they have no education in actual knowledge? BG 14.17

79. When people will be happy and prosperous? BG 14.17

80. When is the possibility for peace and prosperity all over the world? BG 14.17

81. When there is neither happiness nor peace of mind? BG 14.17

82. How one can get happiness? BG 14.17

83. What are all miserable in the mode of passion? BG 14.17

84. Who will have Their future in life is very dark? BG 14.17

85. Which is an upper planetary system? BG 14.18

86. Who is the prime person of this universe where does he resides? BG 14.18

87. How the The mode of passion person take birth as? BG 14.18

88. How the word of Ignorance person take birth as? BG 14.18

89. Why the word tāmāsāḥ is very significant here? BG 14.18

90. What is an opportunity for men in the modes of ignorance and passion to be elevated to the mode of goodness? BG 14.18

91. How One can transcend all the activities of the modes of material nature? BG 14.19

92. Why the living entity is not the performer of different activities ? BG 14.19

93. How one can see his real position? BG 14.19

94. What is the word dehī means? BG 14.20

95. How one can enjoy the happiness of spiritual life even in this body? BG 14.20

96. What is the sign of liberation from material entanglement? BG 14.20

97. Arjuna inquires of the means by which he can attain the transcendental nature? BG 14.21

98. How can a person understand that he is under the control of one of the three modes of material nature? BG 14.22-25

99. How material body will automatically be forgotten? BG 14.22-25

100. How sense gratification automatically stops? BG 14.22-25

101. Arjuna`s concerns the dealings of a transcendently situated person? BG 14.22-25

102. How transcendently situated person act in krishna consciousness? BG 14.22-25

103. Why a transcendently situated person does not attempt anything for his own sake? BG 14.22-25

104. What is the means of attaining to the transcendental position? BG 14.26

105. What Lord says about his nature? BG 14.26

106. What is Bhakti yoga means? BG 14.26

107. How One can attain the Supreme Brahman ? BG 14.26
