

Name: _____

Date: _____

Bhagavadgita Chapter-15

1. What is the purpose of vedic study? BG 15.1

2. Why entanglement of this material world is compared here to a banyan tree? BG 15.1

3. To what the Vedic hymns compared here? BG 15.1

4. How one can get out of this illusion? BG 15.1

5. What is the tree of this material world is? BG 15.1

6. In what way divide up the whole material world into twenty-four elements? BG 15.1

7. How the spiritual world must have the same variegatedness? BG 15.1

8. How the prakṛti and puruṣa is explained? BG 15.1

9. What is the purpose of Vedas? BG 15.1

10. What are the lower parts of the branches of banyan tree? BG 15.2

11. What are the upper part of the banyan tree contains of? BG 15.2

12. How the banyan tree is nourished by the three modes of material nature? BG 15.2

13. How the twigs of the banyan tree is compared to? BG 15.2

14. The subsidiary roots of banyan tree are compared to? BG 15.2

15. What are the piety and impiety are considered as? BG 15.2

16. What is the real root is from ? BG 15.2

17. Which planet of human beings is considered the field of activities? BG 15.2

18. Is the real form of this banyan can be understood in this material world? BG 15.3-4

19. How one becomes gradually detached from this false reflection of reality? BG 15.3-4

20. How one can become situated in the real tree? BG 15.3-4

21. Why the word asaṅga is very important ? BG 15.3-4

22. Who is the original root of the tree? BG 15.3-4

23. What one should do to gain the favor of that Personality of Godhead? BG 15.3-4

24. What is the meaning of Ahaṁ sarvasya prabhavaḥ? BG 15.3-4

25. What is the first qualification to surrender? BG 15.5

26. Who can begin the process of surrender? BG 15.5

27. Who has the foolish notion that he is the lord of the world? BG 15.5

28. Who has false impression that they are the proprietors? BG 15.5

29. Which faulty associations bind one to this material world? BG 15.5

30. What happens if once understanding of things as they are? BG 15.5

31. When it is possible for one surrender to the Supreme Personality of Godhead? BG 15.5

32. Which is Goloka Vṛndāvana? BG 15.6

33. How all the planets in the spiritual sky are self-luminous? BG 15.6

34. What is known as the brahma-jyotir? BG 15.6

35. What is covered by the mahat-tattva? BG 15.6

36. which are called Vaikuṅṭhas, chief of which is Goloka Vṛndāvana? BG 15.6

37. When the living entity becomes liberated? BG 15.6

38. Who is eternally fragmented? BG 15.7

39. What is personal expansion and separated expansions? B G 15.7

40. Why the living entity has to struggle very hard to maintain his existence in the material world? BG 15.7

41. How the conditioned soul is bound up by? BG 15.7

42. How the mind is for condition soul? BG 15.7

43. How people live in spiritual planet? BG 15.7

44. Why the living entity is described as īśvara? BG 15.8

45. How At the time of death the living entity can change in his next life? BG 15.8

46. It is a false claim that after the annihilation of this body everything is finished? BG 15.8

47. What is called karṣati? BG 15.8

48. What happens if the living entity adulterates his consciousness with the qualities of cats and dogs? BG 15.9

49. How is the Consciousness is originally? BG 15.9

50. What is the Real consciousness? BG 15.9

51. But if his consciousness is adulterated by some type of material mentality? BG 15.9

52. Why word jñāna-cakṣuṣaḥ is very significant? BG 15.10

53. Why living entity is suffering different kinds of happiness and distress, under the illusion of sense enjoyment?
BG 15.10

54. Who will lose all power to understand their change of body and their stay in a particular body? BG 15.10

55. Those who have developed spiritual knowledge how they will be ? BG 15.10

56. those who are highly developed in Kṛṣṇa consciousness what they will try to do? BG 15.10

57. How the transcendentalists on the path of spiritual self-realization? BG 15.11

58. Why the word yoginaḥ is significant in this connection? BG 15.11

59. Who are called yatanto?BG 15.11

60. Why they are not self-realized? BG 15.11

61. How the bhakti-yogīs can understand how things are taking place? BG 15.11

62. How one can understand electricity or fire are coming from the Supreme Personality of Godhead? BG 15.12

63. How the beginning of Kṛṣṇa consciousness helps? BG 15.12

64. How one can come back to Godhead, back to home? BG 15.12

65. When one's Kṛṣṇa consciousness will begin? BG 15.12

66. When people can understand the mercy of the Supreme Personality of Godhead, Kṛṣṇa? BG 15.12

67. What are are some thoughts to provoke Kṛṣṇa consciousness in the conditioned soul? BG 15.12

68. How the planets are floating in the air? BG 15.13

69. How the floting planets are actually held in the fist of the universal form of the Supreme Lord? BG 15.13

70. How mankind could not survive without Lord? BG 15.13

71. Why The word rasātmakaḥ is very significant? BG 15.13

72. According to Āyur-vedic śāstra what we understand about fire in stomach? BG 15.14

73. How this fire is representative of the Supreme Personality of Godhead? BG 15.14

74. How the living entity is not independent in the eating process? BG 15.14

75. How we are enjoying life? BG 15.14

76. Where are Lord situated in? BG 15.14

77. What are the four kind of foodstuff? BG 15.14

78. Howthe living entityhas to act? BG 15.15

79. How the Lord is not only all-pervading; He is also localized in every individual heart? BG 15.15

80. What are the different forms Lord is worshipable? BG 15.15

81. What are the Vedas offer ? BG 15.15

82. What is the real understanding of Vedānta-sūtra? BG 15.15

83. How the God is all-good; God is all-merciful ? BG 15.15

84. How the living entity receives the opportunity to understand the Vedas from Lord?BG 15.15

85. What is the purpose of the Vedas? BG 15.15

86. How One can attain perfection in three stages ? BG 15.15

87. How many class the living entities divided in to? and what? BG 15.16

88. When the living entities called jīva-bhūta? BG 15.16

89. What are called infallible? BG 15.16

90. How the living entity appears to be changing? BG 15.16

91. What is clearly stated about innumerable living entities? BG 15.17

92. who maintains them and gives them all the facility of enjoyment according to different work? BG 15.17

93. Who is eligible to attain perfect peace? BG 15.17

94. Who is the greatest of personalities? BG 15.18

95. Why It is incorrect to think of the Supreme Lord and the living entities as being on the same level in all aspects? BG 15.18

96. Why the word uttama is very significant? BG 15.18

97. How Lord explains the Vedic knowledge as Vyāsadeva? BG 15.18

98. Who is the knower of everything? BG 15.19

99. Who will know the purpose of the Vedas? BG 15.19

100. Why the word bhajati is very significant? BG 15.19

101. When speculation for so many years and lives is a useless waste of time? BG 15.19

102. How Lord explain about ignorance? BG 15.20

103. What is the word anagha means? Bg 15.20
