

Gaura Lila notes 02
Chaitanya Bhagavata – Adi Lila 2
The Lord's Appearance

Setting the scene

- ॐ On K's order, associates take birth
- ॐ Most in Navadvipa
- ॐ Some in Cattagrama (Pundarika Vidyanidhi, Caitanya Vallabha, Vasudeva Datta)
- ॐ Some in Radhadesa (Nt)
- ॐ Some in Orissa (Paramananda Puri)
- ॐ Some in Srihatta (Srivasa, Srirama, Candrasekhara, Murari Gupta)
- ॐ Some in the west
- ॐ Village of Budhana (HDT)
- ॐ
- ॐ All gathered in Navadvipa
- ॐ Out of compassion K ordered the devs to take birth in places where the Ganga doesn't flow, where the HN are not chanted and where the Pandavas did not visit
- ॐ
- ॐ Innumerable students lived in Navadvipa
- ॐ Millions of teachers
- ॐ By mercy of Laksmi, everyone was happy
- ॐ Their religion was fruitive activities
- ॐ Nocturnal kirtans to Durga
- ॐ Much money was wasted (e.g., on elaborate weddings b/c family life was considered the all and all)

Impious behavior of local brahmanas

- ॐ Learned scholars didn't understand conclusion of Sastra
- ॐ Even after teaching sastra, still engaged in fruitive activity
- ॐ Never explained religious principles
- ॐ Only found fault with those who did
- ॐ Not even the sadhus would chant
- ॐ Only the most pious would chant the name Pundarikaksa or Govinda
- ॐ When explain SB or BG wouldn't mention ds
- ॐ Some people worshipped Vāsulī (Caṇḍī or Durgā) w/ various ingredients
- ॐ Some worshipped Yaksas with meat and wine
- ॐ People would dance, sing and play musical instruments in a great commotion but would never chant name of K

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Devotees lamentation

- ॐ Devotees felt great distress seeing situation
- ॐ “How will the people be delivered?”
- ॐ People will not chant the names of K even if they are instructed!
- ॐ Rather they constantly glorify their education and good birth
- ॐ O K, please quickly bestow mercy on these people.

Advaita’s prayers

- ॐ Therefore Advaita worshiped Krishna w/ Ganges and tulasi.
- ॐ Loudly call fo K in great spiritual ecstasy
- ॐ Sound vibration pierced covering of universe
- ॐ By nature very compassionate
- ॐ “If my L descended, then all these fallen souls would be delivered
- ॐ My name, Advaita Simha, will be justified when I cause the descent of the beloved lord of Vaik
- ॐ I will make the L of Vaik appear in this world and we will dance, chant and thus deliver the fallen living entities”
- ॐ AA served K with great determination

Srivasa

- ॐ Every night Sv and bros would chant HK in house
- ॐ No one understood why the devotees danced for K or chanted his names
- ॐ They couldn’t understand the purpose of sk
- ॐ People could not understand nay of these things because their hearts were filled with desires for wealth and children
- ॐ Atheists would laugh at Vaisnavas
- ॐ On hearing the chanting the atheists would remark: What madness, this brahmana Sv will ruin the whole village
- ॐ The Mohammedan King is very cruel. If he hears of this the whole district will suffer.
- ॐ Someone else: I’ll drive this brahmana out of town and break his house and throw in Ganga
- ॐ If we get rid of this brahmana, then it will be good for the village
- ॐ Otherwise the Yavanas will take over the town.
- ॐ Hearing the atheists speak in this way, the devotees began to cry and chant HK
- ॐ

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- ॐ When AA heard these things he became angry like fire.
- ॐ Neglecting to see if he was properly dressed he address the devotees:
- ॐ Listen Sv, Gangadasa & Suklambara
- ॐ I will make K descend for all to see.
- ॐ He will personally come and deliver one and all by preaching devotional service with your help

Appearance of Nt

- ॐ By order of K, Nt appear in Ekachakra
- ॐ From womb of Padmavati
- ॐ Demigods shower flowers and chant: “Jaya! X2”
- ॐ From that day district of Radhadesa filled with prosperity

Appearance of Visvarupa

- ॐ 8 daughters first (all died as infants)
- ॐ VR attractive as Cupid personified
- ॐ Detached from birth
- ॐ Realized the purport of the Sastra in childhood

Then Visvarupa -> increase in worship of Damodara sila

Pregnancy lasted 13 months

Demigods came to offer prayers to Lord while in womb

- ॐ “All glories to Sriman Mahaprabhu, the father of all living entities
- ॐ All glories to the Supreme Lord who has incarnated to inaugurate the sk movement
- ॐ All glories to the protector of Vedic principles, saintly persons and brahmanas
- ॐ All glories to the personification of time which destroys the nondevotees
- ॐ All glories to the Supreme Lord, who possesses a pure spiritual body.
- ॐ All glories to the fully independent SPG
- ॐ You are the shelter of innumerable universes, yet you have entered to womb of SM
- ॐ Who can understand your supreme will?
- ॐ Creation, maintenance and annihilation are simply part of your pastimes
- ॐ For one who destroys the entire creation simply by his desire can he not kill Ravana or Kamsa simply by giving an order?
- ॐ Still, he appeared in the house of Dasaratha and Vasudeva in order to kill them

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- ॐ Therefore, my L, who can understand the cause of your appearance other than you yourself
- ॐ By your order, each one of your servants can deliver innumerable universes
- ॐ Still you incarnate to teach religious principles to all that thus make the earth glorious
- ॐ O my L, in Satya Yuga you appeared with a white complexion to preach the principles of austerity by Your personal example
- ॐ You wear a deerskin and carry a danda and waterpot, and you wear matted locks of hair. In this way you incarnate as a brahmachari to reestablish the principles of religion
- ॐ You appear in Treta yuga with a beautiful red complexion. Although you are the lord of sacrifice, you set the example by engaging in the performance of sacrifice
- ॐ You carry a sacrificial ladle and spoon in your hands and encourage everyone to perform sacrifice
- ॐ In Dvarapa yuga you appear with a transcendental blackish complexion that resembles a monsoon cloud. You preach the process of Deity worship from house to house
- ॐ You wear yellow cloth and you are decorated with the mark of Srivatsa
- ॐ As a great king you personally demonstrate the process of Deity worship
- ॐ You appear in Kali yuga as a brahmana with a golden complexion to inaugurate the congregational chanting of the holy names, which is unknown through the Vedas
- ॐ Therefore you are the source of innumerable incarnations
- ॐ Who has the ability to enumerate all of them?
- ॐ In the form of Matsya you enjoy in the waters of annihilation
- ॐ In the form of Kurm you are the shelter of all living entities
- ॐ In the form of Hayagriva you saved the Vedas by killing the original demons, Madhu and Kaitabha
- ॐ In the form of Varaha, you delivered the earth and in the form of Nrsimha you tore apart Hiranyakasipu
- ॐ In the wonderful form of Vamana you deceived Bali
- ॐ In the form of Parasurama you rid the earth of ksatriyas
- ॐ In the form of Rama you killed Ravana
- ॐ In the form of Balarama you performed innumerable pastimes
- ॐ In the form of Buddha you exhibited compassion
- ॐ In the form of Kalki you destroyed the mlecchas

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- ॐ In the form of Dhanvatari, you delivered nectar to the demigods and in the form of Hamsa, you spoke on the AT to Brahma and others
- ॐ In the form of Narada, you carry a vina and sing your glories
- ॐ In the form of Vyasa you explain the truth about yourself.
- ॐ In the form of K your unlimited enchanting Gokula pastimes include those of all other incarnations
- ॐ In this incarnation as a devotee you will invest all your transcendental energies in the performance of kirtan.
- ॐ The whole world will be filled with the sound of sankirtana and pds will be preached from house to house
- ॐ How can we describe the happiness that this earth planet will enjoy when you dance along with your servants?
- ॐ The mere presence of those who constantly meditate on your lotus feet vanquishes all inauspiciousness
- ॐ As such persons dance, the touch of their lotus feet destroys all the inauspiciousness of the world.
- ॐ By their glance the ten directions are purified
- ॐ Such are your glories, such is the dancing, and such are your servants that when they dance with their arms raised, the disturbances in the heavenly planets are destroyed
- ॐ My dear king, when K's devotees dance in kirtan, they destroy the inauspiciousness of the earth by the touch of their feet, the directions by their glance, and the higher planetary systems by their upraised arms
- ॐ O L, you will personally appear and perform kirtan with your pure devotees. O L, who has the power to describe your glories?
- ॐ You will distribute ds to V that is unknown through the Vedas
- ॐ You easily award liberation, but you keep devotional service hidden. We have a desire to attain that devotional service
- ॐ O L, you will freely distribute the treasure of devotional service throughout the world, simply due to your causeless mercy.
- ॐ By the chanting of whose holy names all sacrifices are performed, that L has now appeared in Navadvipa
- ॐ O L, please be merciful to us so that we may have the fortune to see your pastimes
- ॐ The long-cherished desire of the Ganges will now be fulfilled when you sport in her waters
- ॐ You who are seen through the yogis' meditation as Yogesvara will now be seen in the village of Navadvipa

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ॐ We therefore offer our respectful obeisance to Sri Navadvipa, where the L appeared in the house of Sacidevi and JM

Appearance

ॐ Was a lunar eclipse (Rahu), which is inauspicious, yet somehow or other all everyone came out and began chanting the holy names (even the Muslims!).

ॐ Millions of people chant “haribol!” while bathing

ॐ Devotees think: Let there be a perpetual eclipse

ॐ Devotees say: From the great happiness we are experiencing we know that the SPG must have appeared

ॐ All one could hear was the chanting of Haribol.

ॐ Demigods shower flowers and chant Jaya x2