

Gaura Lila notes 20
Chaitanya Bhagavata – Madhya Lila 3
The Lord Manifests His Varaha Form in the House of Murari
and His Meeting with Nityananda

Manifestation of Varaha in Murari's house

- ॐ VB heard verses glorifying Varaha
- ॐ Roars loudly and goes to house of Murari
- ॐ Enters crying: “Boar! Boar!”
- ॐ LCM sees water pot w/ spout and picks up w/ teeth
- ॐ Grunts and manifests w/ hooves
- ॐ LCM: M, offer prayers to me
- ॐ M is stunned, unable to speak
- ॐ VB: Speak! Don't be afraid. Din you not know that I am here?
- ॐ M: O Lord, I only know your glories. What qualities do I have to offer a prayer?
- ॐ Varaha/LCM is pleased; speaks angrily of the Vedas
- ॐ Vedas accuse me of having no hands, legs, mouth or eyes
- ॐ There is no wretch like the Kasi named Prakasananda, who cuts My body to pieces while teaching the Vedas.
- ॐ He explains the Vedas but does not accept My form. His entire body is afflicted with leprosy, yet he does not come to his senses.
- ॐ My body is the personification of all sacrifices and therefore so pure that personalities such as Brahma and Siva glorify its characteristics
- ॐ By the touch of My body, purity is sanctified. So how can that wretch say that My body is false?
- ॐ O M, listen as I tell you the essence of all doctrines. I will disclose the confidential purport of the Vedas to you.
- ॐ I am the divine sacrificial Boar, the essence of the Vedas. It was I who previously delivered the earth
- ॐ I have incarnated to inaugurate the sankirtana movement. I will destroy the miscreants for the sake of My devotees.
- ॐ I cannot tolerate the oppression of my devotees. I kill the oppressor even if he is my own son. I cut down my own son for the sake of my servant. I am not telling a lie
- ॐ When I was delivering the earth. She became pregnant by my touch.
- ॐ I begot a powerful son name Naraka, and I personally instructed him on religious principles.
- ॐ My son became a great king, and he properly maintained the demigods, the twice-born, the gurus an the devotees
- ॐ By providence, he fell into bad association with Bana and began to take pleasure in oppressing the devotees.

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- ॐ I cannot tolerate the oppression of My servants, so I cut my own so to protect My servants.
- ॐ You have served Me birth after birth. Therefore I have disclosed these truths to you.
- ॐ M becomes overwhelmed w/ ecstasy and cries.

Nitai Janma Lila

- ॐ Took birth in Ekacakra, Radhadesa
- ॐ Worshipped Deity of Maudesvara Siva

Parents intense feelings

- ॐ Father was Hadai Pandita
- ॐ Nt decided to leave home
- ॐ His parents, fearing distress in his absence, did not leave his company
- ॐ If Nt's mom did not see for a moment, she considered that moment as equal to a yuga
- ॐ Dad considered it longer

Lakshmipati Tirtha

- ॐ One day an sannyasi arrives at house of Hadai Pandita
- ॐ Although it is controversial that Lakshmipati Tirtha was this sannyasi (some say it was Madhavendra Puri), Srila BSST argues the former b/c Nitai's sanyasa name was Svarupa
- ॐ HP invites in for a meal and happily kept in his house
- ॐ HP passed night discussing topics of K w/ the sannyasi
- ॐ In morning as about to leave sannyasi makes request
- ॐ HP: ask whatever you like
- ॐ Sannyasi: I have a plan to visit the holy places, but I do not have a suitable brahmana companion.
- ॐ Please give me this eldest son of yours to accompany me for some days
- ॐ I will take better care of him than my own life and he will be able to see all the holy places
- ॐ HP becomes afflicted w/ distress and thinks:
- ॐ This sannyasi has asked for my very life
- ॐ Yet if I don't comply, my life will be ruined
- ॐ Many great personalities in the past have given their lives to sannyasis and thereby achieved auspiciousness

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- ॐ Visvamisra begged Dasaratha for Rama, and D complied (although couldn't live w/o R)
- ॐ This has also happened to me today.
- ॐ K please save me
- ॐ HP goes to wife and explains situation
- ॐ Wife: "Oh Prabhu, I agree w/ whatever you decide"
- ॐ HP then gives Nt to sannyasi
- ॐ As Nt depart, HP falls to ground unconscious
- ॐ HP became overwhelmed and inert in the mellows of ecstatic love
- ॐ Townsfolk: HP has become mad
- ॐ HP did not eat anything for 3 months
- ॐ Survived only on the mercy of LCM

Nt's travels w/ LPT

- | | |
|---------------------------|--|
| ॐ Gaya | ॐ Gomati, Gandhaki, Saryu, Kaveri Rivers |
| ॐ Kasi | |
| ॐ Prayaga | ॐ Ayodya |
| ॐ Mathura | ॐ Dandakaranaya forest |
| ॐ Dvaraka | ॐ Trimalla |
| ॐ ashram of Nara-Narayana | ॐ Vyenkatantha |
| ॐ place of the Buddhists | ॐ Sapta-Godavari (abode of Siva) |
| ॐ and residence of Vyasa | ॐ Kanya-kumari |
| ॐ Ranganatha | ॐ Reva River |
| ॐ Setubandha | ॐ Mahismati |
| ॐ Malaya Hills | ॐ Malla-Tirtha |
| ॐ Ananta Pura | ॐ Haridvara |

Hankering

- ॐ Nt was in Vrindavan when LCM began to reveal himself
- ॐ LCM engaged in sk in great happiness, but he was not happy by not seeing Nt.
- ॐ Nt understood LCM had manifest himself; had waited for this moment
- ॐ When Nt arrived in Navadvipa, there were shouts of joy all over world
- ॐ Stayed at house of Nandana Acarya
- ॐ NA welcomed Nt to house; fed Nt

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- ॐ VB understood that Nt had arrived and become joyful at heart
- ॐ VB: O brothers, within tow or three days some great personality will come here
- ॐ After worshipping V: VB meets with all the Vaisnavas
- ॐ LCM: Today I have seen something wonderful in a dream
- ॐ A chariot adorned by a flag marked with a palm tree and expert in bestowing the essence of life on al people arrived at my doorstep
- ॐ W/in the chariot I saw someone with a huge body he held a post on his shoulder an his movements were unsteady
- ॐ In his left hand he carried a water pot wrapped with cane.
- ॐ He was dressed in blue garments and his head was decorated with a blue cloth
- ॐ His left ear was decorated with charming earring.
- ॐ By his characteristics I could understand that he was none other than Haladhara
- ॐ He repeatedly inquired ten or twenty times: Is this the house of Nimai Pandita?
- ॐ He was dressed like an avadhuta and appeared to be most powerful. I have never seen such a personality before
- ॐ I was filled with respect on seeing him and asked, Which great personality are you?
- ॐ He smiled and said, I am your brother. Tomorrow we will meet.
- ॐ I became most pleased by hearing his words and considered myself to be identical with him
- ॐ While speaking this way VB lost external consciousness and took on the mood of Haladhara
- ॐ “Bring wine! x2”
- ॐ So loud almost broke everyone’s eardrums
- ॐ Srivasa: Please hear me Gosai. The wine that you are demanding is available only with you. One whom you give it to can have it
- ॐ Devotees trembling as they looked on from a distances
- ॐ Devotees contemplated: There must be a reason for this disturbance
- ॐ LCM swayed back and forth and recited poems and laughed loudly
- ॐ After some time returns to normal state of consciousness
- ॐ Explains dream:
- ॐ It appears some extraordinary personality has appeared here.
- ॐ I have already informed you that you will meet a great personality soon
- ॐ O Haridasa, O Srivasa, go and see who has come

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Finding Nt

- ॐ Overwhelmed in ecstasy HD & SV search everywhere, w/o any luck
- ॐ After 9 hours return to VB
- ॐ We have not found anyone new. We have searched the residences of Vaisnavas, sannyasis, and grhasthas; we have even gone to the houses of the atheists. We have looked all over Navadvipa, but we did not go outside Navadvipa
- ॐ LCM smile (this revealed that Nt is most confidential)
- ॐ LCM: Everyone come and see him
- ॐ Everyone went happily chanting “Jaya! Jaya!”
- ॐ LCM leads to house of NA
- ॐ Everyone saw Nt effulgence (like millions of suns)
- ॐ VB & devotees offered obeisance
- ॐ Everyone stood in reverence watching Nt not saying a word