

Gaura Lila notes 25
Chaitanya Bhagavata – Madhya Lila 8
Manifestation of Opulences

Malini and Nitai

- ॐ Nt stayed at house of Sv
- ॐ Nt in the mood of a child
- ॐ Nt would not eat rice with his own hands
- ॐ Therefore Malini fed
- ॐ VB challenged SV: Why do you let this avadhuta stay in your home?
- ॐ You are magnanimous, but you do not know what caste he is from
- ॐ To protect your family, you should get rid of him
- ॐ SV: My L, it is not proper for you to test me like this
- ॐ If anyone worships you for a day, he is my life & soul
- ॐ Nt is your body; I have witnessed this
- ॐ Even if Nt holds a pot of wine, associates with women, spoils my caste, life and wealth, my faith in him will not change
- ॐ VB embraces SV

Saci's dream

- ॐ One day SM had a dream which she related to VB in a solitary place
- ॐ Early this morning I saw you and Nt in a dream.
- ॐ You both appeared like 5 year old boys
- ॐ You were quarrelling together and chasing each other
- ॐ In this way you both entered the Deity room and come out holding K & Bal in your hands.
- ॐ He had K and you had Bal
- ॐ Then I saw the 4 of you quarrelling together
- ॐ The Deities of K and Bal said: Who are you imposters?
- ॐ This house, these rooms, this sandesa, this yogurt and this milk all belong to us
- ॐ Nt: Those days when You stole yogurt and butter to eat are gone.
- ॐ The days of the cowherd boys are over. Not the brahmanas have taken charge.
- ॐ Remember us and allow Us to enjoy all the offerings
- ॐ Bal and K: It will not be Our fault if We bind You imposters here today.
- ॐ Bal to Nt: In the name of K, You better not misbehave today.
- ॐ Nt: I am not afraid of your Krsna, for My Lord is Gauracandra VB
- ॐ In this way the four of You quarreled and forcibly ate each others' food
- ॐ Someone grabbed another's food and ate, and someone ate the food from another's mouth with his own mouth.

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- ॐ Nt then called me and said “O mother , please give me some rice. I am hungry.”
- ॐ When Nt said this I woke up, but I could not understand anything. Therefore I am telling you.
- ॐ VB laughs and speaks sweetly to SM
- ॐ VB: O mother, you have seen a most auspicious event. Don’t disclose this to anyone.
- ॐ I often see that half the foods I offer vanish.
- ॐ Because I am shy, I never say anything
- ॐ I had some doubt about VP, but now it is gone.
- ॐ I see it is the Deities, they are eating some
- ॐ VP smiles
- ॐ SM pleased
- ॐ VB: O mother, please immediately call Nt for lunch
- ॐ SM begins to collect ingredients
- ॐ Nt and VB sit down for lunch
- ॐ Isana washed their feet; then VB & Nt eat lunch
- ॐ As SM serve, she sets out 3 plates; Nt & VB laugh
- ॐ SM returns to serve more and sees as 5 year old boys (one blackish, one white)
- ॐ SM saw conch, disc, club, lotus flower, plow, musala, the mark of Srivatsa, Kaustubha gem, ears w/ shark-shaped earrings
- ॐ Then she saw VP on chest of VB
- ॐ Then scene suddenly disappears
- ॐ SM falls to ground with clothes wet with tears
- ॐ Rice scattered everywhere throughout room
- ॐ LCM washes hands and picks SM up
- ॐ LCM: O mother please get up, why did you suddenly fall to the ground
- ॐ SM breathed heavily and body trembled

Mahaprabhu’s ecstasies

- ॐ Nt was always absorbed in mood of child
- ॐ LCM absorbed in various moods
- ॐ Some days cried in mood gopis and couldn’t tell whether day or night
- ॐ Some days accepted mood of Uddhava or Akrura
- ॐ Other days Balarama and asked for wine
- ॐ Some days of 4 headed Brahma

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- ॐ Others Prahlada
- ॐ SM saw this and fear LCM may also leave home
- ॐ SM: Go take bath in Ganga
- ॐ LCM: O mata, please chant HK
- ॐ Whatever SM said to LCM, his response was to always chant HK

I am Siva

- ॐ One day a pukka devotee chanting the glories of Lord Siva without offense came to VB's door begging alms
- ॐ Then his hair becomes matted, and changes form
- ॐ LCM jumps on his back and begins chanting "I am that Sankara! I am that Sankara!"
- ॐ Devotee began to dance ecstatically for many hours with his worshipable Lord on his back.
- ॐ Whole time LCM was chanting I am Siva
- ॐ Then LCM becomes LCM again
- ॐ In humility LCM put alms in begging bag of devotee
- ॐ All devotees chant the holy name

All night kirtan begins

- ॐ Immediately. Following Siva incident:
- ॐ LCM: O brothers, listen to essence of all advice. Why are we wasting are time sleeping? From this day on we should have all night kirtan
- ॐ WE will all perform sankirtana and become merged in the Ganges of devotional service
- ॐ Let the entire world be delivered by hearing the names of K. Let the holy names be the life and wealth of you all.
- ॐ All the devotees became ecstatic upon hearing this.
- ॐ Every night kirtana was held at the house of Srivasa, except some nights it was held at the house of Candrasekhara.
- ॐ Present at these kirtans were:

Nt	HDT	Narayana
Gadadhara,	Gangadasa	Kasivara
Avaita	Vanamali	Vasudeva
Sv	Vijaya	Rama, Garuda
PV	Nandana	Govinda
MG	Jagadananda	Govindananda
Hiranya	Buddhimanta Khan	Gopinatha

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Jagadisa	Vakresvara	Purusottam
Sriman	Srigarbha	Sanjaya
Sridhara	Suklambara	et al.
Sadasiva	Brahmananda	

ॐ No one else was allowed

ॐ The loud roaring of the L and the tumultuous chanting of Hari's name shattered the covering of the universe.

The atheists' blasphemy

ॐ Hearing that sound, the atheists jumped about in anger and said:

ॐ These fellows drink wine at night

ॐ These people know the mystic perfection of madhumati. They chant mantras at night to call 5 virgins

ॐ 12 hours have passed and we could not sleep. All we hear is the loud sound of "Bol! Bol!"

ॐ In this way the atheists spoke in anger, as VB blissfully engaged in kirtana

SM's concern

ॐ As soon as the L heard the sound of kirtana, he lost external consciousness

ॐ LCM repeatedly fell to the ground with such force that the earth broke into pieces and everyone became frightened.

ॐ When SM saw the Lord's soft body falling forcefully to the ground, she closed her eyes and remember Govinda

ॐ Although LCM fell with great force due to being absorbed in the mood of a Vaisnava, SM felt unhappy out of affection

ॐ SM did not know how to prevent this, She repeatedly pleaded as follows:

ॐ O K, please give me this benediction. When VB falls forcefully to the ground, may I not know anything about it. O K, please show me this mercy.

ॐ Although due to spiritual ecstasy he does not feel any pain, I would like to remain unaware of this

ॐ LCM awarded her desire. As long as LCM engaged in chanting, SM lost external consciousness

ॐ Sometimes kirtan would be at LCM's house

ॐ Sometimes VB cry: I am the servant

Mahaprabhu's ecstasy in kirtan

ॐ Devotees were divided into different groups (headed by Mukunda, Sv and Govinda Ghosa)

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- ॐ As Nt took hold of LCM, AA took dust from LCM feet secretly
- ॐ
- ॐ When VB cried, he cried for 3 hours and hair would become undone
- ॐ When laugh, would laugh loudly for 3 hours
- ॐ When VB forgot own glories, he would become in mood in servant and repeatedly exclaim “I have conquered!” x2
- ॐ Devotees would imitate by also chanting “I have conquered!”x2
- ॐ So loud would pierce universe
- ॐ Sometimes body would become as heavy as universe, then no one could hold still
- ॐ Sometimes light as cotton, then carry on shoulders and wander around courtyard
- ॐ When VB fall to the ground unconscious devotees would be fearful and chant Hari in his ear
- ॐ Sometimes body shook so vigorously like someone’s teeth in the cold
- ॐ Sometime body perspired such that it look like Ganges flowing from body
- ॐ Sometimes body so hot that sandalwood would dry immediately
- ॐ Sometimes when sigh everyone would have to move away from breath
- ॐ Sometimes tried to catch everyone’s feet and devotees would run in fear
- ॐ Sometimes he would sit, leaning against Nt, and sometimes lift feat, look at everyone and smile
- ॐ Devotees would steel dust from feet
- ॐ AA: My dear thief, we have broken into your hidden treasury.
- ॐ VB roll on ground in ecstasy as devotees sang glories of K
- ॐ When VB danced madly, earth shook and everyone became frightened
- ॐ Sometimes dance resembled rasa dance
- ॐ Sometimes when walking feet didn’t touch ground. Some could see this, others couldn’t
- ॐ Whoever VB looked at w/ red eyes would be frightened then run away laughing
- ॐ VB would grab someone’s feet and then climb on their head
- ॐ Restless like child would make childish noises
- ॐ Sometimes crawled on knees like small child
- ॐ VB become absorbed in mood of K
- ॐ On regaining external consciousness, would cry in mood of servant
- ॐ Sometimes whirl in circle for 3 hours
- ॐ Sometimes roar so loudly whole body would tremble, then unable to remain steady would fall to ground

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- ॐ Sometimes appeared in different colors
- ॐ Sometimes spoke words that did not befit him (instead of saying “Prabhu” would grab someone by hair and say “You are my servant”)
- ॐ Due to absorb in ecstasy, garland fell from neck and was scattered around feet of devotees
- ॐ LCM danced in the mood of servant
- ॐ While listening to the kirtan, AA sometimes lost consciousness.
- ॐ AA took straw in hand and approached L, he covered body with grass and kept some on head as He frowned while dancing
- ॐ Everyone was frightened on AA devotional service, but Nt. and Gad. laughed
- ॐ Sometimes LCM body stunned in such a way, no one could move
- ॐ Other times slackened soft as butter
- ॐ Sometimes double, triple in size
- ॐ Sometimes LCM intoxicated in such a way that he tottered like a drunkard, and sometimes He swayed back and forth while laughing
- ॐ LCM would call devotees by their names in previous birth: Haladhara, Siva, Sukadeva, Narada, Prahlada, Rama, Aja, Uddhava

Public Outcry

- ॐ Only those who had previously been allowed could see; others were not allowed to enter
- ॐ On hearing the loud kirtan people came running, but being unable to enter, they were forced to stand at the door
- ॐ Thousands of people: “We want to see the kirtan. Open the door quickly!”
- ॐ Devotees were so absorbed, they did not hear.
- ॐ Unable to enter, materialists spoke harsh words: These fellows beg to fill their bellies. They are ashamed of being recognized; therefore they won’t open the door.
- ॐ Yes, that is the truth; otherwise, why would they cry out for 24 hours?
- ॐ O brothers, these people bring wine and drink at night, unseen by others
- ॐ Previously NP was a good person. Why has Lord N changed his heart like this?
- ॐ I think this is due to His previous activities
- ॐ This is due to bad association
- ॐ He does not have a father to guide him, and he is afflicted by gastric disorders, now Nimai has become affected by bad association
- ॐ He has stopped all studies, and if one does not study for a month, he forgets all grammar

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- ॐ O brothers, I know the secret why they close the door and perform kirtan. At night they recite mantras to bring 5 girls along w/ various palatable foods, they eat, they wear sandalwood past and garlands, they dress in fine clothes, and they enjoy with girls in various ways. If other people saw this, they would be embarrassed. Therefore they enjoy behind closed doors.
- ॐ Let tomorrow come and we will go to the court and have each and every one of them tied around the waist and arrested
- ॐ There was never any kirtana in this state before, but these people have ruined everything here by introducing kirtan and causing famine.
- ॐ Know for certain that because of them, the demigods are not showering rain, the paddy filed have dried up, and no one can make any money
- ॐ Just wait. Tomorrow we will take care of Srivasa. And see what we will do to AA tomorrow.
- ॐ We do not where this Nt Avadhuta came from. He stays at the house of Sv and enacts all these dramas
- ॐ
- ॐ Although the materialists threatened the devotees in this way, the devotees were in ecstasy and did not hear anything.
- ॐ
- ॐ Dancing in the streets is in appropriate for brahmanas. Why do they engage in such activities, even after studying the scriptures?
- ॐ They are not fit to be seen. By conversing with them, all of our piety will be lost.
- ॐ If a gentleman sees such dancing and chanting, he also becomes like them. See for yourself
- ॐ They have not yet realized the self. They do not know what their loud calling will yield.
- ॐ The Supreme Brahman in present witting one's body. These people are like those who lose something at home and search for it in the forest.
- ॐ What is the use of criticizing others? Let us go home. What is the use of watching?
- ॐ
- ॐ We could not see done to our past misdeeds. They are fortunate, so why should we blame them?
- ॐ He is one of them.
- ॐ
- ॐ What is the loss if we do not see their kirtana? Their kirtana is like a big argument among hundreds of people.

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- ॐ We do not see any japa, any austerities, or any cultivation of spiritual knowledge amongst them.
- ॐ They simple engage in their concocted activities and ruin their caste by gathering rice, bananas, milk, and yogurt and eating together.
- ॐ Let us see what these madmen are doing
- ॐ After speaking like this, they went home
- ॐ As one left, another came knocking at the door
- ॐ
- ॐ As soon as two atheists met together, they embraced and fell to the ground laughing loudly
- ॐ They would go and bring others to witness
- ॐ
- ॐ I have seen and heard everything. Along with NP, they have all gone mad
- ॐ It sounds like the tumultuous croaking of frogs or the wild celebration of Durgapuja
- ॐ All we can hear is “Hey, Hey, Ho, Ho”
- ॐ They will bring infamy upon us
- ॐ Nadia has thousands of great exalted Bhattacharyas, yet such impose also live here
- ॐ Tomorrow we will drive Sv out of Nadia. Then we will break his house and throw it in the river
- ॐ When this brahmana ruins the prosperity of this village, the Yavanas will become powerful here
- ॐ
- ॐ Devotees chanted all night, yet never got tired
- ॐ It seemed like only a moment passed
- ॐ Danced until only 3 hours remained

VB sits on the simhasana

- ॐ VB picks up silas and sits on simhasana
- ॐ Simhasana begins to crack due to weight
- ॐ Nt quickly touch
- ॐ Ananta manifest within simhasana to support
- ॐ On the order of LCM kirtana stopped
- ॐ LCM: “In Kali-yuga, I am K and I am Narayana. I am the Supreme L, the son of Devaki
- ॐ I am the L of innumerable universes

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- ॐ I am the object of all glorification
- ॐ All of you are my servants
- ॐ I have incarnated for your sake
- ॐ Whatever you offer me, that is my food
- ॐ Actually you have offered everything to me.
- ॐ
- ॐ Sv: Oh, L, everything belongs to You.
- ॐ
- ॐ LCM: I will eat it all
- ॐ
- ॐ AA: That would be most auspicious
- ॐ LCM ate yogurt, milk and butter
- ॐ LCM: Bring what ever you have
- ॐ He ate various types of milk sweets mixed with sugar, as well as sugar candy and green coconut water with its pulp
- ॐ He ate bananas, flat rice, puffed rice
- ॐ Repeatedly said “Bring more!”
- ॐ Ate enough to feed 200 people
- ॐ Bring more, bring more. There is nothing left here.
- ॐ
- ॐ Devotees (w/ folded hands): “What do we know of Your glories.
- ॐ With these insignificant offerings how can we satisfy your innumerable stomachs?
- ॐ
- ॐ LCM: The offerings of a devotee are never insignificant. Therefore bring what you have.
- ॐ
- ॐ O Lord, we have camphor and betel nuts
- ॐ
- ॐ LCM: Bring them
- ॐ Devotees became ecstatic and their fears dispelled
- ॐ LCM: Nada x3
- ॐ Devotees didn’t have strength to respond
- ॐ Nt held umbrella over LCM head
- ॐ AA offer prayers with folded hands

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- ॐ LCM to AA: Ask for some benediction. I have descended because of you.
- ॐ LCM looks at each devotee: Ask for some benediction
- ॐ
- ॐ One moment, LCM would display opulence; next would be unconscious
- ॐ On regaining consciousness, LCM would cry
- ॐ LCM put arms around devotees shoulders and cried, addressing each other as “brother” and “friend”

Mango tree

- ॐ LCM plants a mango seed in ground and immediately it grows into a mature tree full of fruit
- ॐ For one year this tree bore fruit
- ॐ The mangos also had no skin or seed
- ॐ
- ॐ The Lord manifests the mood of Nrsimhadeva
- ॐ One day one of the devotees recited the name of Nrsimhadeva.
- ॐ LCM immediately began to manifest the mood of Nrsimhadeva
- ॐ LCM jumps up and runs
- ॐ “I will kill the atheists”
- ॐ LCM comes to and fears He made an offense
- ॐ “I had club in my hand and people were running from me”
- ॐ “The mood of the devotee is to offer everyone respect”
- ॐ Srivasa: don’t worry you made no offense. Anyone who saw you or heard your roar was delivered

LCM & the beggar

- ॐ One day a beggar approaches LCM
- ॐ LCM gives the supreme charity, harinama
- ॐ Beggar immediately jumps up and begins chanting in ecstasy

LCM & the brahmana astrologer

- ॐ “Please tell me who I was in my last life”
- ॐ Brahmana did charts, went into meditation
- ॐ Saw Supreme Lord, Brahman... and became confused
- ॐ LCM interrupts, “So...?”
- ॐ More charts, meditation

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- ॐ Brahmana: You must be the Supreme Lord, the AT
- ॐ LCM: No you are wrong. In my previous birth I was a cowherd. B/c I took good care of the cows and calves, in this life I got to be a brahmana.

All night kirtan

- ॐ Devotees would feel incredible distress when see the sun rise b/c that meant no more kirtana for 12 hours

A learned, respected brahmana desiring to enter kirtan

- ॐ Once a learned, respected brahmana desired to the kirtana
- ॐ But can't knock on doors, window b/c of noise
- ॐ Doors locked
- ॐ Brahmana became very angry
- ॐ Next day saw LCM and cursed: You will never enjoy material pleasures
- ॐ LCM took as a boon

Gopal Chapal

- ॐ Local brahmanas were envious of Srivasa, et al. and conspiring against them
- ॐ So that way everyone could see that they spend their days seducing young beautiful women and then bring them home and enjoy all night, tantric stuff...
- ॐ One night GC put paraphernalia of Durga worship on S's porch
- ॐ When S came out he called all respectable people of Navadvipa
- ॐ "So now you see the truth. This is what I do..."
- ॐ All respectable people were thinking this is terrible, of course this isn't true...
- ॐ Within 3 days GC got leprosy and being eaten by worms
- ॐ GC was exiled of Nava b/c of condition
- ॐ ...
- ॐ Some days later LCM passes GC
- ॐ GC: I see it now. You are the SPG. I surrender unto you. Please relieve me...
- ॐ LCM: I am powerless to help you. The suffering you are going through now you will have to endure for millions and millions of births.
- ॐ Only if you beg forgiveness from Srivasa Thakura can you be helped

Srivasa's Muslim tailor

- ॐ S had a tailor of Muslim descent who would sew clothes for family
- ॐ One day the tailor was allowed to see the dance of LCM by S's mercy

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ॐ Tailor began to jump and shout: “I have seen! I have seen!”