

Gaura Lila notes 27
Chaitanya Bhagavata – Madhya Lila 10
Conclusion of the Lord's Maha-prakasa Pastimes

Murari Gupta

- ॐ LCM to MG: Behold my form
- ॐ MG approached & offered obeisance
- ॐ When MG looked up he saw Rama (green form) w/ Sita, Laksmana
- ॐ When look at self, had become Han (tail)
- ॐ MG falls unconscious
- ॐ VB: You forgot how Ravana, who stole Sita, burned you
- ॐ You burned his entire city & subdued his dynasty. I am that Lord
- ॐ Get up
- ॐ LCM: I am Rama and you are Han!
- ॐ LCM: Laks is hurt bring the mountain
- ॐ MG wakes up. "I will bring the mountain..."
- ॐ Offer you obeisance to Sita
- ॐ MG, regains consciousness, realizes in Srivasa's house, and begins to cry
- ॐ Ask for a benediction
- ॐ I do not want a benediction, just that in any condition of life I always remember you.
- ॐ If you want to give me a boon, please grant me that I always live in the association of your devotees
- ॐ That I always associate with those who consider themselves your eternal servant
- ॐ What ever incarnation you take, please allow me to come and serve
- ॐ LCM explains that although MG appears to be an ordinary physician, he actually keeps Lord Murari hidden (gupta) in his heart

Haridasa Thakura

- ॐ LCM: Oh HDT, behold my form
- ॐ You are more dear to me than my own body.
- ॐ I certainly belong to the same caste as you.
- ॐ People say you were born in an untouchable family. Your body is more worshipable than Mine
- ॐ You have taught everyone the glories of the holy name
- ॐ When you were being beaten, murdered in the market place, from Vaikuntha I was ready to cut their heads off with my Chakra
- ॐ But you saw them as innocent and had compassion towards them. You prayed for their forgiveness for any offenses they committed
- ॐ When you were being beaten, I took all the beating Myself

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- ॐ LCM then revealed marks on body
- ॐ LCM: Nada called me, but also I could not bear your distress
- ॐ Nada properly recognized you and has bound me with his heart
- ॐ HDT falls unconscious
- ॐ VB: Get up, see my manifestation to your heart's satisfaction
- ॐ HDT regains consciousness
- ॐ Cries profusely
- ॐ Rolls all over courtyard
- ॐ Loses consciousness
- ॐ LCM is unable to pacify
- ॐ All of the universes w/in creation add all their wealth does not have the value in My heart of even one devotee
- ॐ HDT: I am the most fallen, outcast and have no good qualities
- ॐ If one sees me he becomes sinful
- ॐ If one touches me he should take bath
- ॐ How can I glorify you?
- ॐ “You have personally declared that you will never forsake anyone who remembers your lotus feet, even if he is as insignificant as an insect. But you forsake the greatest kings if they do not remember your lotus feet.
- ॐ “Theses words do not apply to me, however, for I do not remember you. You protect even a fallen soul if he simply remembers you.
- ॐ “One the sinful brother Duryodhana and Duhsasana brought Draupadi to disrobe her in the royal assembly. Finding herself in that dangerous condition, she remembered you. By the influence of here remembrance, you entered into her cloth.
- ॐ “As a result of her remembrance the cloth became unlimited, yet those miscreants did not understand why.
- ॐ “One time when Parvati was surround by witches, she remembered you as there were about to devour her. By the influence of her remembrance, you appeared to chastise those witches and deliver that great Vaishnavi.
- ॐ “But I am so sinful that I cannot remember you, therefore, my dear lord, please give me shelter at your lotus feet.
- ॐ “Although the sinful Hiranyakasipu tortured Prahlada by giving him poison, throwing him to the snakes, throwing him into the fire and throwing him bound to a rock into the water, Prahlada simply remembered your lotus feet and was delivered from all those calamites by the influence of that remembrance.

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- ॐ “In fear of Durvasa, the sons of Pandu remembered you in the forest, and You appeared before them out of compassion. You then said, ‘Do not worry, Yudhistira, for I am here. I will give alms to sages. You sit and watch.’ In order to protect your servants, you happily ate the last piece of vegetable from the pot. As a result the sages’ stomachs became filled as they took bath, so they immediately ran away out of fear. The sons of Pandu were thereby delivered by the influence of remember you. All these wonderful incidents were the result of remembering you.
- ॐ “The characteristic of these personalities was that they always remember you. Therefore it is not at all wonderful that they were delivered.
- ॐ “The glories of Ajamila’s remembrance are unlimited, even though he did not engage in any religious duties. In fear of the Yamadutas, he affectionately looked at the face of his son and remembered the form of Narayana while calling out the name of his son. By that remembrance, all of his sinful reactions were vanquished. Therefore remembrance of you is the wealth of your devotees.
- ॐ “I am fully devoid of the remembrance of Your lotus feet, yet nevertheless, O Lord, do not forsake me.
- ॐ “What qualifications do I have to see Your? O Lord I will ask you only one thing, not more.”
- ॐ LCM: Speak, speak. Everything is yours; there is nothing that I will not give you.
- ॐ HDT: Although I am less fortunate, I have a great desire. May the remnants of the servants who worship your lotus feet be my foodstuffs. Let this be my devotional service birth after birth. Let honoring these rascals be my only occupation and religious duty. My life is devoid of remembrance of you. Please make my life successful by allowing me to eat the remnants of your servants. I think this is an offense on my part, for I have no qualification to ask for such an exalted position. O my Lord, O master, I am like a dead person; please forgive my offense. O son of Saci, please be merciful to me. Kindly keep in the house of a devotee as a dog.
- ॐ LCM: Listen, HDT. Anyone who resides with you for even a day or speaks with you for even a moment will certainly achieve Me. There is no doubt about it. One who respects you respects me, for I am constantly residing in your body. My glories are increased by a servant like you. You have eternally bound me within your heart. You have not committed any offense to my or to any Vaishnava; therefore, I am awarding you devotional service.
- ॐ Everyone chants: Jaya, Jaya

Advaita Acarya

- ॐ LCM: O Acarya, do you remember how I made you eat one night? Before I incarnated, you greatly endeavored to bring me. As you taught Bhagavad-gita, you would explain everything in relation to devotional service. But who was the proper candidate to understand Your explanations? If you did not find the devotional

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meaning of a verse, you would give up all enjoyment rather than find fault with the verse. Being distressed, you went to sleep without eating. I then manifested myself before you. I consider your fasting as my fasting. Whatever you offer me, that is what I eat. I cannot tolerate when you feel even the slightest distress. Therefore I appeared in your dream and spoke to you.

- ॐ “Get up! Get up, Acarya! Hear the meaning of the verse. Know for certain that this is the real meaning. Get up and eat. Do not fast. Because of You, I will incarnate.”
- ॐ You got up and ate in satisfaction. Although I spoke to you directly, you thought it was dream.
- ॐ In this way, whenever some doubt arose during his recitation the Lord would directly speak to him in his dream.
- ॐ LCM reminded AA about those dreams
- ॐ LCM: Although I explained all the verses, I did not explain one, which I will now explain to you. According to their respective sampradayas people give the wrong interpretation. The actual reading of the verse is not *sarvataḥ pāṇi-pādam tat*. Today I shall tell you without any pretension the real meaning of the verse is *sarvatraḥ pāṇi-pādam tat*. Everywhere are his hands and legs, his eyes, heads and faces, and he has ears everywhere. In this way the Supersoul exists, pervading everything. I have thus explained the confidential purport of this verse. But other than you, who can understand it?
- ॐ AA begins to cry in love.
- ॐ AA: What more can I say? I am glorious to have you as my master.

More Maha Prakash

- ॐ Everyone please ask boons from me
- ॐ Dev 1: My father does not allow me to come to the kirtana. Please grant me the boon that my father becomes favorable
- ॐ May I develop devotion for my spiritual master
- ॐ That father/mother become KC
- ॐ That son/daughter become KC
- ॐ That living entities take to chanting
- ॐ As the devotees expressed their love, to VB fulfilled their desires.

Mukunda Datta

- ॐ Mukunda was sitting behind a curtain. He had no power to come before the lord.
- ॐ MD was great devotee and was dear to everyone. He was well conversant with the background of everyone.

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- ॐ LCM would always listen whenever he would chant. No one could understand why he was being punished.
- ॐ LCM did not call him, so he could not come.
- ॐ All the devotees were distressed by this.
- ॐ Srivasa: You have called upon all the devotees; you have satisfied their desires
- ॐ But you have not called upon Mukunda
- ॐ He is standing behind that pillar weeping and crying
- ॐ How has he offended you?
- ॐ MD is dear to you, and he is the life of us all. Whose heart does not melt on hearing Mukunda sing?
- ॐ He is attached to devotional service and is always careful. Yet without seeing any fault in him, you dishonor him.
- ॐ If he has committed some offense, then punish him. But why should you neglect your servant?
- ॐ He cannot come before you unless you call him. Therefore, o Lord, please call him so that he can see you.
- ॐ LCM in great anger: do not ever ask me to see MD
- ॐ Do not ever mention his name
- ॐ He is rascal
- ॐ He puts straw between his teeth and worships me & then he picks up a stick and beats me
- ॐ
- ॐ *BSST: Sometimes Mukunda holds a straw between his teeth and expresses his humility, and sometimes he attacks me. According to his consideration, his one hand is on my feet and his other hand is on my neck. Whenever it suits him he becomes my subordinate, and at other times he blasphemes me. Mukunda is synthesizer. He identifies himself according to what suits him and thus invites his own inauspiciousness. Therefore I do not feel like giving any benediction to him. Sometimes he discusses the book Yoga-vasistha with AA and supports the mayavadis philosophy, and sometimes he gives up the Mayavada philosophy and expresses humility in the attempt to cultivate KC. When I instruct others to always chant the names of Hari by becoming more humble than a blade of grass, more tolerant than a tree, ready to offer all respects to others and not expecting respect for oneself, then considering himself a servant of AA, MD desires to become one with Brahman, gives up the quality of tolerance, and supports the philosophy of Y-v, which is a misinterpretation of Vedanta. Moreover, with a desire to sit among the Vaisnavas, he pretends to be decorated with the humility of an exalted devotee and thus identifies himself as a devotee.*
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ॐ *SP: Sometimes Lord Caitanya Mahaprabhu chastised Mukunda Datta by calling him khadajathiya beta because he attended many functions held by different classes of nondevotees. This is stated in the Caitanya-bhagavata, Madhya-khanda, Chapter Ten. (CC 1.10.40)*

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ॐ When he is w/ devotees he puts a straw between his teeth and chants the holy names

ॐ He then associates w/ impersonalists and hears what they have to say.

ॐ The mayavadis beat My body calling it an illusion

ॐ Wherever this fellow goes, he mingles with the persons there and speaks like one of them. [*This suggests that in our preaching efforts, we can be compassionate with the mayavadis and try to engage them in devotional service, but we can't compromise and speak like them.*]

ॐ When he studies Yoga-vasistha in AA's association, he has a straw in his teeth and sings and dances in a devotional mood

ॐ When he mingles with another sampradaya, he constantly beats me with a stick by not accepting devotional service

ॐ *BSST: When MD mingles with the Mayavadis, he denies the eternity of devotional service and attacks the devotees in a battle of argument.*

ॐ Anyone who explains, there is something superior to devotional service constantly beats me with a stick.

ॐ He has committed an offense against devotional service. Therefore he cannot see me.

ॐ

ॐ *TRANSLATION: Lord Sri Caitanya Mahaprabhu blessed Mukunda Datta with punishment and in that way vanquished all his mental depression. PURPORT: Mukunda Datta was once forbidden to enter the association of Sri Caitanya Mahaprabhu because of his mixing with the Mayavadi impersonalists. When Lord Caitanya manifested His maha-prakasa, He called all the devotees one after another and blessed them, while Mukunda Datta stood outside the door. The devotees informed the Lord that Mukunda Datta was waiting outside, but the Lord replied, "I shall not soon be pleased with Mukunda Datta, for though he explains devotional service among devotees, he then goes to Mayavadis to hear from them the Yoga-vasistha-ramayana, which is full of Mayavada philosophy. For this I am greatly displeased with him." Hearing the Lord speak in that way, Mukunda Datta, standing outside, was exceedingly glad that the Lord would at some time be pleased with him, although He was not pleased at that moment. But when the Lord understood that Mukunda Datta was going to give up the association of the Mayavadis for good, He was pleased, and He at once called to see Mukunda. Thus He delivered him from the association of the Mayavadis and gave him the association of pure devotees. (CC. 1.17.65)*

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ॐ *Sri Mukunda, a great friend and associate of Lord Caitanya Mahaprabhu, used to visit many places where people were against the Vaisnava cult. When Lord Caitanya Mahaprabhu came to know of this, He punished Mukunda, forbidding him to see Him again. Although Caitanya Mahaprabhu was soft like a flower, He was also strict like a thunderbolt, and everyone was afraid to allow Mukunda to come again into the presence of Sri Caitanya Mahaprabhu. Mukunda, therefore, being very sorry, asked his friends whether he would one day be allowed to see Lord Caitanya Mahaprabhu. When the devotees brought this inquiry to Lord Caitanya, the Lord replied, "Mukunda will get permission to see Me after many millions of years." When they gave this information to Mukunda, he danced with jubilation, and when Lord Caitanya Mahaprabhu heard that Mukunda was so patiently waiting to meet Him after millions of years, He immediately asked him to return. There is a statement about this punishment of Mukunda in the Caitanya-bhagavata, Madhya-khanda, Tenth Chapter. (CC 1.12.41)*

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ॐ When MD heard this he began to weep and cry; he'd never be able to see the Lord.

ॐ "LCM knew that I did not respect devotional service due to the advice of some guru. this is the potency of LCM. There is no need to continue my life. Today I shall give up this offensive body."

ॐ To Srivasa: Will I ever be able to see the L again?

ॐ Srivasa petitions

ॐ LCM: in millions of births

ॐ Srivasa relates

ॐ MD: I will see! I will see! He will allow me in 10,000,000 births!!

ॐ *BSST: One who assumes the dress and position of an acarya, who speaks against the conclusions of SB and other scriptures, and who performs kirtana opposed to the proper glorification of K certainly goes to ell for countless lifetimes along with his disciple and whoever else hears such non-devotional talks and kirtanas.*

ॐ Jumps around

ॐ LCM calls for him, but was in too much ecstasy to hear; keeps jumping

ॐ Devotees bring MD before LCM

ॐ MD faints

ॐ LCM: MD, get up!

ॐ LCM to MD: b/c you are grateful, you were alleviated from all offense due to association w/ impersonalists. Now I am allowing you to see now.

ॐ I have been conquered by you.

ॐ I declared that you would see me after millions of births, but you have become freed from them within a moment.

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- ॐ You had complete faith in my words, but you have captured me in your heart forever.
- ॐ You are my singer, and you always abide with me. I was joking with you because you were a proper candidate
- ॐ If you actually committed millions of offenses, they wouldn't be considered offenses because you are so dear to me.
- ॐ You are my servant and your body is filled with devotional service. I constantly reside on your tongue.
- ॐ On hearing this MD cried and condemned himself
- ॐ How will I become happy without seeing you.
- ॐ Duryodhana saw your universal form; yet even after seeing this, he was killed along with his family. He did not obtain any happiness because he was devoid of devotional service
- ॐ I am so wretched that I have not accepted devotional service. Since I was devoid of devotional service, how will I achieve love of God by seeing you?
- ॐ When you went to kidnap Rukmini, all the kings saw you riding on the back of a guard. During the abhiseka name Raja-rajeshvara, all the kings saw your effulgent form. In the city of Vidarbha, you manifested your form that personality like Lord Brahma desire to see. In spite of seeing your form, all those kings were killed. They could not achieve any happiness because they were devoid of devotional service
- ॐ In your boar form, as the personification of sacrifice, you once entered into the water and held the vast earth on your tusks. The demigods desire to see that form of yours. Although Hiranyaksha saw that wonderful form, he did not receive any happiness because he was devoid of devotional service
- ॐ His brother, Hiranyakasipu, also saw a wonderful and most confidential manifestation of the Lord, who resides in the heart of Sri Kamala, Lakshmi. This wonderful form is renowned in the three worlds as Nrsimhadeva. Yet even after seeing N, H was killed because he was devoid of devotional service.
- ॐ I did not care for devotional service, yet my head did not fall off. This is indeed astonishing
- ॐ How were Kubja, the wives of the brahmanas, the women of Mathura, and the florist all able to see your form?
- ॐ They were able to see you simply due to their devotional service. Yet Kamsa was destroyed at the same place, in spite of seeing your opulence.
- ॐ I disrespected such glorious devotional service with my mouth. It is your mercy that I am still alive.
- ॐ The most powerful Ananta effortlessly holds innumerable universe by the influence of this devotional service.

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- ॐ He is so intoxicated by chanting your glories that he does not even notice the universes that are resting like a drop on one of his thousands of hoods.
- ॐ Ananta independently maintains everyone. This is possible by the influence of his devotional service.
- ॐ I am so sinful that I did not accept such devotional service. Therefore I will not achieve the goal of life even after unlimited births.
- ॐ On the strength of devotional service Sankara became the husband of Gauri, and on the strength of devotional service Narada became the greatest among sages.
- ॐ After compiling many scriptures dealing with Vedic religious principles and yoga, Vyasa did not feel any satisfaction at heart. The cause of his dissatisfaction was due to the fault of describing devotional service too briefly in the course of his elaborate presentation of the most confidential knowledge. On the instructions of Narada, he elaborately described devotional service. Then his distress vanquished and he delivered the entire world.
- ॐ I am an insignificant creature, for I have not accepted such devotional service. So what power do I have to see you?
- ॐ MD raised arms and began to cry
- ॐ On hearing this LCM became a little embarrassed.
- ॐ VB: Listen MD, your devotional service is very pleasing to me. I personally manifest whenever you sing.
- ॐ What you have said is indeed true. One cannot achieve perfection without devotional service, even if he sees me face to face.
- ॐ You are very dear to me. I am telling the truth. Who has the power to nullify the various duties and their concomitant results I have prescribed in the Vedas. It is I alone who can change these, for my authority is beyond all rules and regulations.
- ॐ I have established the fact that no activity is fruitful without devotional service.
- ॐ If one does not accept devotional service I feel aggrieved at heart and as a result he is obstructed from seeing me.
- ॐ Even though the waterman saw me, he was deceived because he had no devotion.
- ॐ I give you this benediction: When you chant, the sound vibration of the HN will melts the hearts of all devotees in ecstatic love in whatever birth you take.
- ॐ You will always inspire others in KC
- ॐ Whenever I incarnate, you will incarnate as my singer.
- ॐ According to VDT: anyone who hears this story with faith and devotion will become a singer like MD

End of Maha Prakash

- ॐ LCM's servants and their wives saw LCM reveal self day after day

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- ॐ Many tapasvis, jnanis, sannyasis, and yogis lived in Navadvipa. They studied or taught BG and SB for their whole lives, yet they did not change their religious practices
- ॐ Some vowed not to accept anything from others and shriveled up their bodies by uselessly observing celibacy
- ॐ Not one of these people could understand VB
- ॐ takes off garland and distributes to all devotees
- ॐ Līlā takes place for 21 hours
- ॐ Ended by taking prasada and feeding remnants Narayani (4 yr old niece of Srivasa)
- ॐ After feeding LCM to Ni: Chant HK & weep
- ॐ Ni fell to ground and began chanting K! K!
- ॐ At that time Ni became more dear to the devotees than life itself
- ॐ Although Ni didn't know anything, she knew LCM's love