

Gaura Lila notes 34
Chaitanya Bhagavata – Madhya Lila 17
The Lord’s Wantering Throughout Navadvipa
and Descriptions of the Devotees’ Glories

Atheists try to stop kirtan

- ॐ Envious to LCM: NP, every night you are in Sv house making so much useless noise
- ॐ You bother everyone
- ॐ So much so that the king is calling to see you
- ॐ The king hates Hindus
- ॐ The townspeople of Navadvipa are constantly cursing you
- ॐ You will have to suffer the results of their curses
- ॐ We are your friends, therefore we are coming to inform you of the reality
- ॐ LCM: O, the king is calling for me?
- ॐ Envious: Yes, he wants to ask you questions
- ॐ LCM: Great. All my life I have been waiting for someone to ask me questions
- ॐ From my earliest days I was always reading sastra
- ॐ I have always wanted someone to ask me questions
- ॐ Envious: he doesn’t want to ask you philosophy questions
- ॐ He is a Muslim; he has no interest in scriptural debate
- ॐ He wants to ask about your kirtan
- ॐ And he hates Hindus
- ॐ LCM just walked away.
- ॐ Returns home and speaks to devotees: I have just heard from materialistic people who are envious of the Lord’s names. Please relieve me of this distress in my mind by having kirtan
- ॐ All devotees began to dance and chant

LCM loses his ecstasy in kirtan

- ॐ After some time LCM stops kirtan
- ॐ I am not feeling any ecstasy
- ॐ Perhaps it is because I have made an offense by listing the blasphemy of others
- ॐ Perhaps I have offended some of you
- ॐ If so please forgive me
- ॐ AA: I know why
- ॐ You are not experiencing any happiness b/c I have taken it all away
- ॐ You are giving service to everyone: fieldworkers, housewives, etc.
- ॐ You are giving everyone the opportunity to be your servant, except me and Sv
- ॐ (AA and Sv are senior)

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- ॐ We are bereft
- ॐ Therefore today I am going to steal love of God for you.
- ॐ LCM not in the mood for joking b/c hearing blasphemy
- ॐ LCM runs away
- ॐ HDT and Nt run after
- ॐ LCM jumps in Ganges w/ desire to end life
- ॐ Ni & HDT jump in Ganges
- ॐ Ni grab LCM by hair
- ॐ HDT by feet
- ॐ Drag to shore
- ॐ LCM: why did you pull me by the hair?
- ॐ Nt: why did you try to commit suicide
- ॐ LCM: You are most restless
- ॐ Nt: Please forgive me
- ॐ Do you want to give up your body because of someone that you can easily punish?
- ॐ If servants speak something out of pride, does their mast take their lives?
- ॐ Nt cries
- ॐ LCM: If I have no love for Krishna, what is the purpose of life
- ॐ If I have even one drop of love of K within my heart I would have died long ago due to separation
- ॐ The fact that I am still breathing is evidence that I have no love of K in my heart
- ॐ Therefore, this body, this existence is useless
- ॐ Why have you taken me out of Ganges
- ॐ Nt: These are your pastimes
- ॐ You are our life and soul
- ॐ Without you we have no reason to live
- ॐ Without you we would weep in distress
- ॐ Besides, AA was only joking
- ॐ LCM: Listen Nt & HDT.
- ॐ Do not tell anyone you saw me.
- ॐ Tell all that you did not find me.
- ॐ LCM: I will go and I will hide. You don’t tell anyone where I went
- ॐ LCM goes to house of Nandana Acarya & sits on simhasana

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- ॐ Brought nice asana, garland, prasada, dry clothes
- ॐ LCM: hide me here
- ॐ NA: how is it possible to hide you?
- ॐ Spent whole night discussing K katha
- ॐ
- ॐ Next morning
- ॐ LCM to NA: Please tell Sv to come here
- ॐ LCM to Sv: How are my devotees
- ॐ Sv: We didn’t know where you went
- ॐ We didn’t know if you left us
- ॐ All the devotees are crying in separation
- ॐ LCM: how is AA
- ॐ Sv: AA can not eat or sleep
- ॐ
- ॐ LCM goes to home of AA
- ॐ AA falls unconscious
- ॐ LCM feels he is offender
- ॐ LCM: AA, get up. It is me.
- ॐ AA felt so ashamed couldn’t look at LCM
- ॐ AA: you worship, serve, honor me
- ॐ Why don’t you allow me to be your servant
- ॐ This is the prayer of my life to become your most ... servant
- ॐ You give this to everyone else
- ॐ But to me you give respect and honor
- ॐ
- ॐ LCM: When a royal administrator goes before the king the guards place a request before him.
- ॐ And when the royal administrator meets the king and conveys the guards’ request, he collects their wages and then distributes them to the guards, who along their families survive on that.
- ॐ If such a royal administrator, before whom the guards place their request, makes an offense, then by the order of the king those same guards do not hesitate to execute him.

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- ॐ On one hand the royal administrator is entrusted with the responsibility of ruling the kingdom, and on the other hand he is killed for his offense.
- ॐ In the same way K is the king of kings, while Brahma and Siva, the creator and annihilator, are His servants.
- ॐ He gives us the power to create, so if he awards us punishment, no one can protest
- ॐ Consorts like Lakshmi and personalities like Siva also receive punishment from K, yet the Lord always forgives the offenses of His servants.
- ॐ If K punishes one for his offense, then I tell you that his is the servant of K birth after birth
- ॐ Get up, take bath, and perform your worship. Then take your meal without anxiety.
- ॐ ...
- ॐ AA understands LCM is accepting as servant
- ॐ Becomes blissful
- ॐ Dancing in ecstasy