

## Rādhā's appearance

ॐ NOTE: I placed this pastime here because K had already learned to crawl but could not yet stand up on his own

Description is  
found in Garga  
Samhita

ॐ R appears in womb of Kirtida

ॐ Appears at noon on the 8<sup>th</sup> day of the waning moon in the month of Bhādra (August-September)

ॐ Kirtida becomes happy looking at her daughter

ॐ Gave 200k cows in charity

## Sucandra (Vrsabhanu) and Kalavati's (Kirtida's) past good fortune

ॐ Sucandra was the son of Nṛga (snake curse) and was a king of kings

ॐ Was amṣa avatāra of Hari

ॐ

ॐ Pitās (inhabitants of planet where pious ancestors live) had 3 beautiful daughters

ॐ Kalāvati, Ratnamālā, Menakā

ॐ Pitās gave Kalāvati to Sucandra

ॐ Ratnamālā to king of Videha (Janaka)

ॐ Menakā to the king of the Himalayas (Himavat)

ॐ From Ratnamālā, Sītā was born

ॐ From Menakā, Parvati

ॐ

ॐ To please Brahma S & K performed austerities for 12 celestial years in a forest by the Gomati's shore

ॐ Brahma comes: ask me for a benediction

ॐ Hearing this Sucandra emerges from an anthill

ॐ S: May I have the highest form of liberation

ॐ Kala is unhappy

ॐ Kala: for women their husband is the ultimate object of worship

ॐ If my husband is liberated what about me

ॐ I can't live without him

ॐ If you give liberation to him I will curse you

ॐ

ॐ Br: I fear your curse

ॐ Still my benediction can't go in vain

ॐ Please go with your husband to the heavenly material planets

- ॐ After much happiness there at the end of Dv yuga you will take birth in Bharata Varsa in the land between the Ganga and the Yamuna
- ॐ From you two, Rādhā will be born
- ॐ The you will both be liberated
- ॐ
- ॐ Thus Kalavati (Kirtida) was born to King Bhalandana in Kanyakubja (Lucknow, UP)
- ॐ Sucandra (Vrsabhanu) to King Surabhanu
- ॐ Nanda M arranged their marriage

### **An alternate version of Rādhā's appearance**

- ॐ Born in Raval
- ॐ One day Vrsa goes to Yamuna and sees golden lotus that is bright like the sun
- ॐ Within that lotus is a beautiful girl
- ॐ Vrsa tries to reach lotus but mysteriously can't
- ॐ Brahma arrives
- ॐ Br explains that Vrsa and Kirtida had performed austerities in previous life to get K's consort as their daughter
- ॐ This girl, R, is the source of Laksmi
- ॐ Br gives R to Vrsa
- ॐ V brings R home to Kirt
- ॐ Baby was beautiful
- ॐ Yet didn't cry
- ॐ Appeared deaf, dumb and blind
- ॐ
- ॐ Narada knew K's hladini sakti had taken birth somewhere
- ॐ So knocks on Vrsa's door
- ॐ Vrsa is overjoyed to see Narada
- ॐ Welcomes Narada in
- ॐ Narada: Vrsa, do you have any children?
- ॐ Vrsa: I have only one son
- ॐ Narada doesn't believe
- ॐ Vrsa reluctantly admits he has a daughter
- ॐ Hesitancy was because she was blind
- ॐ When Narada sees R he is overwhelmed with love
- ॐ Begins to offer her praise

Description is found in Garga Samhita (purport)

ॐ Narada (to Vrsa): hear the nature of this girl  
ॐ Even the demigods can't cure her  
ॐ However, Laksmi will always reside in her home  
ॐ Keep her like the supreme goddess  
ॐ Despite her blindness perform all auspicious ceremonies  
ॐ To cure this blindness hold an elaborate feast and invite NM and MY  
ॐ  
ॐ Immediately K & V begin preparing  
ॐ NM and MY come  
ॐ MY & Kir sit down together  
ॐ While holding K, MY congrats Kir on birth of daughter  
ॐ Kir: I am happy because of her birth, but I am sad because she's blind  
ॐ  
ॐ While the ladies were talking, K crawls over to crib to look in  
ॐ K pulls himself to feet  
ॐ R smells K and knows he's there  
ॐ R opens her eyes for first time and sees K