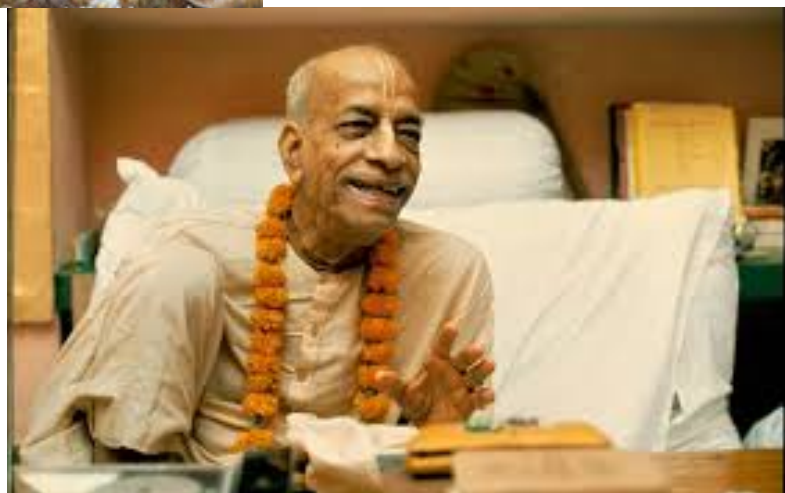


The Nectar of Instruction



*A heartfelt gratitude to our Founder Acharya
His Divince Grace A. C.
Bhaktivedanta Swami Prabhupada*

NOI 1

वाचो वेगं मनसः क्रोधवेगं जिह्वावेगमुदरोपस्थवेगम् ।
एतान्वेगान्यो विषहेत धीरः सर्वामपीमां पृथिवीं स शिष्यात् ॥ १ ॥

*vāco vegam manasaḥ krodha-vegam
jihvā-vegam udaropastha-vegam
etān vegān yo viṣaheta dhīraḥ
sarvām apīmāṁ pṛthivīm sa śiṣyāt*

Synonyms

vācaḥ— of speech; *vegam*— urge; *manasaḥ*— of the mind; *krodha*— of anger; *vegam*— urge; *jihvā*— of the tongue; *vegam*— urge; *udara-upastha*— of the belly and genitals; *vegam*— urge; *etān*— these; *vegān*— urges; *yaḥ*— whoever; *viṣaheta*— can tolerate; *dhīraḥ*— sober; *sarvām*— all; *api*— certainly; *imām*— this; *pṛthivīm*— world; *saḥ*— that personality; *śiṣyāt*— can make disciples.

Translation

A sober person who can tolerate the urge to speak, the mind's demands, the actions of anger and the urges of the tongue, belly and genitals is qualified to make disciples all over the world.



Urge of speech



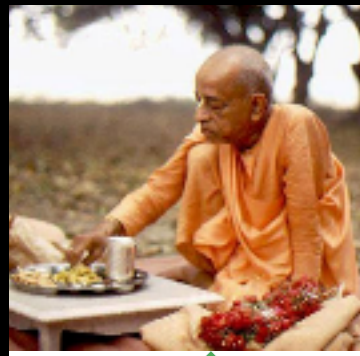
LUST
JEALOUSY
CRITICISM
FEAR
DOUBT
HATRED
GRUDGE
SELF PITY
DESIRE TO
STEAL



Urge of the mind



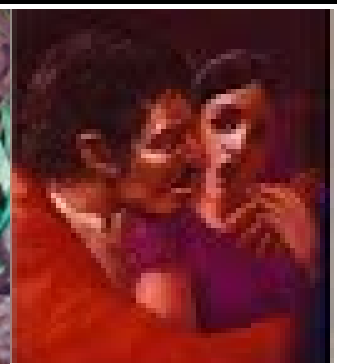
Urge of Anger



Urge of the tongue



Urge of the belly



Urge of the genitals

NOI 2

अत्याहारः प्रयासश्च प्रजल्पो नियमाग्रहः ।
जनसङ्गश्च लौल्यं च षड्भिर्भक्तिर्विनश्यति ॥ २ ॥

*atyāhārah prayāsaś ca
prajalpo niyamāgrahah
jana-saṅgaś ca laulyam ca
ṣaḍbhir bhaktir vinaśyati*

Synonyms

ati-āhārah— overeating or too much collecting; *prayāsaḥ*— over-endeavoring; *ca*— and; *prajalpaḥ*— idle talking; *niyama*— rules and regulations; *āgrahah*— too much attachment to (or *agrahaḥ*— too much neglect of); *jana-saṅgaḥ*— association with worldly-minded persons; *ca*— and; *laulyam*— ardent longing or greed; *ca*— and; *ṣaḍbhiḥ*— by these six; *bhaktiḥ*— devotional service; *vinaśyati*— is destroyed.

Translation

One's devotional service is spoiled when he becomes too entangled in the following six activities: (1) eating more than necessary or collecting more funds than required; (2) over-endeavoring for mundane things that are very difficult to obtain; (3) talking unnecessarily about mundane subject matters; (4) practicing the scriptural rules and regulations only for the sake of following them and not for the sake of spiritual advancement, or rejecting the rules and regulations of the scriptures and working independently or whimsically; (5) associating with worldly-minded persons who are not interested in Kṛṣṇa consciousness; and (6) being greedy for mundane achievements.



Over eating



Over endeavouring



Unnecessary talking



Neglecting scriptural rules



Bad Association



Duryodhana
Greed

NOI 3

उत्साहान्निश्चयाद्धैर्यात्तत्तत्कर्मप्रवर्तनात् ।
सङ्गत्यागात्सतो वृत्तेः षड्भिर्भक्तिः प्रसिध्यति ॥ ३ ॥

*utsāhān niścayād dhairyāt
tat-tat-karma-pravartanāt
saṅga-tyāgāt sato vṛtteḥ
ṣaḍbhir bhaktiḥ prasidhyati*

Synonyms

utsāhāt— by enthusiasm; *niścayāt*— by confidence; *dhairyāt*— by patience; *tat-tat-karma*— various activities favorable for devotional service; *pravartanāt*— by performing; *saṅga-tyāgāt*— by giving up the association of nondevotees; *sataḥ*— of the great previous *ācāryas*; *vṛtteḥ*— by following in the footsteps; *ṣaḍbhiḥ*— by these six; *bhaktiḥ*— devotional service; *prasidhyati*— advances or becomes successful.

Translation

There are six principles favorable to the execution of pure devotional service: (1) being enthusiastic, (2) endeavoring with confidence, (3) being patient, (4) acting according to regulative principles [such as *śravaṇam kīrtanam viṣṇoḥ smaraṇam*— hearing, chanting and remembering Kṛṣṇa], (5) abandoning the association of nondevotees, and (6) following in the footsteps of the previous *ācāryas*. These six principles undoubtedly assure the complete success of pure devotional service.



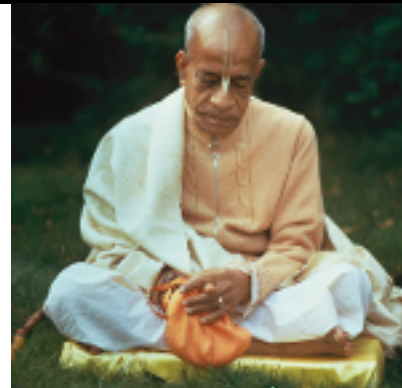
✓
Enthusiasm



✓
Confidence



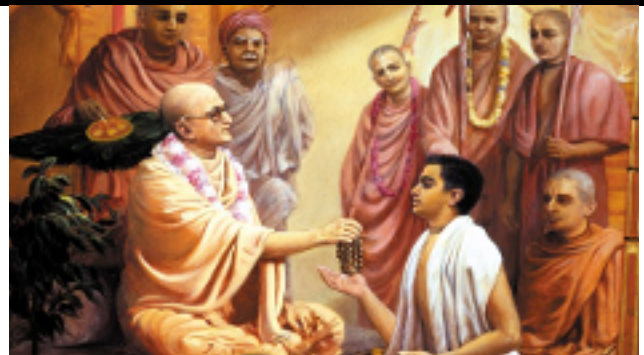
✓
Patience



✓
Devotional Service



✓
*Association
of devotees*



✓
Good Disciple

NOI 4

ददाति प्रतिगृह्णाति गुह्यमाख्याति पृच्छति ।
भुङ्क्ते भोजयते चैव षड्विधं प्रीतिलक्षणम् ॥ ४ ॥

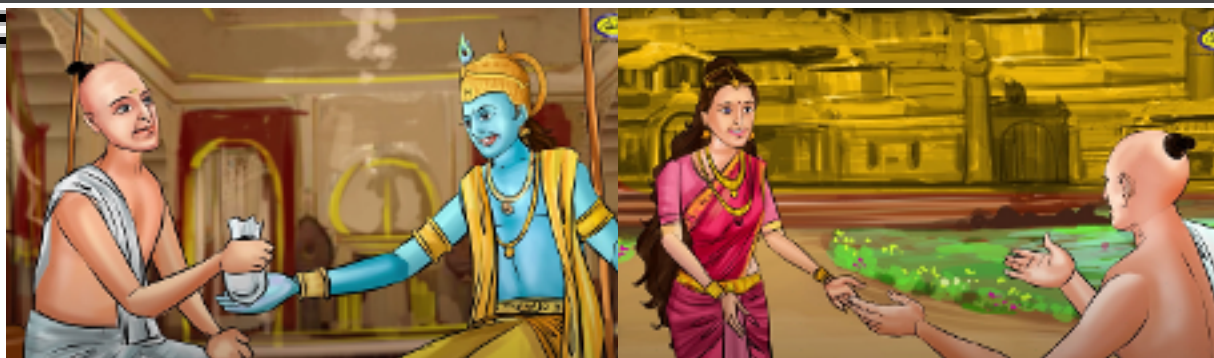
dadāti pratigrhṇāti
guhyam ākhyāti pr̥cchati
bhuṅkte bhojayate caiva
ṣaḍ-vidham prīti-lakṣaṇam

Synonyms

dadāti— gives charity; *pratigrhṇāti*— accepts in return; *guhyam*— confidential topics; *ākhyāti*— explains; *pr̥cchati*— inquires; *bhuṅkte*— eats; *bhojayate*— feeds; *ca*— also; *eva*— certainly; *ṣaḍ-vidham*— six kinds; *prīti*— of love; *lakṣaṇam*— symptoms.

Translation

Offering gifts in charity, accepting charitable gifts,
revealing one's mind in confidence, inquiring
confidentially, accepting *prasāda* and offering
prasāda are the six symptoms of love shared by one
devotee and another.



*Sudama is giving chipped rice to Krishna
and accepting gifts from him.*



*Vyasadeva is inquiring confidentially from Narada Muni, and he
is revealing his mind in confidence to Vyasadeva.*



*Chaitanya Mahaprabhu is feeding prasadam to the devotees
and accepting it as well.*