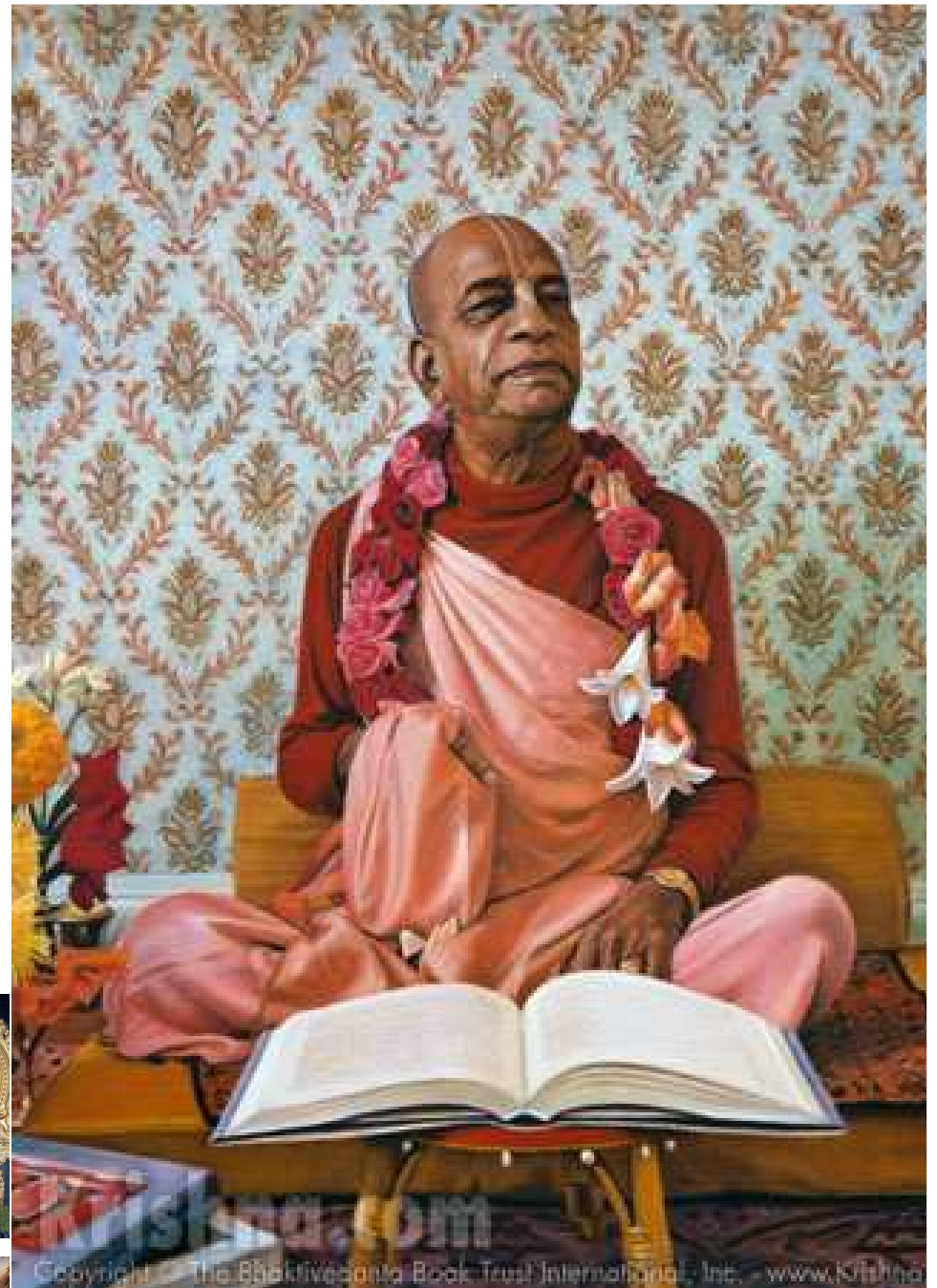


My Altar



**Srila A.C. Bhaktivedanta
Swami Prabhupada**

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**Srila Bhakti Siddhanta
Saraswati Maharaj**



Srila Gaura Kishor Das Babaji Maharaj



Srila Bhaktivinoda Thakur



Srila Jagannath Das Babaji Maharaj

Six Goswamis



Sri Narsimha Deva

Pancha Tattva



Jagannath Baladeva Subadhra



Sri Sri Radha Gopinath

saṁsāra-dāvānala-liḍha-loka-
trāṇāya kārūṇya-ghanāghanatvam
prāptasya kalyāṇa-guṇārṇavasya
vande guroḥ śrī-caraṇāravindam

mahāprabhoḥ kīrtana-nṛtya-gīta-
vāditra-mādyan-manaso rasena
romāñca -kampāśru-taraṅga-
bhājo
vande guroḥ śrī-caraṇāravindam

śrī-vigrahārādhana-nitya-nānā-
śṛṅgāra-tan-mandira-mārjanādu
yuktasya bhaktāñś ca niyuñjato
'pi
vande guroḥ śrī-caraṇāravindam

catur-vidha-śrī-bhagavat-prasāda-
svādv-anna-ṭṛptān hari-bhakta-
saṅghān
kṛtvaiva ṭṛptim bhajataḥ sadaiva
vande guroḥ śrī-caraṇāravindam

śrī-rādhikā-mādhavayor apāra-
mādhurya-lilā guṇa-rūpa-
nāmnām
prati-kṣaṇāsvādana-lolupasya
vande guroḥ śrī-caraṇāravindam

nikuñja-yūno rati-keli-siddhyai
yā yālibhir yuktir apekṣaṇiyā
tatrāti-dākṣyād ati-vallabhasya
vande guroḥ śrī-caraṇāravindam

sākṣād-dharitvena samasta-
śāstrair
uktas tathā bhāvyata eva sadbhiḥ
kintu prabhor yaḥ priya eva tasya
vande guroḥ śrī-caraṇāravindam

yasya prasādād bhagavat-prasādo
yasyāprasādān na gatiḥ kuto 'pi
dhyāyan stuvāñś tasya yaśas tri-
sandhyāñ
vande guroḥ śrī-caraṇāravindam

Sri Tulasi Pranama
vrindayai tulasi-devyai
priyayai kesavasya ca
krishna-bhakti-prade devi
satya vatyai namo namah

Sri Tulasi-Aarti
namo namah tulasi krishna-preyasi namo namah
radha-krishna-seva pabo ei abilashi
ye tomara sarana loy, tara vancha purna hoy
kripa kori' koro tare vrindavana-vasi
mora ei abhilasha, vilasa kunje dio vasa
nayana heribo sada yugala-rupa-rasi
ei nivedana dhara, sakhira anugata koro
seva-adhikara diye koro nija dasi
dina krishna-dase koy, ei yena mora hoy
sri-radha-govinda-preme sada yena bhasi

Sri Tulasi Pradakshina Mantra
yani kani ca papani
brahma-hatyadikani ca
tani tani pranasyanti
pradakshinah pade pade

Sri Nrisimha Pranama
namas te narasimhaya
prahladahlada-dayine
hiranyakasipor vakshahsila-
tanka-nakhalaye

ito nrisimhah parato nrisimho
yato yato yami tato nrisimhah
bahir nrisimho hridaye nrisimho
nrisimham adim saranam prapadye

tava kara-kamala-vare nakham adbhuta-sringam
dalita-hiranyakasipu-tanu-bhringam
kesava dhrita-narahari-rupa jaya jagadisa hare

<p>ceto-darpaṇa-mārjanam bhava-mahā- dāvāgni-nirvāpaṇam śreyah-kairava-candrikā-vitarāṇam vidyā- vadhū-jīvanam</p> <p>ānandāmbudhi-varḍhanam prati-padam pūrṇāmṛtāsvādanam sarvātma-snapanam param vijayate śrī kṛṣṇa-saṅkīrtanam</p> <p>nāmnām akāri bahudhā nija-sarva-śaktis tatrārpitā niyamitaḥ smarāṇe na kālaḥ etādṛśīṭava kṛpā bhagavan mamāpi durdaivam 11rśam ihājani nānurāgaḥ</p> <p>trṇād api sunīena taror api sahiṣṇunā amāninā mānadena kīrtanīyaḥ sadā hariḥ</p> <p>na dhanam na janam na sundarīm kavitām vā jagad-īśa kāmaye mama janmani janmanīśvare bhavatād bhaktir ahaitukī tvayi</p>	<p>ayi nanda-tanuja kiṅkaram patitam mām viṣame bhavāmbudhau kṛpayā tava pāda-paṅkaja- sthita-dhūlīṣadṛśam vicintaya</p> <p>nayanam galad-aśru-dhārayā vadanam gadgada-ruddhayā girā pulakair nicitam vapuḥ kadā tava nāma-grahāṇe bhaviṣyati</p> <p>yugāyitam nimeṣeṇa cakṣuṣā prāvṛṣāyitam sūnyāyitam jagat sarvam govinda-virahēṇa me</p> <p>āśliṣya vā pāda-ratām pinaṣṭu mām adarśanān marma-hatām karotu vā yathā tathā vā vidadhātu lampaṭo mat-prāṇa-nāthas tu sa eva nāparaḥ</p>
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The Ten Offenses to the Holy Name

- 1) To blaspheme the devotees who have dedicated their lives for propagating the holy name of the Lord.
 - 2) To consider the names of demigods like Lord Shiva or Lord Brahma to be equal to or independent of the name of the Lord Vishnu.
 - 3) To disobey the orders of the spiritual master.
 - 4) To blaspheme the vedic scriptures or scriptures in pursuance to the vedic version.
 - 5) To consider the glories of chanting Hare Krishna to be an imagination.
 - 6) To give some interpretations to the holy name of the Lord.
 - 7) To commit sinful activities on the strength of the holy name.
 - 8) To consider the chanting of Hare Krishna as one of the auspicious ritualistic activities which are offered in the Vedas as frutiv activities (Karma kanda).
 - 9) To instruct a faithless person about the glories of the holy name
 - 10) To not have complete faith in the chanting of the holy name and to maintain material attachments, even after understanding so many instructions on this matter. It is also an offense to be inattentive while chanting
- Every devotee who claims to be Vaishnava must guard against these offenses in order to quickly achieve the desired success **KRISHNA PREMA!!!**

The Worship of Sri Guru
sri-guru-carana-padma, kevala-bhakati-sadma,
bando mui savadhana mate
jahara prasade bhai, e bhava toriya jai,
krishna-prapti hoy jaha ha'te
guru-mukha-padma-vakya, cittete koriya aikya,
ar na koriho mane asa
sri-guru-carane rati, ei se uttama-gati,
je prasade pure sarva asa
cakshu-dan dilo jei, janme janme prabhu sei,
divya jnan hride prokasito
prema-bhakti jaha hoite, avidya vinaso jate,
vede gay jahara carito
sri-guru karuna-sindhu, adhama janara bandhu,
lokanath lokera jivana
ha ha prabhu koro doya, deho more pada-chaya,
ebe jaso ghushuk tribhuvana

Gaura-Aarti

(kiba) jaya jaya goracander aratiko sobha
jahnavi-tata-vane jaga-mana-lobha
jaga-jana-mana-lobha
gauranger arotik sobha
jaga-jana-mana-lobha

dakhine nitaicand, bame gadadhara
nikate adwaita, srinivasa chatra-dhara

bosiyache goracand ratna-simhasane
arati koren brahma-adi deva-gane

narahari-adi kori' camara dhulaya
sanjaya-mukunda-basu-ghosh-adi gaya

sankha baje ghanta baje baje karatala
madhura mridanga baje parama rasala
sankha baje ghanta baje
madhur madhur madhur baje

bahu-koti candra jini' vadana ujvala
gala-dese bana-mala kore jhalamala

siva-suka-narada preme gada-gada
bhaktivinoda dekhe gorara sampada