

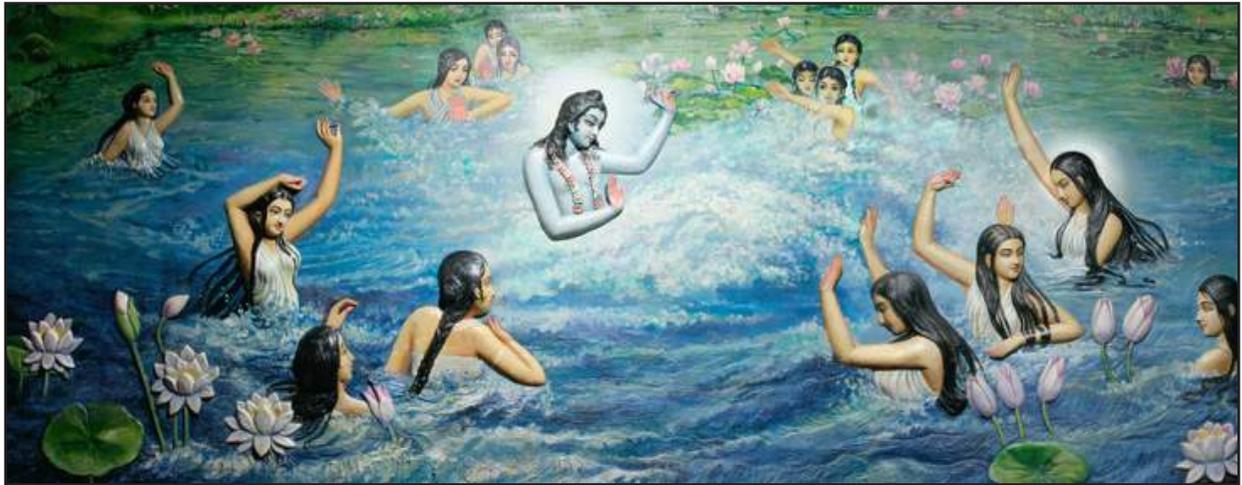


Śrī Ramā Ekādaśī

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Radha-Kunda and Shyama-Kunda



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WHY IS RADHA-KUNDA SO EXALTED?

His Divine Grace

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Artist: Sri Vrindavan Das

WHY IS RADHA-KUNDA SO EXALTED?

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The lake is so exalted because it belongs to Srimati Radharani, who is the most beloved object of Sri Krishna. Among all the gopis, She is the most beloved. Similarly, Her lake, Sri Radha-kunda, is also described by great sages as the lake that is as dear to Krishna as Radha Herself. Indeed, Krishna's love for Radha-kunda and Srimati Radharani is the same in all respects. Radha-kunda is very rarely attained, even by great personalities fully engaged in devotional service, not to speak of ordinary devotees who are only engaged in the practice of *vaidhī bhakti*.

It is stated that a devotee will at once develop pure love of Krishna in the wake of the gopis if he once takes a bath in Radha-kunda. Srila Rupa Goswami recommends that even if one cannot live permanently on the banks of Radha-kunda, he should at least take a bath in the lake as many times as possible. This is a most important item in the execution of devotional service.

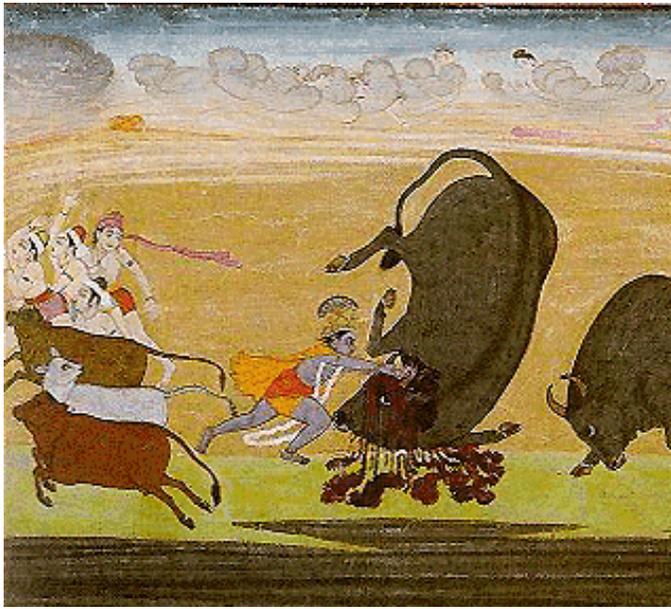
Srila Bhaktivinoda Thakur writes in this connection that Sri Radha-kunda is the most select place for those interested in advancing their devotional service in the wake of the lady friends (*sakhīs*) and confidential serving maids (*mañjarīs*) of Srimati Radharani. Living entities who are eager to return home to the transcendental kingdom of God, Goloka Vrindavan, by means of attaining their spiritual bodies (*siddha-deha*) should live at Radha-kunda, take shelter of the confidential serving maids of Sri Radha and under their direction engage constantly in

Her service. This is the most exalted method for those engaged in devotional service under the protection of Sri Chaitanya Mahaprabhu.

In this connection Srila Bhaktisiddhanta Sarasvati Thakur writes that even great sages and great devotees like Narada and Sanaka do not get an opportunity to come to Radha-kunda to take their baths. What, then, to speak of ordinary devotees? If, by great fortune, one gets an opportunity to come to Radha-kunda and bathe even once, he can develop his transcendental love for Krishna, exactly as the gopis did. It is also recommended that one should live on the banks of Radha-kunda and should be absorbed in the loving service of the Lord. One should bathe there regularly and give up all material conceptions, taking shelter of Sri Radha and Her assistant gopis. If one is thus constantly engaged during his lifetime, after giving up the body he will return back to Godhead to serve Sri Radha in the same way as he contemplated during his life on the banks of Radha-kunda. The conclusion is that to live on the banks of the Radha-kunda and to bathe there daily constitute the highest perfection of devotional service. It is a difficult position to attain, even for great sages and devotees like Narada. Thus there is no limit to the glory of Sri Radha-kunda. By serving Radha-kunda, one can get an opportunity to become an assistant of Srimati Radharani under the eternal guidance of the gopis.

— From purport of Srila Rupa Goswami's *Upadeśamṛta* verse 11, by His Divine Grace A .C. Bhaktivedanta Swami Prabhupada





Lord Krishna killing the demon Arishta

**THE APPEARANCE OF
RADHA-KUNDA AND SHYAMA-KUNDA**
Sri la Vishvanatha Chakravarti Thakur

From the *Purāṇas*, Sri la Vishvanatha Chakravarti Thakur has quoted twenty verses describing a joking conversation between Radha and Krishna that took place after Krishna had killed the demon Arishta. This conversation, so kindly quoted by the *ācārya*, describes the origin of Radha-kunda and Shyama-kunda, Radha's and Krishna's bathing ponds. The verses are as follows:

*māsmān spṛśādy aṛṣabhārdana hanta mugdhā
ghoro 'suro 'yam ayi kṛṣṇa tad apy ayaṁ gauḥ
vṛtro yathā dvija ihāsty ayi niṣkṛtiḥ kim
śudhyed bhavānis tri-bhuvana-sthīta-tīrtha-kṛcchrāt*

The innocent young gopis said, "Ah, Krishna, don't touch us now, O killer of a bull! Alas, even though Arishta was a terrible demon, still he was a male cow, so You will have to undergo atonement, just as Lord Indra did after killing Vritrasura. But how can You purify Yourself without going to the trouble of visiting every single holy place in the three worlds?"

*kim paryatāmi bhuvanāny adhunaiiva sarvā
ānīya tīrtha-vitatīḥ karavāṇi tāsu
snānam vilokayata tāvad idam mukundaḥ
procyaiiva tatra kṛtavān bata pārṣṇi-ghātam*

[Krishna replied] "Why should I have to wander throughout the entire universe? I will at once bring all the countless pilgrimage places here and take My bath in them. Just watch!" With this, Lord Mukunda struck

His heel on the ground.

*pātālato jalam idam kila bhogavatyā
āyātam atra nikhilā api tīrtha-saṅghāḥ
āgacchateti bhagavad-vacasā ta etya
tatraiva rejur atha kṛṣṇa uvāca gopīḥ*

[Then He said,] "This is the water of the Bhogavati River, coming from the Patala region. And now, O holy places, all of you please come here!" When the Supreme Lord had spoken these words, all the holy places went there and appeared before Him. Krishna then addressed the gopis as follows.

*tīrthāni paśyata harer vacasā tavaivam
naiva pratīma iti tā atha tīrtha-varyāḥ
procuḥ kṛtāñjali-putā lavaṇābdhir asmi
kṣīrābdhir asmi śṛṅgāmara-dīrghikāsmi*

" See all the holy places!"

But the gopis replied, "We don't see them as You describe."

Then those best of holy places, joining their palms in supplication, spoke up:

" I am the salt ocean."

" I am the ocean of milk."

" I am the Amara-dīrghika."

*śoṇo 'pi sindhur aham asmi bhavāmi tāmra-
parṇi ca puṣkaram aham ca sarasvatī ca
godāvarī ravi-sutā sarayuh prayāgo
revāsmi paśyata jalam kuruta pratīm*

" I am the river Sona."

" I am the Sindhu."

" I am the Tamraparni."

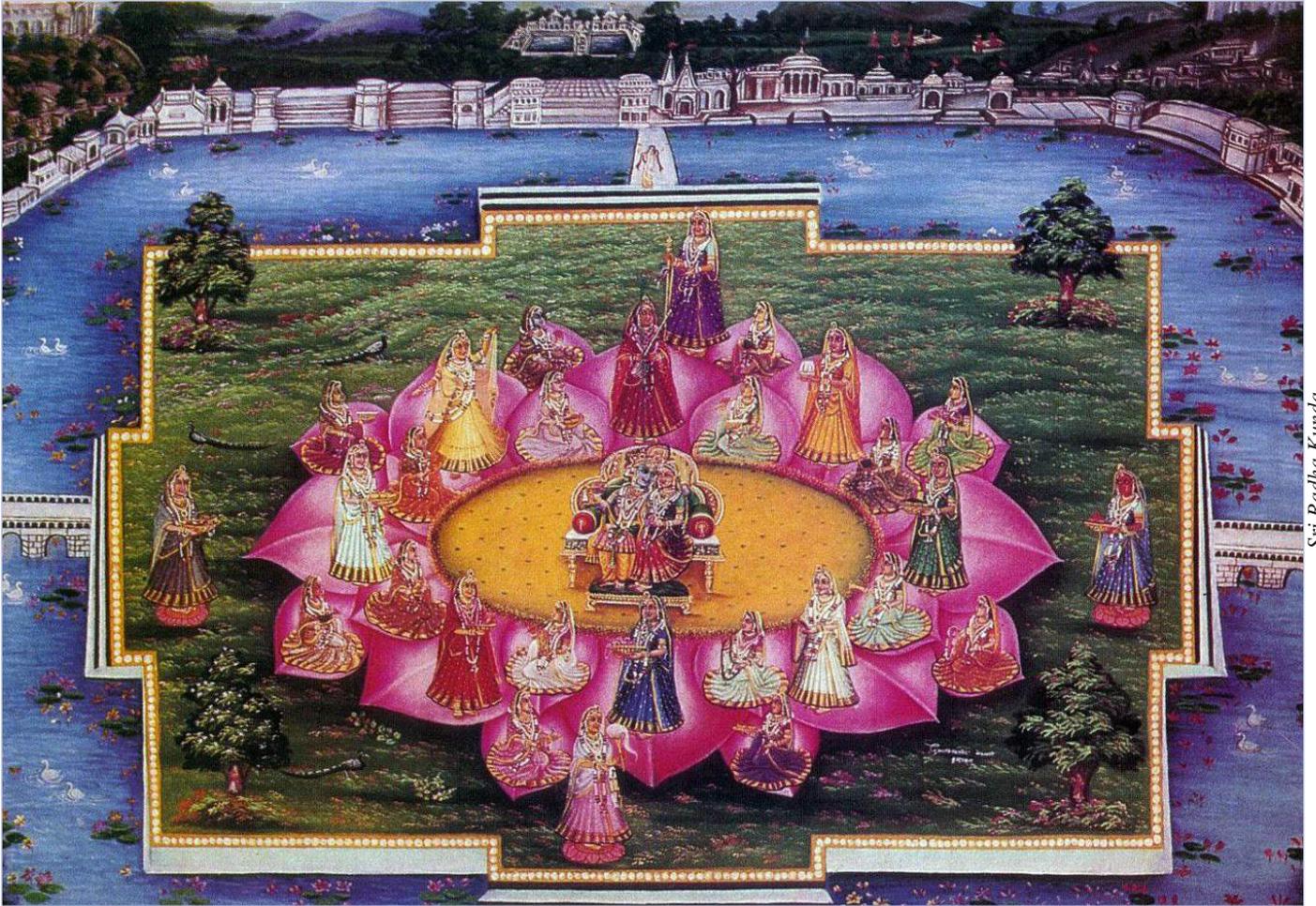
" I am the holy place Pushkara."

" I am the river Sarasvati."

" And we are the Godavari, Yamuna and Reva rivers and the confluence of rivers at Prayaga. Just see our waters! "

*snātvā tato harir ati-prajagalbha eva
śuddhaḥ saro 'py akaravaṇi sthīta-sarva-tīrtham
yuṣmābhir ātma-januṣiḥa kṛto na dharmah
ko 'pi kṣitāv atha sakhīr nijagāda rādḥā*

After purifying Himself by bathing, Lord Hari became quite arrogant and said, "I have produced a pond



Sri Radha Kunda

containing all the various holy places, whereas you gopis must never have executed any religious duties on this earth for the pleasure of Lord Brahma." Then Srimati Radharani addressed Her girlfriends as follows.

*kāryaṁ mayāpy ati-manohara-kunḍam ekaṁ
tasmād yataadvam iti tad-vacanaṁ tābhiḥ
śrī-ṛṣṇa-kunḍa-tata-pāścima-diśya-mando
gartaḥ kṛto vṛṣabha-dāitya-khurair vyaloki*

"I must create an even more beautiful pond. So go to work!" Having heard these words, the gopis saw that Aristasur's hooves had dug a shallow ditch just west of Sri Krishna's pond.

*tatrārdra-mṛm-mṛdula-gola-tatiḥ prati-sva-
hastoddhṛtā amati-dūra-gatā vidhāya
divyaṁ saraḥ prakāṭitaṁ ghaṭikā-dvayena
tābhir vilokya sarasaṁ smarate sma ṛṣṇaḥ*

At that nearby spot, all the gopis began digging up lumps of soft mud with their hands, and in this way a divine pond manifested in the short span of an hour. Krishna was astonished to see the lake they produced.

*proce ca tīrtha-salilaiḥ pariṭurayaitan
mat-kunḍataḥ sarasijākṣi sahālibhis tvam
rādhā tadā na na na neti jagāda yasmāt
tvat-kunḍa-nīram uru-go-vadha-pātakāktam*

He said, "Go ahead, lotus-eyed one. You and Your companions should fill this pond with water from Mine."

But Radha replied, "No, no, no, no! This is impossible, since the water of Your pond is contaminated by Your terrible sin of killing a cow. "

*āhṛtya puṇya-salilāṁ śata-koṭi-kumbhaiḥ
sakhy-arbudena saha mānasa-jāhnavītaḥ
etat saraḥ sva-madhunā pariṭurayāmi
tenāiva kīrtim atulāṁ tanavāni loke*

"I will have My countless gopi companions bring the pure water of the Manasa-ganga here in billions of pots. In this way I will fill this lake with My own water and thus make its renown unequalled in the entire world. "

*ṛṣṇeṅgiteṇa sahasāitya samasta-tīrtha-
sakhyas tadīya-saraso dhṛta-divya-mūrtiḥ*

*tuṣṭāva tatra vṛṣabhānu-sutānī prañamya
bhaktyā kṛtāñjali-puṭaḥ sravad-asra-dhāraḥ*

Lord Krishna then gestured to a heavenly personality who was an intimate associate of all the holy places. Suddenly that person rose up out of Krishna's pond and bowed down to the daughter of Sri Vrishabhanu [Radharani]. Then, with palms joined and tears pouring from his eyes, he began praying to Her in devotion.

*devi tvadīya-mahimānam avaiti sarva
śāstrārtha-vin na ca vidhir na haro na lakṣmīḥ
kintu eka eva puruṣārtha-śiromaṇis tvat-
prasveda-mārjana-paraḥ svayam eva kṛṣṇaḥ*

"O goddess, even Lord Brahma himself, the knower of all scriptures, cannot understand Your glories, nor can Lord Shiva or Lakshmi. Only Krishna, the supreme goal of all human endeavor, can understand them, and thus He feels obliged to personally make sure that You can wash away Your perspiration when You are fatigued."

*yaś cāru-yāvaka-rasena bhavat-padābjam
ārajya nūpuram aho nidadhāti nityam
prāpya tvadīya-nayamābja-taṭa-prasādam
svanī manyate parama-dhanyatamanī prahṛṣyan
tasyājñayaiva sahasā vayam ājagāma
tat-pārṣṇi-ghāṭa-kṛta-kunḍa-vare vasāmaḥ
tvanī cet prasīdasi karōṣi kṛpā-katākṣanī
tarhy eva tarṣa-viṭapī phalīto bhaven naḥ*

"He is always anointing Your lotus feet with nectarean *cāru* and *yāvaka* and decorating them with ankle bells, and He rejoices and feels most fortunate simply by satisfying the tips of the toes of Your lotus feet. On His order we have immediately come here to live in this most excellent pond, which He created by one stroke of His heel. But only if You now feel satisfied with us and bestow upon us Your merciful glance will the tree of our desire bear fruit."

*śrutvā stutīm nikhila-tīrtha-gaṇasya tuṣṭā
prāha sma tarṣam aya vedayateti rādhā
yāma tvadīya-sarasīm sa-phalā bhavāma
ity eva no vara itī prakāṣaṇī tadocūḥ*

Hearing this prayer spoken by the representative of the full assembly of holy places, Sri Radha was pleased and said, "So, kindly tell Me your desire." They then told Her plainly, "Our lives would be successful if we could come to Your pond. That is the benediction we desire."

*āgacchateti vṛṣabhānu-sutā smitāsyā
provāca kānta-vadamābja-dhṛtākṣi-koṇā
sakhya 'pi tatra kṛta-sammatayaḥ sukhābdhau
magnā virejur akhilā sthira-jaṅgamās ca*

Glancing at Her beloved from the corners of Her eyes, the daughter of Vrishabhanu replied with a smile, "Please come." Her gopi companions all agreed with Her decision and became immersed in the ocean of happiness. Indeed, the beauty of all creatures, both mobile and stationary, was enhanced.

*prāpya prasādam atha te vṛṣabhānujāyāḥ
śrī-kṛṣṇa-kunḍa-gata-tīrtha-varāḥ prasahya
bhittveva bhittim ati-vegata eva rādhā-
kunḍam vyadhuhḥ sva-salilaiḥ paripūṛṇam eva*

Thus gaining the grace of Srimati Radharani, the holy rivers and lakes in Sri Krishna-kunda forcibly broke through its boundary walls and swiftly filled Radha-kunda with their waters.

*proce hariḥ priyatame tava kunḍam etam
mat-kunḍato 'pi mahimādhikam astu loke
atraiva me salila-keḥir ihaiva nityanī
snānanī yathā tvam asi tadvad idanī saro me*

Lord Hari then said, "My dear Radha, may this pond of Yours become even more world-renowned than Mine. I will always come here to bathe and to enjoy My water pastimes. Indeed, this lake is as dear to Me as You are."

*rādhābravīd aham api sva-sakhībhir etya
snāsyāmy ariṣṭa-śata-mardanam astu tasya
yo 'riṣṭa-mardana-sarasy uru-bhaktir atra
snāyād vasen mama sa eva mahā-priyo 'stu*

Radha replied, "I will come to bathe in Your pond as well, even though You may kill hundreds of Arista demons here. In the future, anyone who has intense devotion for this lake, which is on the spot where You chastised Aristasur, and who bathes or resides here is sure to become very dear to Me."

*rāsotsavamī prakurute sma ca tatra rātrau
kṛṣṇāmbudaḥ kṛta-mahā-rasa-harṣa-varṣaḥ
śrī-rādhikā-pravara-vidyud alaṅkṛta-śrīs
trailokya-madhyā-vitātī-kṛta-divya-kīrtiḥ*

That night Lord Krishna initiated a *rāsa* dance at Radha-

kunda, generating a torrent of the greatest mood of splendid pleasure. Sri Krishna resembled a cloud, and Srimati Radharani a brilliant flash of lightning filling the sky with abundant beauty. In this way Their divine glories permeated the expanses of the three worlds.

— From *Sārārtha-darśinī* commentary on *Śrīmad-Bhāgavatam* by *Srīla Viṣṇvanātha Cakravartī Thakura* » Canto 10: *The Summum Bonum* » Chapter 36. *The Slaying of Aṛiṣṭā, the Bull Demon*, Translation by His Holiness *Bhanu Swami* 

RADHA-KUNDA, LORD CHAITANYA AND RAGHUNATHA DAS GOSWAMI

Srīla Narahari Chakravartī Thakur

Shyama-kunda is also known as Arista-kunda. Whoever bathes in Radha-kunda and Shyama-kunda gets the same results one achieves by the performance of a *rājasūya-yajña* and *aśvamedha-yajña*. This is confirmed in *Ādi-varāha Purāṇa*.

According to the *Purāṇas* there is no limit to the glories of Radha-kunda. In the *Ādi-varāha Purāṇa*, *Mathura-khanda*, it is stated that if a devotee of Vishnu offers a lamp to Radha-kunda during the month of *Kārtika*, he will be able to see the entire universe.

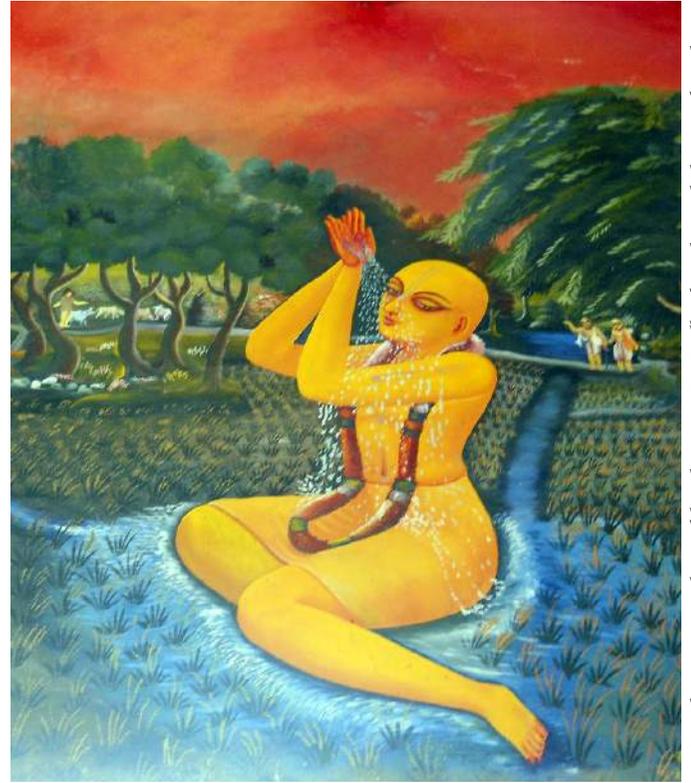
In *Padma Purāṇa*, *Kārtika-māhātmya*, it is stated: "Radha-kunda is very dear to Sri Hari and is situated near Govardhana Hill. By taking bath in Radha-kunda on the eighth day of the waning moon in the month of *Kārtika* [*Bahulāṣṭamī*], one can greatly please Lord Hari, who enjoys His pastimes there. This kunda is as dear to Krishna as Radha Herself. Amongst all the gopis, She is the most dear to Krishna. It is the duty of the devotees to bathe in the Radha-kunda during the month of *Kārtika* and thereafter worship Lord Janardana. This simple worship pleases Krishna as much as one does by worshipping Janardana on the day of *Uthama-ekādaśī*."

SRI CHAITANYA MAHAPRABHU

DISCOVERS SRI RADHA-KUNDA AND SHYAMA-KUNDA

See these two kundas, Radha-kunda and Shyama-kunda, which are surrounded by beautiful forests and which enchant the sages and demigods. After visiting the other forests of Vrindavan, Chaitanya Mahaprabhu came here and sat under this tamala tree. He asked the residents of Arista-grama where the two kundas were, but no one could answer. The brahmana accompanying Him from Mathura also did not know.

Being the omniscient Personality of Godhead, Lord Chaitanya, carefully searched and discovered the two kundas in two paddy fields. He joyfully took a bath in whatever little water was there and glorified the



Sri Chaitanya Mahaprabhu discovers Sri Radha-kunda and Shyama-kunda

kundas in various ways. Then He marked His forehead with mud from the kundas.

The villagers were greatly startled by His behavior. One of them inquired, "From where has this *sannyāsī* suddenly come?" Someone said, "O brother, by seeing Him I cannot understand what is happening in my body." Another person said, "He cannot be a mortal *sannyāsī*. Seeing Him I cannot explain what is happening in my mind."

Someone else said, "Who says He is a *sannyāsī*? He is Krishna Himself appearing in this dress and form. Just see the proof. Different birds are all coming for His darshan. The cuckoos and parrots are happily addressing Him as Krishna, and the peacocks are dancing in jubilation. The different sounds of the birds is very pleasing to the ears. And see the wonderful blooming of the trees! O brother, just see the creepers showering flowers on this person, who is disguised as a *sannyāsī*. The deer are coming near Him and staring undivertedly towards His face. All the cows are coming running from all sides with raised tails, and they also look at His face. By the tears of ecstasy falling from the eyes of these creatures we can understand that they are meeting Him after a long period of time."

"O brother, I repeatedly glorify the good fortune of these creatures, who are seeing Krishna in this form and dress. Dear brothers, let us offer obeisances unto the feet of the Lord, who has incarnated to distribute knowledge to the people. By His mercy we can now understand that these two paddy fields known as Kali and Gauri are actually holy kundas." Speaking like this

amongst themselves, they all became maddened by the nectarean sight of Mahāprabhu at this most holy site. Even Lord Brahma cannot describe a fragment of Mahāprabhu's ecstatic expression when He discovered these kundas."

THE FULFILLMENT OF SRILA DASA GOSWAMI'S DESIRE

"O Srinivasa! presently these paddy fields are seen as two kundas full of water. Please listen while I briefly describe the transformation of the two paddy fields into beautiful kundas.

One day Raghunatha dasa Goswami suddenly considered to himself that if these kundas were filled with water it would be very good. Considering that for this purpose money would be needed, Raghunatha dasa remained silent. He scolded himself again and again, thinking why he had desired such a thing. Solacing himself, he decided to stay alone and behave cautiously for sometime. However, when a devotee desires something, that cannot be denied, for Krishna always fulfills His devotees' desires.

Meanwhile, one rich person had gone to Badarikashrama to get the Lord's darshan. He offered Lord Narayan a large sum of money. That night in a dream the Lord ordered the man, "Take this money to Arista-grama in Vraja. There you will find the best of the Vaishnavas, Raghunatha dasa. Give the money to him in My name. If Raghunatha does not agree to take the money, you should remind him about his desire to clean the two kundas for bathing and drinking water."

"Speaking these words, the Lord disappeared, and that sincere devotee happily came here to Arista-grama. Going before Raghunatha dasa he fell to the ground, offered his obeisances, and then gave the money to Raghunatha. He explained the instruction given to him by the Lord in his dream. Raghunatha became stunned for some time. After some time he repeatedly praised his fortune and requested the rich man to excavate the two kundas without delay. Hearing this, that fortunate man was filled with ecstasy and proceeded to engage many people for the work. Very soon the kundas were dug out. Now hear why Shyama-kunda was dug in an irregular shape.

Everyone decided that the following day a few old trees on the bank of Shyama-kunda should be cut. That night Raghunatha had a dream in which King Yudhishtira told him, "My brothers and I are living within those trees. Tomorrow morning go to *mānasa-pāvana-ghāta*, identify those five trees, and protect them from being cut." After the dream, Raghunatha went early the next morning to identify the trees and order the people not to cut them. For that reason they could

not make Shyama-kunda square. The two kundas were then filled with clear water and Sri Raghunatha became very satisfied."

Note: One day Sri Jiva Goswami decided to send Srinivas and Narottama Das to tour all of the holy places of Vraja. As he wondered who should guide them, Raghava Goswami arrived from Govardhana. Sri Jiva was very glad to see him and, after seating him, inquired about his well being. Raghava told Sri Jiva, "I have decided to tour Vraja, and for that purpose I will very soon leave." Śrī Jiva was quite happy to hear that and asked Raghava to take Srinivas and Narottama along with him. Raghava was pleased with the idea. The above pastimes was narrated by Sri Raghav Goswami to Srinivas and Narottama on their tour of Sri Radha Kunda.

— An excerpt from a book 'Mathurā-maṇḍala Parikramā' by Srila Narahari Chakravarti Thakur 

ŚRĪ RĀDHĀ-KUNḌĀṢṬAKA

Eight Prayers Glorifying Radha-kunda
Srila Raghunatha Das Goswami

*vṛṣabha-damuja-nāśān narma-dharmokti-raṅgair
nikhila-nija-sakhībhīr yat sva-hastena pūrṇam
prakaṭitam api vṛndāraṇya-rājñā pramodais
tad ati-surabhi rādhā-kunḍam evāśrayo me*

May very fragrant Radha-kunda, which, prodded by the gopis' many joking words after Vṛṣabhasura's death, the king of Vrindavan forest happily built and filled with His own hand, be my shelter.

*vraja-bhuvi mura-śatroḥ preyaśināṁ nikāmair
asulabham api tūrṇam prema-kalpa-drumaṁ tam
janayati hr̥di bhūmau snātur uccair priyaṁ yat
tad ati-surabhi rādhā-kunḍam evāśrayo me*

May very dear and fragrant Radha-kunda, which, for one who bathes in it immediately creates in the land of the heart a desire tree of pure love rare even among the gopi beloved of Lord Krishna in Vraja, be my shelter.

*agha-ripur api yatnād atra devyāḥ prasāda-
prasara-kṛta-katākṣa-prāpti-kāmaḥ prakāmam
amuserati yad ucaih snāna-sevānubandhais
tad ati-surabhi rādhā-kunḍam evāśrayo me*

May very dear and fragrant Radha-kunda, where, yearning to attain the merciful sidelong glance of His queen, Lord Krishna diligently follows Her bathing attendants, be my shelter.

*vraja-bhuvana-sudhāṁśoḥ prema-bhūmir nikāmaṁ
vraja-madhura-kiśorī-mauli-ratna-priyeva*



Srimati Radharani and Sri Raghunatha Dasa Goswami

*paricitam api nāmnā yac ca tenaiiva tasyās
tad ati-surabhi rādhā-kunḍam evāśrayo me*

May very fragrant Radha-kunda, which is named after a girl who is a realm of love for He who is the moon of Vraja, a girl who is like the most precious jewel in the crown of the sweet girls of Vraja, be my shelter.

*api jana iha kaścid yasya sevā-prasādaiḥ
praṇaya-sura-latā syāt tasya goṣṭhendra-sūnoḥ
sapadi kila mad-īśā-dāsyā-puṣpa-praśasyā
tad ati-surabhi rādhā-kunḍam evāśrayo me*

The mercy obtained by serving Radha-kunda makes the celestial vine of pure love for the prince of Vraja, which is famous for bearing the flowers of service to my queen, sprout. May that very fragrant Radha-kunda be my shelter.

*taṭa-madhura-nikuñjaḥ kṛpta-nāmāna uccair
nija-parijana-vargaiḥ samvibhajyāśritas taiḥ
madhukara-ruta-ramyā yasya rājanti kāmyās
tad ati-surabhi rādhā-kunḍam evāśrayo me*

May very fragrant Radha-kunda, on the shores of which are many splendid and charming forest groves filled with the sweet sounds of bumblebees and each named

nityaṁ bhāgavata-sevayā

after one of Sri Radha's friends, be my shelter.

*taṭa-bhuvi vara-vedyāṁ yasya narmāti-hṛdyāṁ
madhura-madhura-vārtāṁ goṣṭha-candraśya bhaṅgyā
praṭhayati mītha īśā prāṇa-sakhyālibhiḥ sā
tad ati-surabhi rādhā-kunḍam evāśrayo me*

May very fragrant Radha-kunda, on the shore of which, in a pleasant courtyard Queen Radha and Her friends sweetly joke with Lord Krishna, the moon of Vraja, be my shelter.

*anudinam ati-raṅgaiḥ prema-mattāli-saṅghair
vara-sarasija-gandhair hāri-vāri-prapūrṇe
vihārata iha yasmin dam-patī tau pramattau
tad ati-surabhi rādhā-kunḍam evāśrayo me*

May very fragrant Radha-kunda, where the passionate divine couple daily plays with Their passionate friends in the charming lotus-scented water, be my shelter.

*avikalam ati devyās cāru kuṇḍāṣṭakanḥ yaḥ
paripāṭhati tadīyollāsi-dāsyārpitātma
aciram iha śarīre darśayaty eva tasmai
madhu-riṭpur ati-modaiḥ śliṣyamāṇāṁ priyāṁ tām*

To one who is completely dedicated to Queen Radha's service and who happily reads these eight beautiful verses describing Her lake, even in this present body Lord Krishna shows His beloved as he happily embraces Her.

— From the book 'Sri Stavavali' by Srila Raghunatha Das Goswami, Translated by Kushakratha Dasa, Edited by Purnaprajna Dasa



!! Sri Sri Nitai Gaurchandra Jayati !!

Nityam Bhagavata-sevaya

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