

# Gauranga Darshan Pr | Attachment to Krsna can uplift you

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Topic - **Attachment to Krsna can uplift you**

By Gauranga Darshan Pr

Notes -

- Sometime some children play with toy animal. Similarly, puranjana was became a toy animal. Although he was not willing to do so, he remained a pet animal under the control of material intelligence. if one associates with a saintly person, a devotee, one's path of liberation becomes clear. But if one associates with a woman or with a person who is too much addicted to a woman, his path of bondage becomes completely clear.
- We cannot take this statements literally, it is about bodily conception. If women has been criticized of women it is the consciousness of being women has been criticised. Supreme Purush is Krsna and all other are prakriti *bhūmir āpo 'nalo vāyu khaṁ mano buddhir eva ca jiva belongs to prakriti of lord. Beyond this prakriti there is superior energy of lord - the jivas. Jiva has tendencies to exploit material nature.*
- *Krsna is ultimate purusha But in the conditioned life jiva wants to imitate the position of SPOG and his tendencies is there in conditional living entities who has purusha mentalities. And sometimes jiva is addressed as prakrti but as described as purusha mentality so jiva called as he, not she.*
- *As conditioned soul jiva can be comes under the antaranga or bahiranga shakti of lord. According to conditional state jiva is male - that consciousness, he has as purusha mentality. Also this tendencies in all types of state like aquatic, reptile and so on. The jiva or soul is neither male or female but his nature is eternal servants of krsna - krsnera nitya das. And some servants are in male bodies and female bodies.*
- *Although everybody is servant of lord, but we haven't completely invoked the attitude in the service of krsna. Till that point we will be in the miseries and protocols of material world. But pure consciousness in spiritual world is prominent but in material world conditioned of material world is prominent. When people are attached to women to a women is degraded. When one who person attached to krsna than he is liberated. And when a person who are attached to a person who are attached to krsna than he is exalted.*
- *And one who is attached to a person who is attached to women he is more degraded. Similarly, if one is attached to krsna than he is exalted devotee but one who is attached to a person who is attached to krsna he is more exalted devotee. Puranadara. Association of devotees who is attached to krsna that makes us more upliftment then our own consciousness.*
- *As womenizer is more dangerous for sadhakas similarly, krsnas devotee is more beneficial and more upliftment than direct devotional service*
- *Basically soul has been transferred into women's body from men's body. One should not unnecessary get offended by vaishnavas*
- *SP said if you think that you are women than its less intelligent. SO being less intelligent and more intelligent depends on how much is our spiritual consciousness is*

awakened.

- If a woman is chanting the holy name of lord and doing sadhana then she is more highest than male person who don't chant and do the sadhana in spiritual life. It depends on consciousness And because of undue attachment of women or sense gratification he is degraded.
- One should not offend pure devotees or vaishnavis by quoting some of this statement from out of context which is not purpose and they must respect devotee or vaishnavi. Being a man or woman is a bodily covering of conditional soul and its go to another body after death. One should not offend b/w bodily discrimination yet bodily differences has to be acknowledged and at the same time one should not miss the spiritual perspective. That spiritual soul is genuine love for krsna and that soul is lover and servant of SPOG and while acknowledging that also we should also acknowledge bodily diff also and keep your quality in proper and dignified manner, not fanatic manner.
- SP writes that overindulgence in sex life can make distract from spiritual life
- Kunti maharani said - *tatha paramahamsanam - o lord great exalted soul would be able to understand you, those who are pure hearted and they who can understand you through bhakti yoga. How can a woman like me can understand you ?*
- When Kunti maharani is saying this she is expressing her humility.
- Vaishnava is the one who considers some fault or shortcomings to oneself to make him humble.
- Kunti maharani expresses herself as a woman who is incapable to understand krsna but SP explains that Kunti maharani is the most intelligent lady.
- Bhakti yoga is the process to understand lord. Anyone woman, woman or demon can practice bhakti yoga and by practicing bhakti yoga he can become a great devotee.
- Kunti maharani was a great devotee. Somehow or other Kunti maharani thinks I am not qualified but One can please krsna by practicing bhakti yoga. Kunti maharani is a great devotee of lord.
- Kunti maharani wants to connect with family with krsna in center. One may associate with father, mother brother or son or daughter on a spiritual plane. One should acknowledge material relationship also at the same time we should also develop and deeper and see spiritual aspect of relationship with krsna
- When the connection b/w family is only focused on bodily concoction and that kind of attachment is knot and that attachment will be the cause of bondages. When relationship is in krsna in the center is uplifting. This is KC grihastha life
- One time pandavas was ruling the kingdom and vidura was living in forest. Although vidura and pandavas are different from other ashram **but their consciousness was in krsna.**
- Whether a person is male or female or indian or american or brahman or kshatriya these are all externalities but gopi-bhartuh pada-kamalayor dasa-dasanu-dasah our nature is to become servant of the servant of the servant.
- Dhana, abhijana, roop, tapa, shama, all these qualities are not the right qualification of to please Lord. But one has a bhakti can please krsna. Example dhruva, prahlad, gajendra, hanuman was monk, mrigari was hunter, ambarish and prahlad maharaj was great kshatriyas, species, ashram. Devotees can come from anywhere. Krsna sees inner consciousness, not externalities.
- One who has puffed up and pride in beauty form in knowledge cannot take shelter of krsna. Lord is akincana gocaram It is not like poor are pure devotee and it is not like rich person is sense gratifiers. Having possession is not wrong but being possessive of

*ones possession is wrong. Being puffed up or being proud off by having possession will disqualify us from devotional service.*

- It is bhakti which gives us necessary knowledge and gives right perception and vision to look the things in proper manner.
- One can read books and develops knowledge but still ones behavior will not become matured. Scriptural knowledge is necessary but at the same time we also need guru sadhu and sastra needed. Guru sadhu and shastra contributes us in the life of sadhakas to do our pure devotional service.
- Sadhana means sangh of devotees while practicing shastra and following sadachara that will help you to help us to bring closer to krsna. seva .
- Spiritual knowledge can help us to learn the knowledge only by rendering service unto vaishnava seva. Circuit of Vaishnava seva can convert the input of knowledge to the output of realization.

Thank you very much  
Hare Krishna