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Topic - Offering to HH Bhakti Charu Swami

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Notes -

- NDT composed prayer to departed vaishnavas je anilo prema dhana - this prayer NDT is weeping in a most spiritually condition upon the separation from great devotee of the lord. In separation of PD like BCSM we are many of us feeling empty and in that emptiness we are seeking shelter of his association within our heart and with that seeking shelter we can find that association of BCSM in a deepest way. This is the essential meaning of NDT prayer.
- This beating his head with stone in separation from vaishnavas. NDT listed many devotees whom he was getting separation.
- This is the principle GPS. When we serve great devotee, we are serving all the vaishnavas from the time of krsna through GPS. And when we feel separation from guru then we actually we are feeling separation from all the associates of lcm.
- Guru is representing the mercy of previous acharya. Guru gives us gift of divine love and philosophy and highest liberation on behalf of all previous acharya.
- Whatever we offer to Spiritual Master than Spiritual Master accepting that on behalf of all previous acharyas.
- In feeling separation from BCSM we feels also separation from all 6 goswami and many vaishnavas. 6 goswami lives in vrindavan they personified the loving union of lcm in separation.
- LCM emphasized imp of love in separation and union in separation. Lcm tasted this sweetness virahabhava or love in separation. In cc devotees are often worried about lord how he is crying and depriving his physical body in that separation and that is peak in ecstasies. When krsna left vrindavan than gopas and gopis how they cried in separation.
- After krsna went mathura with akrura later to dwarka than gopis or gopas were crying for the rest of the life. And that crying is an emotion and offering of love and at the same time we know that it is different from crying in separation in material world. Pathetic emotions of loosing the loved one physically in the world is very much end in connection but in KC that we are eternal soul and part and parcel of krsna and/or vaishnavas or beloved krsna's representative and entrusted in krsnas grace and that time of separation SP said for a great vaishnava the app or disapp are the same. And devotee appears spreads kc and really never disappears and simply enters in krsnas pastimes wherever krsna want.
- SP said, the idea of vapu means physical association and that vapu is for short time and that eg is illustrated by the way devotee lives and the words that devotee speaks is the true presence and that's the true spirit and that is not lost. When SP closing his pastimes in world he taught so many lesson. One time devotee came to see SP and felt broken hearted. SP smiled and said I am in teaching that we are not these bodies but we are spirit soul. My body is dwindling but I am the same. This physical body of spiritual body is the vehicle for his divine presence in our hearts to inspire us to follow the teaching and example he has given. When we take shelter of his teachings than Spiritual master lives forever in our heart and we can feel that but still this crying that this pastime of lord to help us into remembrance and absorption, shelter of the vani of guru and that is where guru lives with us personally.

- SP during his last month was very much in the essence that he put everything in his book and he explained all apps of his will , and he was very much concerned for the future, he was giving direction. So bcsm was there with him intimately personally serving, hearing and having intimate interaction discussions with SP. Each thing SP did and all things he would saying because he was close to imminent to end the pastimes is imp. BCSM was absorbing. Thing that bcsm witnessing that SP emphasising would be the way he serve vaishnavas and world throughout the years. Bcsm seen SP has so much love and affection to all the devotees who resisting him. BCSM emulated that how much SP loves and cares for devotees. SP considered to be the servant of everyone and that loves krsna and bcsm took that spirit in his life and he lived that in principle and he left that legacy to all of us.
- So many devotees from all over the world with feelings of separation with grief and gratitude. This is historical and incredible powerful effect he had in so many people's life. Common thing people speaking in their appreciation that - because bcsm has pure love for SP, he has so much pure love for all devotees. He cared very deeply. BCSM was so kind. BCSM personified SP's word that devotee is the perfect gentleman, cultured of devotion. He is so compassionate. He treated everyone so compassionate whether one is discipule or god brother or god sister or not discipule - everyone had showed love and concern to bcsm.
- SP purposely brought BCSM into his personal inner circle at that time for a reasons.
 - One is something special and pure his heart, receptivity or genuine heart of surrender.
 - SP seen bcsm that he could leave after his departure the lesson to teach the whole world.
- SP entrusted him to translate the books in bengali like BG, SB, Cc, etc..to give a service like to grand new devotee is a hint of what SP seen in BCSM..
- SP has such an affection to BCSM that he brough BCSM in his personal care taker.
- When SP was alone with BCSM then SP would revealed his heart and bcsm would revealed his heart and even fraction of one percent all of his disciples had opportunity to be with SP and its all about SP will and personally decided to give him 1st, 2nd initiation and sanyas in vrindavan then other leaders knowing responsibility, dangers, weight kept discouraging BCSM. But bcsm completely in surrender and told I believe but SP asked me. Than leaders would expressing the concerns and SP chastised them I wanted to give that body sanyas and seen what is their in his heart.
- And they all together with in this event when SP given the name bhakti charu maharaja.
- He was menial servant of the servant of the servant and this is what true renunciation is.
- When BCSM came in new vrindavan and came to my little room and expressing with me and I expressed to him that maharaja this is such uncomfortable that I am in. when I was joined movement I was not having any role hierarchy, but a simple cow care taker. But whatever I have doing for SP as servant of servant. This is the way I was able to do. Over the year, people whom I am serving has disappeared from seen and I want to be a leader and I don't want to be. And I remember his reaction and he started crying and smiling and said this is the true leadership of movement needs, people who don't aspire for leaders but they put in that situation for those whom they want to follow. And expressed in his own life and all he want is servant of servant of servant.
- He was reminding me that its very easy to get distracted from external formalities, but he always reminding me that how much I appreciated that I never wanted to be a leader and I want to serve other leader.
- BCSM has lived for and principle for lcm teaching das das anu das
- SP said to BCSM where he gives life and soul. SP very much concerned of future of ISKCON and explaining the concept of GBC and difficulty what gaudiya math had.

Because they haven't implemented the instruction of BSST. SP personally revealed his heart to bcsm. And maharaja took order of his guru and lesson of SP as life and soul and he had such an innocence and profound faith in SP's desire and words.

- However there is iskcon that is to be stated as iskcon founder acharya and he instructed others in this way and passion of SPs was concerned and he had personal discussion and he explained beautifully that SP doesn't want anything for himself but all his disciples are representative of GM and SP gives credit to his disciples, his GM, and prayed to krsna that I am a puppet and make me dance.
- Idea of gbc of iskcon is imp is the future of iskcon and have unity to be there., Bcsm has beautiful realization.
- Difference b/w vaishnava is purity of the love of the gopis and how so many people mistaken as immorality the love of gopis. And by serving the mission of GM, by taking shelter of PDS then there is qualification.
- SP nurtured him. And explained him what is Mayavad, impersonal and vaishnava philosophy. SP had personal trust to understand it and share it within our movement and that has done by BCSM. Precious service given by SP to BCSM.
- Bcsm was so empowered in every way but he was completely humble.
- SP would meet brajvasis, god brothers, OBL Kapoor told Sp that can you give medicine will give krsna prema.. SP told I would give that formula to have krsna prema. Secret is trinad api sunicena - one must be more humble than grass and tolerant than a tree and eager to respect others and not expect respect from others than we will have love for chanting the holy name. OBL Kapoor told bcsm that he revealing his inner secrets of lcm to all over the world.
- Bcsm became close to gaudiya maths disciples.
- Krsnadas babaji maharaja praising SP that you would have done that no one can do. Because you have complete faith in holy name. krsna das babaji would chant holy name throughout the day and night param dhristva nivartate.. It is really following the footsteps of haridas thakur and to do this in genuine way its Impossible to do it in any way unless you have love for krsna.
- KDBM said to SP none of the rest of us can do this because none of us have that faith in chanting holy names. And BCSM was listening and watching and was transformed and emulating this principles. SP entrusted so much in him. Seniormost devotees pouring the hearts out in such a way upon his physical disapp in this world.
- Everyone in this movement knows he was specially chosen by prabhupada and brought him in SPs loving hands and given most intimate services and was there in final 9 months pastimes.
- All through our movement and Especially SP disciples. BCSM has such a place and yet very so genuinely purely humble, respected, caring, gentle, kind. This are the symptoms of great vaishnavas to be great and at the same time humble.
- SP said - A nature of vaishnava is to see everyone is better than me. And bcsm serves in that way. Many devotees expressed bcsm hospitality.
- The way he could serve vaishnava, prasad, he tried everyone to be happy. This is what bcsm was! He was self-fulgent as minister of cultural of ISKCON.
- BCSM loves SP and because he loves Sp its just a genuine spirit of all this qualities has been manifested in his life and we all should be nourished by that.
- BCSM was truly extra ordinary. And disciples feel intense grief and separation upon his disapp and in same way god brothers, god sister and various disciples of others feeling that he treated everyone as representative of SPs love. BCSM expressed SPs loved deeply and expressed that to others that how much he cares Sp.
- He knew what SPs heart was!

- SPs was so fearless in spreading KC movement and he was grateful when he was in his last days. So grateful to bhakti swaroop damodar swami mahaaja and ghanashyam became bhakti teerth swami maharaja.. SP was so happy that BSDG maharaja spreading in science community and SP was pleased by hariquesh pr who translating books in so many languages.
- And BCSM just before he left and he very strongly proclaiming that I am going he is going and its our duty toward SP and lcm to spread this movement. To die in battlefield is glorious. And there is no question that bcsm has called by SP and he is responded that call and nothing and no one will stop him.
- When bcsm taking care of SP. SP said I am going to london and bcsm told that you should not go. Bcsm understood Even though there could be crisis in his physical health he couldn't stop SP. And bcsm followed in his footsteps.
- From physical perspective its really doesn't affect a soul who is completely taking shelter of krsna. No one has a doubt that bcsm when he came to this movement took shelter of SP and surrender his body mind and soul to SP. And SP recognized and accepted him.
- When SP disapp. In separation bcsm had surrendered everything he learned from SP and he given life for SP.
- One who surrenders to guru and krsna then krsna surrenders to that devotee.
- Bcsm is perfecting in the shelter of krsna and SP. And this pastime is supremely glorious and divine arrangement.
- Whether bcsm even if he is hospital or Florida or its very little consequences because his heart is in vrindavan and in his in the most intimate loving SP, radha madhava.
- His disapp day on disapp of sanatana goswami. Santana goswami is elder bro of roop goswami and he personified the loving, caring and serving of all devotes. And all brajvasis accepted santana goswami as their guru. Bcsm personified that quality.
- Sanatana goswami istadeva is madan mohan and bcsm estd deity in ujjain is madan mohan.
- BSST emphasized that we have forgotten our relation with krsna and solution is to revive our relation with krsna and SP has so much faith in that principle.
- In this grief and separation, search within that for the gratitude that we have been touched by SP and krsna divine grace in special way through Bhakti charu maharaja.
- Along with the suffering and separation we should not neglect but we must open. You are not alone. All those moment we had with bcsm those who are inspired by him to hear his recordings . All the inspiration we received let we become grateful and he will live with us and just he was physically with us. This ocean of kindness will bring us toward lotus feet of SP.
- Vyasyatmika bhuddhir - making and instructions of spiritual master he did once life and soul, with affection, and everyone can feel SPs presence.
- BCSM is the essence. He received the essence and he giving that essence. And gratitude to him - we carry on the mission and spirit to bring the world toward SPs lotus feet and radha madhav. And more as time passes we all will be in the association of BCSM in a deeper way.

Thank you very much
Hare Krishna