

Hariparshad Pr | Ideal Ghrishastha

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SB 4.27.7

Topic - Ideal Grihastha

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Notes -

- Puranjani captivated her husband and enjoyed him and enjoyed and intelligence of the conditioned soul captivates the conditioned soul and intelligence with soul also enjoys with him..
- Purnajana became happy with puranjani and puranjana got embraced with her and lost all his intelligence and by becoming like that he could not understand that how his time is wasted by spending such valuable time with her.
- Being pleased with her than He completely forgot about transcendental knowledge and goal of his life.
- In this way he was enjoying with her and his youth got quickly exhausted
- Purnajana got 1100 sons and doing so half of his life spend.
- SP says - children born illegitimately mainly become *varṇa-saṅkara*.
- Responsibility of ghrishastha to protect from varna sankara -
 - Sankara means mixture of 2 incompatible things
 - There are rasas or mood in various dramas and if two incompatible things get mixed than it become sankara or they are called inimical to each other.
 - Incompatible life is called sankara
 - If 2 individuals comes for marriage but they are incompatible in certain ways then that children produced by them they become the combinations of their 2.or results of them.
- Sankara has various meaning like bhasha sankara if a mother and father has different languages and learn both languages.
- If mother and father completely in different culture,, then its called bhusha sankara where they don't follow the proper dressings style, and they are not able to get proper standard,
- .Sankara means mixture of 2 incompatible things
- We must ensure that Varna sankara are not produced and marriages should be in the compatible varna.
 - For eg - if boy is belonging to brahmana and girl is not brahmana and than both have similar thought process.
 - If boy belongs to merchant class and girl is belongs to brahmana class then it will become varna sankara.
 - General recommendation is to marry within ones varna so that there would be no varna sankara.
- Romantism pervaded all the scriptures and once romantism takes place in our society than people's ideals of love and marriage changes and then people starts rejecting the rules of marriage.
- Because of affect of romantism people think you can marry with anybody you

likes and this is the prevalent philosophy of world. But this philosophy produces varna sankara. Because children who are born with such marriage they immediately see the reason why their parents married and then when they grew up they came to know the motive of marriage.

- They see that my parents don't follow shastric injunction then varna sankara of society further propagated and society become devoid of entire varnas.
- Today in this world there is no kshatriyas who can rule over the kingdom and all the countries became democratic and entire varna get lost.
- Our role of ISKCON is to try to ensure that when our children are brought up they must be not become trap of varna sankara.
 - One should be very care for the rules and regulations as per shastra.
 - IN BG -Vartate kama kararak - one who disregards shastric injunctions and act as per his desires he cannot be happy and he would not attain supreme destination.
 - SP says we must do garbadhan samskar - particular child who has particular tendency for spiritual life is born in the womb and one ensures that he is contributing in a positive way.
 - SP says - Even though we may produce many good children, our desire for sex that is beyond the prescribed method is to be considered sinful.
 - Ideal vaishnava standards of married relation is to engage in sex life when there is a need of begetting of children.
 - In SB 11.5.13 says Religious sex life is also permitted, but only in marriage for begetting children, and not for sensuous exploitation of the body.
 - But Difficulties to many individuals who are married that it is very difficult to rid off this desires because many times the purpose of that marriage to get fulfilled of lust that was primary desire of that individual.
 - Kama bandhanam evaikam - the main enemy of this world and one who become free from kaam bandhanam than he become eligible from this world.
 - And at the same time one who unable to control kaam bandhana - then everything else becomes futile.
 - Kaam bandhana is not only for ghrihastha but also for brahmachary, vanaprastha and sanyasis.
 - Kim vidhaya kim tapasya - What is the use of a big education or the practice of austerities and renunciation, and what is the use of studying religious scriptures, of living in solitude and silence, if, after all that, one's mind is stolen by a woman?
- Who can overcome kaam ?

Tat srsta srsta srstesu - Amongst all kinds of living entities begotten by Brahmā, namely men, demigods and animals, none but the sage Nārāyaṇa is immune to the attraction of māyā in the form of woman.
- The only solution - solution is to completely keep away from opposite gender.
- SB 3.31.39 - One who aspires to reach the culmination of yoga and has realized his self by rendering service unto Me should never associate with an attractive woman, for such a woman is declared in the scripture to be the gateway to hell for the advancing devotee.

- Sometimes brahmachary may think that I am protected that I didn't entered into family life. But there are so advanced devotees who found very difficult to control their desires of lust like sugriva.
- During manifestation of rama, sugriva himself got trapped in lust.
- Bilvamangal thakur got attracted to chintamani.
- Kaliya krsna das who attracted. They are elevated devotees but they got trapped in sense enjoyment.
- Instructions for ladies -
tām ātmano vijānīyāt - A woman, therefore, should consider her husband, her house and her children to be the arrangement of the external energy of the Lord for her death, just as the sweet singing of the hunter is death for the deer.
- Its not that this instruction for men but that are also meant for everybody and ladies must understand it.
- Its very difficult to task for those who want to get rid of lust. And sometimes you may say easiest way to become brahmachary or sanyasis and you will free from lust but in padyavali - kasayan na ca bhojanadi niyam -
 - Citodbhavah - arising lust in heart and doesn't go away by doing anything by taking saffron dress, and not by simply regulating diet.
- When lcm was in Kashi and prakashanand saraswati and all they knew that lcm used to invited by ghrihastha and they cook oppulent food for lcm. They used to fun of lcm if sanyasis eat oppulently than what is the use of sanyasis.
- Devotee must understand that PDS is meant for the people who are not too much inclined to sense gratification and too renunciation.
- Even if there are devotees who cannot able to completely control the sense than also he still remains adhikary of PDS.
- *na nirviṇṇo nāti-sakto* - neither detached with nor very much attached to material life, should achieve perfection through the path of loving devotion to Me.(11.20.8)
- *prāya pragalbhayā bhaktyā
viayair nābhibhūyate*

My dear Uddhava, if My devotee has not fully conquered his senses, he may be harassed by material desires, but because of his unflinching devotion for Me, he will not be defeated by sense gratification. (11.14.18)

*kāyena vācā manasendriyair vā
buddhyātmanā vānusta-svabhāvāt
karoti yad yat sakalam parasmai
nārāyaṇāyeti samarpayet tat*

In accordance with the particular nature one has acquired in conditioned life, whatever one does with body, words, mind, senses, intelligence or purified consciousness one should offer to the Supreme, thinking, "This is for the pleasure of Lord Nārāyaṇa." - 11.2.36

- Aropa sidha bhakti - it comes to help when nothing help us.
- Artrasvabhvika karmano - first and foremost is to understand that devotee must

- be sincere and he must not use this as licence as unlimited sense enjoyment.
- Jnanecchunam avisesena - they don't see sinful and pious activities and they sees everything as one. This is not for devotees
 - Anena durvasana dukha darshanam ca - devotees must realized that this will lead misery in my life and increase bondage in m. world and they must pray to lord please be merciful unto me.(bhakti sandarba)
 - Mama sukarmi duskarmi - in all my good and bad acts
 - Yad raga samanam - whatever I have left attachment
 - Tad sarvato bhavena - may that attachment be complety
 - Bhagvad visayam eva bhārata - transferred to the supreme lord.
- Devotees never offer sinful act. And cannot be offer to supreme lord. And that attachment to sinful activities that can be offered to krsna.
 - Ya prithir avivekanam (vishnu purana) whatever I have attachment for sense gratification, may I have same attachment for you
 - Yuvatinam yatha yuni - may my mind take similar pleasure in you (padma puran)
 - Jiva goswami says offer those attachment to lord, so that bhakti can come to rescue even in difficult situation of our life where our senses overtaken completely taken our mind and intelligence. Still bhakti devi can protect us and that is aropa sidha bhakti.
- TQK_ Chpt 5 - Even if one is drinking liquor, if he thinks, "The taste of this drink is Kṛṇa," he will one day turn out to be a great saintly person. So I can request even drunkards to become Kṛṇa conscious, what to speak of others, because Kṛṇa says, *raso 'ham apsu kaunteya*: "I am the taste of liquids." Generally in this context "liquid" is taken to mean water. But liquor is also liquid; it is only sugar and molasses or some other combination fermented and distilled. Of course, it is bad because it creates intoxication. Although in one sense nothing is bad, liquor is bad because it creates bad effects. In America there are many drunkards. There is no scarcity of them. But I may request even the drunkards, "When drinking wine, kindly remember that the taste of this drink is Kṛṇa. Just begin in this way, and one day you will become a saintly, Kṛṇa conscious person."
 - We must depend on swaroop sidhi bhakti - sravanam, kirtanam, smarnam... but in our weakest moment of life arop sidhi bhakti comes to protect us from falling degrading ourselves.

Thank you very much
Hare Krishna