

# Day 2 - Gloriousness of Ultadanga Road

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## Online Kartik Yatra 2021

### Day 1

#### Topic – \*Gloriousness of Ultadanga Road\*

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### Notes

- I m remembering the moments the early times of kc moments in west that SP after establishing 26<sup>nd</sup> avenue and storefronts temple of JBS in san francisko
- SP health was in difficulty and decided to return to vrindavan and this is very emotional experience because the senior most devotee and it was extra ordinary and many devotees assembled here in india and earlier devotees left everthing just to follow SP and there was 3 volumes of SB that SP brought up and there was only these literatures and SP is prepared to go to vrindavan to hear from radha shyamsunder whether they desired to stay in material world and for devotees this striking reality and he may not stay longer and all devotees totally depended on SP and learned many things in krsna consciousness
- SP said if u are chanting hare krsna and I am chanting hare krsna then we are always together. Nothing can separate us and not even time.
- During that prime time in 1977 when SP did leave us to eternal abode and this same words gives so much hope and experience of SP's presence.
- Nothing can separate us if you are chanting hare krsna and u r chanting hare krsna
- Hanyate hanye mane sharire – the living force or soul having exchanges between us and body which is fleeting and temporary body is the medium which can soul can communicate with others in material world
- As long as soul is eternal and paramatama is with us then we are together on a material platform for experiencing similar enjoying in internet
- We are reason we are together in internet that we can see together and feel together and all i can see all light or images infront of me and all the dots of light represent you and soul we interact each other
- We are able to come together today because we are tuned in same frequencies and probably millions of people on youtube, zoom, FB, etc and we may together made a decision to logged in the same frequency
- SP's definition of yoga was linked and bhakti yoga is the process of yoga with linking and its shows internet link that we got an opportunity to link this internet and yoga of bhakti is always connected even without virtual connect and even after giving up the temporary body by linking with krsna
- If we are linked with krsna then we are linked with all other
- If we watered the root of the tree then trees get all nourished. And if you offered to radha and krsna and that loving service is extent to all the millions of demigods and jivera swaroopa haya krsna.. By nature we are servant of god. And jiva is the infinitesimal expansion and krsna is origin and ultimate goal and cannot be separated from krsna and when our consciousness forgets our identity and our consciousness gets bewildered by illusory temptations and fears of this material world, then although we are with krsna totally and completely we are in a dream state that we are disconnected
- SP spoke in his explanation in hk mahamantra that originally we are kc but we are forgotten and SP

sometimes says that I have come here to remind you all what you have forgotten. There is 9 process of devotional service and Specially hearing and chanting are the ways of linking with krsna and **mahamantra is our link that puts us to processed in the same spiritual reality with each other and in this way sp was teaching that in our relationship with one other and we are chanting then we are together and we are always together.**

- On occasion of this to appreciate and this place is so much of Lcm pastimes. Lord nityanand prabhu in karadha, panhiti are the part of kolkatta
- After nityanand pr departed from this world
- Bvt most of the times did education in kolkatta and his first book was meant to western audience in 1896 and it was in kolkatta that BVT plans to execute the process and his home bvt departed from this world
- BSST born in jaganath puri when he was in 7 years old and educated in kolkatta and given kurma to woorship in kolkatta and BSST was such a life that he was living in mayapur dham and it was that time BVT departed from kolkata and gaurkishor das babaji departed from world and chants 1 billions names of krsna and accepted sanyas in mayapur and estd chaitanya math
- And that time gaurkishor das maharaj accepted few disciples and BSST wanted worldwide preaching and present mayapur dham and nityanand pr ad LCM. At the beginning he was estd mayapur and not many devotees comes here so bsst thought let us estd math in kolkatta because that was the capital. And heart of education and culture of india and and because that time was british area so ofc the kolkatta is the major capital of india
- Kunjabihari pr was working in postal area and somehow they rented 50 rupees permonth and remembered in 1980, small house address 1, ultadanga junction road and one became temple later and one became residence there and 4-5 devotees stays in staircase and preaching began in kolkatta
- Bsst named that house as bvt asaana. Place of that mercy to share all over world
- In 1990, at ultadanga junction, bvt asana, vishya vaishnava rajhya sabha established and in 1920 he estd gauranga mahaprabhu
- In this sacred places, almost senior disciples of BSST
- Bsst estd another press closed by in small building and spaces places is a roof top and in not in rainy season BSST gives lectures in roof top and its ever growing with his disciples and behind that jackfruit tree is growing and from there bsst sending his disicples in various places of bengal and india to open the branches of gaudiyamath and there are 64 branches of gaudiyamath and travelled pilgrimages and given extensive lectures in pilgrimages
- And it was energetic heart in world wide preaching and in ultadanga road, bsst sent devotees to UK, germany, etc.
- For us, most sacred endearing and historical was in 1972 and we have heard previous speakers today when sp was in college sp was able to see many adharmas and exploitation and dedicated himself to swaraj – movement of independence and leader was mahatma gandhi
- Actually in that time, we have to make sacrifices and SP was were khadi and dhoti and those days who wear khadi means is that wearing the signs that british get out of india or quit india.
- All the education, armies, police force and govt was runned by british and here this people there are no resource and there clothes of SP represents that british - get out of india
- Even though Sp was studying there and after completing the degree, he rejected that degree from that scottish college
- In 1922, sp was with his best friend and SP was speaking with narendra mallick that he is still living and when both was walking together and narendra said that SP I wanted you to meet a sadhu because one of the sanyasi disciple of bsst and who met narendra and narendra was very much happy to see disciple of bsst and narendra wanted SP to bring to sadhu and SP initially felt that there are so many

apparent sadhus who was materialistic, sectarian just to get material gain and religious fame to get sadhu and just materially surviving and taking intoxication and SP saw in gandhi that there was no deep spirituality but there was deep morality to higher cause so sp was connected to that

- One thing sp appreciated gandhi that he always carried gita everywhere
- Sp was not initially interested in sadhus and narendra is pulling him and sp said that among all my friends that I always be a leader
- Sp resisted and it was evening time and just to please his friend sp went to meet that sadhus and building in ultadanga road is very small and some years later when gaudiya math moved out of it and it was couple poor families occupied the building and walked out the door and greeted the devotees and other is roof top and there was bsst was sitting on a jackfruit tree speaking on Cc.
- Abhay ccharan and narendra coming from vaishnava family and respectfully bow down unto him and before they sat down properly bsst said to them that you are intelligent young man so take this msg of LCM to the whole world in an english language and SP was amazed and startled that how wonderful that lifetime mission before any introduction
- Obviously by his dress he was a gandhian as a independent of india and SP was see that and that instructions came as a challenge and SP very respectfully host the argument that first we must get independence from british and as long as we don't get independent who will listen to us, so first we must get independent then we will follow.
- BSST boldly going against to entire nation and with great compassion said to SP that govt will always changing, politics will always chanting and everything will always changing and there is a constant truth that we are all spirit soul – part and parcel of krsna and that's urgent need and this time and all time and we cannot wait for any material adjustments
- SP spoke with bsst for 2hrs and that time SP accepted BSST as his spiritual master and In my heart I had accepted him as his guru
- One of the devotees distributing prasad and they left and narendra asked SP that how he is sadhu? Sp said bsst is wonderful and that's what its planted by SP
- Everyday SP meditating on this instructions and took that decision very seriously and but he was married life and have child and cant take message to the west but sp have to be exemplary and fulfils his responsibility and one of his father's dear friend was a karthik chandra bose was a doctor and he was a father of industry of independent india and has pharmacy business and worked for him in kolkata and mr. Bose made SP as a BM
- SP was very young in a very 20 and many was complaining and mr. Bose was trusting to SP and SP talking about mr. Bose that how I am grihastha that I should give money to bsst to build gaudiya math and explained his convictions how about I should give money to build gaudiya math and for that he went to allahabad and got 1<sup>st</sup> and 2<sup>nd</sup> initiation by bsst
- And after sometime SP relocated to BOMBAY and wrote beautiful offering to bsst and bsst was in jaganath puri in chatak parvat gaudiya math.
- In dec 9, 1920 returned to kolkatta and very jagatbandhu pr build very beautiful temple in baghbazar and when sp returned to kolkatta and dec 27, bsst gathered seniormost disciples and gave instructions and to all his devotees for all time to come and those instructions was carefully written down and whenever bsst was saying something about it then several devotees would writing the points.
- Bsst in those last instructions, bsst said – that we should be united and always be remain united in the loving divine service of sri LCM and all acharyas and not seeks to be a hero either become famous by accomplishment or religious hero and our only aspirations to be a spec of dust of Srila rupa goswami and we should never be discouraged and we must be enthusiastic to spread the message of LCM and in world of duality we should never get discouragement

- **Jan 1<sup>st</sup>, 1937 bsst departure to spiritual world in kolkatta**
- When sp received this news that pain of separation of SP was hardly in anyone and in physical absence, he had taken life and soul in himself and in first meet what bsst told to sp and that message sp took as a life and soul
- SP written to BSST – bsst said to sp that take the message of LCM to the whole world in an english language and how krsna orchestrated this and sp was about to start the worldwide movement in jhansi
- SP was writing btg magazine and got an resident in radha damodar mandir and after completing the 1<sup>st</sup> canto to print this book, he was begging to get an money just to print and we must meditate in this that every obstacle was there that he dont have money and was begging to morarji so that I can print this book and smt morarji refused SP to get the passport so that I can go to US and SP was humbled and sat near morarji's house and morarji respected SP and honored and responsible and she don't want sp to die and anyhow he gave ticket to move form kokatta to boston and vrindavan chandra de, son of SP and SP was staying in dharmashala , place where sadhu would stay and SP contacted elder son but not able to come and contacted vrindavan de to pick me up and vrindavan chandra de hired a taxi and took sp from dharmashala to king gorge dockyard to move from cargoship which was very old and like it was a scrap
- Vrindavanchandra de and sp was sitting together on boat on ganges and thinking that and embraced his father and I have never seen before and he was such a great man and left the boat and stood on a boat and departs and going to west from harbor
- We have an opportunity to honor sp and great acharya with mercy and compassion that they entrusted in all of us and today in first time in history of ultadanga road, entire sp's building and it is with the care of SP's devotees and albert road is with the empowered devotee of SP and for any project of kc, empowerment comes from blessings and specially we are excited that we are in kolkatta because the devotees are in threshold historical for devotees and draw attention of this historical place

Srila Prabhupada ki jai

Thank you very much  
Hare krsna