

Day 3 - Glorious Place of Kolkatta, Panhiti & Kardaha

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[*Online Kartik Yatra 2021*](#)

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[Topic – *Glorious Place of Kolkatta, Panhiti & Kardaha*](#)

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Notes

- Places that such a deep and profound historical significance through our iskcon community to all our generations to come and I would like to offer gratitude to satsvarup das goswami maharaj and has come through SP lilamrit
- Sdsm is the original discipule of gbc from 22nd avenue surrendered devotees of Sp
- In every way sdsm is surrendered to sp and leaders of iskcon decided to present sp life story in the form of biography and sp translated purport which are most imp vedic literatures like bg, sb, nod, noi, iso and sp extracted knowledge from all the vedic literatures and commentary of acharyas and sometimes sp books in dedication and purports refers to his own life being the acharya of iskcon to spread and endure the message of kc and also mentioned his childhood and meeting his guru maharaj
- In lecture also he had mentioned many things of his childhood life and especially I get inspire when I hear his class on his app and disapp day of his guru maharaj and sp often tells his guru maharaj life story that how events brought him in loving association of bsst and how sp came in the point to boarding from kolkatta for west
- Sp would say us that my only qualification is to simply repeating his words of his guru maharaj without changing anything and sp would give all credit to his GM whatever accomplishment sp achieved and sp would often says that I simply follow my guru's instructions
- Sp was thinking and speaking that how his life and his service and his mercy he received and cried and thanking his disciples to follow and sharing the message of my guru maharaj
- At one point of ultadanga jn road, when bsst left to mayapur dham and came to kolkatta and there was very few people would help him and 50rupees was very lot for them to pay it and bsst was sanyasi with no possession and few person was there having simple job and some are brahmacharis
- Mandakani mataji said that at ultadanga jn road it was like 22nd avenue for sp in so many way and truly appreciate mandakani devi for given us wonderful insights and it was there in the roof top that sp met bsst received instructions to take lcm message to the whole world in eng language
- At that time sp was coming out of the college and got married and had a child and he was not having enough money and he was struggling and he has given this instructions and who is sp
- His wonderful pastimes and krsna puts his eternal associates from spiritual world in a human condition and human struggle so that they can teach us by their example and sp took that example as life and soul
- In 1922, sp told that I accepted bsst as my spiritual master but not formally but in my heart and sp surrendered his heart to his guru maharaj as instruction is given and it seems impossible because india was in british rule and so politics and so difficulties and for common person to even leave india and to get visa to go to west was practical impossible and sp was determined to fulfil this order
- And at the same time as a vaishanava he was responsible and exemplery on behalf of his guru maharaj
- At that time most of the god brother and brahmachari, as a grihastha he need to represent GM in such a way that they will give diginity and respect and maintain his family and whole time he was always

trying to assist his message of his guru maharaj

- In those days, sp was very eager to assist his god brother in the house he live in and family were there and that day bhakti rakshak sridhar maharaj, bhakti vaibhav puri maharaj would stay with sp and preach together and as sp would take care of family and working and simultaneously giving lectures and preaching and during the time of bsst when sp was in mumbai that godbrothers came asking for help and said that bsst came here to estd gaudiya math and sp gone and organize everything and sanyasi told to sp that abhaycharanarvinda, he should be the president of our temple and sp would always be in the surrender to bsst and bsst said let him continue what he wants to and due course of time he will do everything and sp continued his grihastha
- And certain time everything is taken from him, business was taken from him, in that very difficult situation, time, sp taught us to see from the eyes of scriptures.
- **Yudhistir maharaj asked krsna that how is that we were lost everything and sent to forest and krsna said that when I m merciful to my devotee I give them what they need and I am very merciful then I take everything away so that devotee has nothing and no one to turn to except me and sp did that and he made all arrangement as possible to family and became vanaprastha to fulfill the orders of his guru**
- Any opportunity came sp always sees as krsnas blessings and in this way sp was always enthusiastic
- And later took that opportunity to go to vrindavan first vamshigopal mandir and then radhadamodar temple and became more and more absorb in writing and began historical monumental service of bringing SB in eng language with the condensed concentrated purports of all acharyas
- When people go to vrindavan to enjoy atmosphere or they go from away the responsibility but sp gone to vrindavan to prepare himself to carry out the order of his gm to travel to the world with the msg of LCM and now sp have first canto of SB to bring with him
- SP took sanyas for this purpose to facilitate and serving his guru's mission and when sp came back to kolkatta and boarded that cargo ship, he was sick just week later he had heart attack and severe sea sickness and ship was 38 days untill he reached NY and sp often vrindavan and wrote in diary and sp would always share the experience in kolkatta when he was child when his mother and father bring sp to radha govind of mullick family and seeking love and devotion to radha govinda, sp was hero when he was pujari and he wants radha govinda to worship it
- Yes, sp fun memory in kolkatta and we discussed in last days that this main preaching base of bvt and bsst and nityanand pr and when sp estd 26 2nd avenue that time early devotees came and assisted him and that was happy and struuggling days and gave blessings and we are forever grateful to them that they assisted sp in his great need
- Sp before he began his writing that he was blessed with his guru maharaj and when sp wrote that offering to his GM. His gm said whatever abhay writes must be published and such a blessings it was
- We find the story of KDKaviraj goswami how he received the blessings from each and every devotee from their hearts before beginning Cc
- Sastswarup das goswami received so much blessings from devotees to embark the great service of writing SP lilamrita and with his small teams to doing research and sp's family members and godbrothers and godsisters, press, neighbours, etc and this was incredible mission was infused with such profound blessings and sp lilamrita came out
- In iskcon chowpatty, whole ashram together silently take prasad and hear lilamrita and because **in hearing, we associate**
- Idea of vani and vapu is emphasized. Of our physical presence is vapu and it has limitless value and so rare and its so easy most valuable thing for granted and nature of the soul is usually we don't take any seriously until its gone
- Sp physcial presence during sp's time that i was little devotee and struuggling to become servant of

servant and obedient servant of the servants of SP and because of that I had a rare opportunity to be physically with SP but after sp departed from the world

- Vaishnava community blessed satsvarup goswami and vapu of sp in 1977 was taken away from us by radha govind and what was the heart of vapu during the pastimes in this world was **his vani and instructions and by hearing this association and following his instructions and that's what is vani.**
- **Its not just hearing and sravanam means hear in such a way that we take the message so seriously that we follow what we hear**
- And in the vani of sp and all acharyas is where the deepest personal association is given to us and by surrendering to the instructions
- Vani means 2 things – hearing the instructions and hearing about person
- SB is the krsnas instructions and krsnas pastimes
- So, in all sp books – sp's personal presence is given to us fully in his instructions. Ye yatha prapadyante... according to how we surrender to those instructions, we will actually be in the presence of SP
- One time devotee was asking sp that if we could leave the service to follow sp around. sp said who is closest person right now physically. Sp pointed fly. He is closed to me but he is disturbing me. Real closeness means samsidhir hari toshanam is that how we please GM
- Yasya prasada bhagavad prasada.. In pleasing sp, we please krsna
- Sometimes, sp would send to various dangerous parts of world for preaching and actually in striving to please SP in that way that they were even close to SP
- When devotees are taking prasada it's the time of the day when we are nourished and at RGM temple devotees have really tried to be an instrument of sp mercy as cook prasada which is authentic, satisfying to mind, heart and body and nourishing(amrita)
- As they are nourishing their bodies with rg's prasada through their ears they are eating and being nourished with faith of SP by hearing glorious pastimes and hearing glorious example and every type of situation and many devotees like yamuna devi, shyamsunder pr, mukundgoswami maharaj, sharing experience about SP and they are like vani of SP and through their instructions we are receiving vapu of SP as they shared with great devotees
 - This yatra based on biography of SP and from the seed of beautiful story our devotees researched to find the place to deeper into various insights and another person who reveals in various way to the world was empowered illustrious disciple that is HH Bhakti charu swami maharaj
 - When bcsm was devotee for few months and sp gave 1st and 2nd initiation and soon after SP given sanyas to bcsm and first service sp gave him to be his personal assistant to all correspondent and instructions to translate all the sp's books into bengali language and how wonderful that our culture coming from bengali language and sp given service to translate the books in to bengali language and entrusted to bcsm to translate the books of his GM and tirelessly done the service of his guru maharaja and fulfilled it and his entire life was to express the life to gratitude to sp
 - Eventhough bcsm was new to our movement, sp kept bcsm as his personal assistant even to his last moment and years, and months of sp's pastimes to the world
 - Whoever sp kept with him and whoever sp spoke to him that it was the expectations that we would imbibe in our heart and share with the world.
 - In many ways, when sp was smile to someone and engage in the service, sp was actually those person with himself and giving the responsibility to share that example presence to the world and that's why they were beautiful and making wonderful memories of SP and inspiring about SP
 - When sp would sometimes ask how can i repay you by giving us and SP sometimes say that whatever I am giving you receive it and share with others and we have an opportunity when we personally reading his books and listening his lectures, personally connect with SP comes before

his deity in a prayful mood and when we hear his examples and life story by his disciples and whoever repeat that same effect is there

- To follow what sp given us and to share his message and blessings and presence with us and it that way his vani is eternal and eternal soul never dies and krsna is forever in our heart and sp is our founder acharya and guru of our movement and representative of krsna in our heart and by reading sincerely and trying to follow and we are with sp forever and sp with us forever
- Whatever GPS preserved, blessings of great gurus are not diminished but its expanding and nature of the spiritual world is ever expanding
- Simply we must try to preserve that original msg and original spirit that SP embodied
- HH BCSM after completing all his books and travelling the world in preaching, bcsm was wanted to expanding the world's connection to sp that awareness and bcsm was cultural artistic person created abhay charan series. In india, it was popular tv show, simply revealing the SP's lives and Bcsm knew kolkatta because he born and raised there
- The seed of idea of sp was heart decades before to have international centre in mayapur and in kolkatta, in albert road, that seed began to sprout from spoil and now became enormous desire tree and TOVP is close to completion
- BCSM heard from SP that how much SP wants centre in pahiti because panhiti and kardaha is the part of kolkatta. I was reflected how bcsm once wanted to do the service for someone in a traditional way in a gaudiya spirit and humble service that he accepted the service and I was having so much pleasurable to get insisted to get service by him and practically I was in mayapur, bcsm insist to me that his disciple made prasad to take with him and really it was nourished and they were making prasad as if jaganath mishra and sacidevi makes to mahaprabhu
- Sp wants centre in panhiti and SP was young as a child and when he was adult, sp normally going to kardaha which is right after ganga and bcsm was the project in panhiti from sp and opportunity came to him and developed wonderful project for the outreach, brahmacharis, devotees, local temple and such a beautiful places to visit there
- There is a beautiful lessons in this insistance that bcsm worked hard to develop something to SP and he wanted to share with it godbrother and godsisters and wanted to share with all our movement and this is the precious nature of true vaishnavas
- without ego, materialist wants to show the accomplishment because they wants peoples recognitions and getting something from some one subtle or gross, but for devotees nothing is ours, sp taught that what everything he did only by the mercy of spiritual master
- So in really that spirit that nothing is ours, sp in such a humility he will say that I am a postal peon and message is delivering is not his and message he has he cannot keep and he is transparent medium and that's what true vaishanava is
- In a world where success is so much calculated that how we inflate our false ego and this is contradictory psychology. Trinad api sunicane--- to humbler than a grass and tolerant than a tree and to find joy in honouring others and not expecting anything in return and this qualities we aspire from them and cultivate them and we please krsna and when we please krsna then krsna gives taste in holy names.
- Good kirtan singer is not just has melodious voice but having qualities of trinad api sunicena becaue srimati radhrani names are manifested in his names when we chants
- When devotees accomplished something that they don't want to show off and ofc that tendency is there and we need to pray to transcend that and when we really in the mood of service that what we accomplish is belongs to my guru and because is the glory of my guru, I wanted to share with others and just wanted to share sp's mercy to others and sp allowed to share that to others and devotees worked hard and give their lives then they want to please vaishnavas.

- I was in a boat with him and flowing and mainly sat together and boat was moving and was listening to bcsm as and I am remembering sp and reached to panhiti and it is imp place which reveals guru tatva
- When lcm was living in jaganath puri after his south india tour , he was in jaganath puri sitting in secluded place,, all alone with nityanand pr and nityanand pr was given the instructions
- Lcm spent last 24 years in his pastimes residing in jaganath puri, sometimes in vrindavan and bengal but he based in puri and next 18 years, practically, he never left and last 3 years in gambhira in loving separation of radharani in the presence of swarup damodar goswami and ramanand raya
- Panihiti is such a glorious place and when nityanand pr and lcm was siting together under that tree in jaganath puri and lcm said to nityanand pr that you are happy with me here in puri and because of my mothers request I am staying now and people are bengal who are so dear and they are suffering and if you are remaining here like a gentle sage then how can they can taste krsna and experience krsna? So go to bengal and spread devotional service and kc to everywhere without discriminating who is fit or unfit
- Lcm entrusted to someone to go with lord nityanand and nityananda makes a life and soul and infused to all devotees to all of them
- In cc, krsna das kaviraj inspires us to get deeper in to the detail in chaitanya bhagavat by vrindavan das thakur declares as incarnation as vyasa deva and there he described that purandara das, gadadhar das and many devotees began teir journey and started kirtan
- As they were having kirtans and totally intoxicated in love of krsna and enthusiastic to share message of lcm to everyone that they lost awareness of all consideration in material world
- From jaganath puri to bengal there is north direction and they got intoxicated and moving rapidly in southern direction and somebody passing by in the road that where is mother ganga and bengal? And it was to get that to proper road get 6 hrs from where you are going and get back to where they started and raghav pandit whatever they cooked bhoga with such love and devotiion that kaviraj goswami describes that whatever they cooked that lcm always there
- When this 3 brothers sing kirtans thhen they will manifest brindavan and nityanand pr gazed madhava gosh to began sankirtan and this 2 brothers sings so ecstatic kirtans that manifest vrindavan and nityanand pr is spog and narottam das thakur said that krsna is appeared as LCM and balarama as nityanand pr who is original expansion of krsna and balaram who expands as krsna, vasudev, sankarshan, etc. And they expand to narayan and mahavishnu and through the pores of the body, universe manifest
- Nityanand means who is eternal ananda and his ecstasy is prema and lord balarams ecstacies is to make krsna happy and facilitate krsna to enjoy with radharani and his devotees
- Mahavishnu impregnates material nature and his glance to share the message of love of radha and krsna and infuse in the heart of living beings and created everyone in this world and doesnt considered who is unfit or fit and he saw everyone as love of krsna
- Subordinate creator was lord brahma and nityanand pr preaching partner was brahma as a form of haridas thakur begging them to remain happy and in jaladuta prayers – sp signs it as insignificant beggar and sp identified himself as insignificant beggar, begging for his gurus, radharani, lcm and krsna and travelled to al over the world begging people to accept happpiness of kc and profound glorious of that statement and its so exalted
- In that spirit to remain insignificant beggar means to begging for mercy and grace and sp gave us chance to remain GPS to become insignificant beggar if we understand vaishnava culture truly is
- Nityanand prabhu with his powerful glance in everyone in kirtan with his ecstacies for the love for krsna and in kirtan, devotees were joyfully, crying and incredible as lord nityanand dances with

- them and sometime he watches them dance and sometimes nityanand pr dances
- And nityanand pr said that I am cowherd boys and I am living with cowherd boys and I love kadamba flowers and please give me kadamba flower and raghava pandit was perplexed this is not a season to get kardamba flower and raghav pandit when he gone to garden then he saw blossoms and 100s of kardamba flower and made a garland and placed on nityanand pr
 - Vdt said anyone smells kardamba flower will liberate from all sufferings forever
 - Nityanand pr turns to the devotees as they were chanting in a mystical ways that what smell you are experiencing now that something which is impossible that they are getting smell of nectar of damanaka flower.
 - Nityanand pr said lcm pleased with your chanting and dancing that he personally and he is here from puri to panhiti assumed in the form of tree and all the limbs are the Damanaka flower and to watch your dancing and pleased your singing and watch your dancing
 - All merciful glanced became his pastimes and became transcendently infused with happiness and love that they danced up high tree and danced at the branches of tree and tenderious branches of tree dancing in ecstacies
 - Some devotees chanting hari hari and continuing dancing
 - Everyone nityanand pr glanced upon with overwhelming ecstacies and glanced to courtyard and all devotees one by one falling unconsciousness
 - Vdt said that a garden of banana trees one by one its forced down to hurricane, hurricane of nityanand prabhus mercy and in this way they danced and chants in the kirtan without stopping in kirtan and eating and no thirst and they are tottally nourished and inspired with the mercy of nityananda prabhu
 - After 3months of kirtan, nityananda pr brought devotees to share that joy in villages and whoever they met and go, that devotees became transformed and such a loving compassion in his heart to chant hari hari and chanting the names of krsna they became empowered and they empowered by the love of vrindavan that nityanand pr distributing and roar like lion and simply feels affectionate to all living beings in unworthy condition put arms to the trees and dancing and entire tree is uprooted and holding a large tree and dancing and I am sure that tree went to btg in the presence of nityanand pr and devotees
 - This children didn't drink, no rest and the kirtan continues for whole month and with every moment they became empowered by nityanand prabhu. This is nature of lord nityanand prabhu's mercy
 - Closed to panhiti is gadhadhar das and this village there is powerful and hateful evil kazi and was ruler and hated that person who speaks and publicly reveal the religion other than his own. Nobody even take his name that he was so violent and nityanand prabhu's loving glance and association and loving glance and ran right inside the house of kazi was sleeping and screamed out kazi , kazi you are sinful person and I am coming out to you and now chant the name of krsna
 - Kazis house was filled with guards and they were standing and they did nothing and gadadhar prabu yelled louder to kazi that you don't come and chant krsna then I will chop your head off and nityanand pr impregnated gadadhar to mercy and kazi felt so gentle and like well wisher and gadhadhar why you are here in night in the middle of night to cause disturbance and gadhadhar pr said that I have a msg that spog incarnated in the world as lcm and nityanand pr and giving ecstacy of love of god those who chants hari hari and I came here to invite everyone around those who chants hari hari except you kazi. I have requested you to chant hari hari
 - Kazi said gadhadhar is the middle of night just go home and I will say tomorrow hari hari. Why just tomorrow you just said the name hari and now you are free from bondages that you chants hari hari and gadhadhar was celebrating in the house of the kazi and this was the type of enthusiasm

- fearless preaching estd by nityanand pr which base was panhiti and kardaha
- Nityanand pr was one day sitting on beautiful banks of ganga at panhiti when raghunath das goswami came to meet him and early today we heard record of bcsm telling the pastimes right in the place where its eternally manifesting and raghunath das goswami is very brief and bcsm explained that he was multimulti billionare and he was leaving all behind and serve his life in assisting to LCM and so many times he tried to excape from his home and everytime he go away they bring them back and he has noo material attachment and certain times his father's representatives went to meet lcm at shantipur and lcm said that do not be markata renunciate and go back home and performs the duty very exemplary and carefully and krsna gives mercy toyou then you come.
 - Raghunath das goswami went back and tried to do that When he heard nityanand prabhu is in panhiti with his fathers permission went there surrounded with guards and as bcsm explains and sp writes in Cc that from a distant he feels very unqualified in the presence of wonderful great devotees in a distant he offered his obeisance's
 - Nityanand pr said you are theif and I will punish you and bcsm said about idea of thief because he is trying to approach lcm directly. Yasya prasada bhagavad prasada-we try to approach through our guru and its not material consideration but krsnas arrangement and nityanand pr is original guru and lcm entrusted supreme treasure house in the hands of nityanand prabhu and we cannot get that mercy without nityanand prabhu and directly from krsna and LCM and we must receive it from nityanand prabhu and that love of godhead is the nityanand prabhu property and by trying to go to lcm directly he will steal that property and nityanand pr gave him attonement and feed my devotees chipped rice or dahi cida
 - people who came to guard him and drag him home engaged that in the service of the devotees and assisting the devotees
 - Raghava pandit said to nityanand pr that I invited to my ashram and now you are eating here and nityanand pr said I am cowherd boys and I liked to eat the prasada under the tree and I will come tonight for prasada and raghunath das goswami was praying from the core of the heart that he could be the loving service of god and banks of ganges nityanand pr blessed him and your feast was so wonderful that I enjoyed so much that i called lcm and myself and few others who was able to see that and because of your service and common people were happy and that you are blessed by lcm and raghunath das goswami bowed down for blessings with sincerity and he received and returned nityanand prabhu and said that they received the blessings of lcm and you will very soon liberated from all bondages from material world and his associates of lcm in jaganathpuri and jaganath puri put u charge as personal secretary srila swarup damodar goswami and now you go home and time will come soon
 - Raghunath das goswami is prayojana acharya specially inspired to get highest love of gopis. Prayojana means sweetness of gopis and it was nityanand prabhu who represent guru tattva
 - Very close to panhiti is kardaha. after nityanand pr departed from world to spiritual world. jahanava devi resided at kardaha and installed deity in gaurpaurnima in kheturigram was srinivas acharya, shyamanda, narottam das thakur and first person was jahanavi devi and wrote personal letter to each person had individual duty who will assign the delivering message to the people
 - Jahanava devi was presided in this festival and wonderful story in narotam vilas and bhakti ratnakar and described there that they were jahanava devi and gazed on narottam das thakur who was energy of nityanand prabhu and love of nityanand prabhu and her eyes completely infused narottam das thakur
 - Mercy of which entrusted to nityanand prabhu by lcm that ndt entered into states of love and now here in vrindavan returns to kheturi and he is about to sing culminating kirtan

- Murari gupta, sanatana gowami and lcm and all his associates came down to danced together and suddenly all the incarnation suddenly disappeared and to the extent and same extent there were happiness and jahnvi devi was sitting her place and watching whole pastimes that she herself and empowered beloved nityanand prabu with his devotees as many years and she saw pain and separation in each devotees and calls srinivas acharya and now you should celebrate joyful fest of holy and gave life back to them and kardaha is the area of panhiti of kolkatta which is the home of jahanava devi and nityanand pr
- *When we speak about glory of kolkatta is not about poverty and pollution but nothing can ever change the spiritual potency of dham* and place of nityanand pr every time dances with lcm and bvt educated and departed the body in bhakti kutir and bsst large extended and place where sp born under the jackfruit tree and place where sp's mother and father is loving care is so much KC and this memory sp would share with us, place where sp received orders of his GM and for us it's the imp event and bsst said to SP that take the eng langaage to the whole world
- *Kolkatta is not dirty city but its worshippable holy places and in honor that mercy that's accessible in SP's home we are having our yatra*
- My home is vrindavan and my office is Mumbai and my place of worship is mayapur and SP said gateway to mayapur is kolkatta
- Just as gateway of lcm's loving service of raghunath das goswami is nityanand prabhu. So let us whether physically or just within the thoughts of our hearts to honor SP's birth place in the place of wonderful yatras
- Lets chant hare krsna and be happy and share that happiness to each other and to the whole world

Thank you very much
Hare Krishna