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SB Class

Topic - Transforming our desires to Supreme Lord

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Notes

*śabda-brahmaṇi dupāre
caranta uru-vistare
mantra-liṅgair vyavacchinnaṁ
bhajanto na vidu param*

- SP said in purport that people who are interested in philosophical speculation and fruitive activities then we don't get mercy of lord
- PDS must be no ulterior desires except to serve the lord. Anyabhilasha suniya - RG demanding absolute purity from us and we must not only free of desires but to free from ulterior desire from our hearts.
- If we are trying to become a pure right from the core of the heart to attain the position then you are path of devotion
- On a path of devotion perfection and pure will be the krsna considered as same
- Such kind of devotees if a person practicing and if their goal is to have pure nothing else then I can give mercy. Khshipram bhakti...
- Sometimes children takes admision in medical or law, students call him as doctor even if he is 2nd year because he is in the process. Similarly, this is the 2nd condition RG gives if you want to practice of PDS then you need to overcome nyana and karma.
- Shabdha brahmani also comes in SB which is actually from mundaka upanishad that approach a guru who is expert in shabdhas and the shabdh means original vedas. And shabdh is not an ordinary sound
- Guru should not just that he knows all shlokas but people tend to attract the person who knows lot of information or masalas. You can learn the shlokas but you also need the realization
- Brahmani nishta and to knows that how to connect the realization In god then he is a guru. Realization must not be an absurd like a modern guru that calls themselves as sat but they are not sat. they are asat
- Brahmati paramatma eti bhagvana - vyasadev already discusses in other vedic scriptures but you just discussed about formless but write a description and becomes clear and write SB that lord
- People in kali are the very person interested in juggling word but vyasadev you write brief description in SB that vyasadev says in SB that Brahmati paramatma eti bhagvana
- Brahman refers bodily effulgence

- Paramatama refers
- Bhagvan is the sweet aspect of the personal form
- This knowledge is actually unparalleled and no other dvali. This concept is I am making clear that it is unparalleled.
- Shabd brahmani - vedas are refers to brahmani and vedas are refers to bodily aspects of krsna but not bhagvan aspect. In vedas krsna is very rare but for devotees krsna is easily approachable or suvallah
- Vedic knowledge is infinite. Dushpare means no limit or it has no limit and it cannot be finish.
- This dnyanis are reading vedas again and again taking deeper and deeper they are not able to read the existing vedas completely and it is very difficult to read them especially in kaliyuga -- manda sumando mathokaler shudhro
- In the signs and mantras the whole ideas of dnyanis are giving surgery of the mantras and take this meaning as this and that and this is what philosophical speculation and finally worship brahman and they cannot able to worship brahman but they worship demigods because they cannot worship even demigods because they want to attend brahman or impersonal and they cannot even attend supreme and they cannot attain bhagvan aspect and they cannot even know the krsna and they cannot attain the path of devotion
- Bhakti should not cover in dnyanas and this dnyanis are very proud of the vedas and they misunderstand the whole aspect of vedas
- Some people are engaged in philosophical speculations and because of they never associate with devotees therefore they cannot be in the path of pure devotion and dnyanis makes offenses towards devotees or Supreme
- or some people are engaged in fruitive activities and they have faith in rituals or karma kaanda and you should attain something and this is the opinion of materialistic world to have something and to get something
- A pure devotee never interested in heavenly planets of materialistic benefits or even not interested to peace or happiness and pure devotees lives up and favored by supreme lord. When our Pure devotion becomes uncovered anyabhilasha suniya then you becomes pure and you can get mercy of krsna
- Once you attend supreme lord then you enters in the aspect of God and serve Him and by the mercy of Krsna you will understand and realize krsna or supreme lord and that time your emotions will becomes or attain the love for Godhead
- Once your devotion is pure from dnyanis and karmas then you can attain love for God and you can attain the path of devotion
- Pure devotion means you need to become pure - bhaktir uttam
- Dnyan karmani anavritam -our desire should be shuniya because VCT says that philoshophy speculation not there but bhakti nyan or tattva nyan must be there.
- Nyana sastra - only have to chant and be happy. Devotees are not nyanis but we are the devotees and we have to have a knowledge of krsna ie sambanda, abhidaya and prayojana
- Bhakti should not be like a certain types of desires but we need to be have action with devotion. Certain type of action must be there which is interrelated

to bhakti path. this is called nyana karmani anavritam

- In the path of devotion, person should not be Sahajiya and we must not be the influenced of sahajiyas
- Nitya siddha krsna - by chanting of krsnas name and hearing then we can able to see where we are and everything is inside you and you need to dig out all impurity then we can able to shine brightly
- Atama bhavita - by the mercy of Krsna, one can attain bhagavan realization and love of Godhead which is filled with bhava and it becomes overflow and you can able to share that message to others which you have and if a devotee has a utmost then you can able to share that with others
- Anyabhilasha suniya dnyana karmani - RG composed and compressed SB's essence of SB

Thank you very much

Hare Krsna