

प्रसाद पाते समय क्या सोचें?

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Notes:

- Prasad is the thing which is offered to the lord as a bhog which comes out as a kripa. And devotee doesn't think as a food but as a mercy
- When we have prasad then we think the mercy of the lord.
- While honoring prasad we must remember the Lord has a merciful qualities
- BSST, Rupagoswami, and many more acharyas what they think about while honoring prasad that all are remembering the merciful qualities of Lord
- Krishna lila has 64 qualities but krsna has unlimited qualities. But 64 qualities, krsna had shown 64 qualities but we don't have capacity to see the unlimited qualities
- Lord doesn't have to exhibit 64 qualities, one is sufficient to attract the whole world but still for the pleasure of devotees he chants and remembering and dancing for them
- BRS said, all the 64 qualities of krsna had mentioned by rupagoswami
- Out of all important 64 qualities, one is very very important qualities, atleast for sadhaka, that is mercy or kripa
- sri sampradaya, there is acharya Vedantishika said, mercy is the queen of all quality
- Mercy is more important because, without mercy of the lord, we cannot understand about the lord
- SB 1-9th canto, all the mercy qualities are shown and then in 10th canto onwards his showing or exhibiting 63 qualities
- For eg – if you think that one has all good qualities but no compassion then what you will say? Will you make friendship or relationship with them? NO. Similarly, kripa or mercy is very important than rest other 63 qualities
- Allah has 99 beautiful qualities – 1st is allah-u-akbar (Al-u-rehman) means mercy or kripa
- Those great person who doesn't bent down, that greatness is nothing for his character.
- One who is great person who bent down insignificantly that person will be more glorious and person will be glorified again and again for him
- Prabhu kahe prakrit drave... whatever you bring prasad everything has nature elements
- Asvad kare dekh sabar pratik – everyone taste this and get to know, how is this glorious taste of prasad.
- Jahar gandhe mati mand – if you even smell of this prasad, then you will forgot your miserable conditions of material world
- Whatever you eat as a prasad that, whatever you taste, smell, that this prasad has been touched by the lips of Lord in this way prasad should be honored
- Lord is giving us prasad in the form of kripa so that we can remember Him and as well

you will also be able to protect your body from various diseases

- Lord has giving prasada in the form of mercy to maintain the body and as well as maintaining my bhakti also
- What Lord has the quality in the lips, Lord has placed the quality in bhoga in the form of prasada
- You cannot not leave food but You can leave your chanting. So, Lord has so much potency that food can make our material body fit that food, Lord has left all His kripa in it. This is gloriousness of the Lord
- When you are eating prasada of the Lord that remembrance comes by eating that prasada, that makes Lord more glorious. otherwise, it is useless when you just think that this is just food made of rice, dal, etc and so on...
- if we have made bhoga for the Lord but you are not accepting that bhoga as prasada then that itself is useless or of no use.
- How you receive the prasada is full dependent to get the mercy of the Lord otherwise, you will not receive any kripa
- Many many sukritis in the birth after birth, you receive the mercy of the Lord in the form of prasada as breakfast, lunch, dinner. Lunch and dinner
- This prasada is not even get to the devatas, they are dying for prasada. So, take prasada and be happy and grateful to receive prasada that we are receiving because we are fortunate
- Out of many many birth after birth, you do sukriti. Therefore you are receiving prasada now in this life
- Just like a person is about to fail from exam, many times, teacher gives grace marks. What is that grace that is meant mercy. Similarly, if you are not adhikari to receive the prasada then too Lord has giving that prasada. Real adhikari of receiving mercy is gopi. But Lord has giving that bhoga in the form of prasada because Lord is great
- If you think that I am adhikari of this food then you are bhogi. You will take this food to yourself and not distribute and this are the qualities of animals, whichever food animals gets, they take it in the mouth and take to the cave. Similarly this are also animalistic tendency and that's we just become a reflection of animal life
- Even if I am not qualified to receive the mercy of the Lord but Lord is getting happy when I am accepting that mercy in the form of prasada that's why I am accepting
- When LCM was doing kirtan at Srivasa Thakur's angan. Srivasa Thakur has invited that person and LCM was not getting ecstasy and LCM asked why I am not ecstatically dancing and LCM told, someone is there who is non-devotee. And Srivasa Thakur said, there is one new comer here who is full sense control who drinks milk entire day. LCM said, remove him from here. Whether his senses are controlled, but still he has no bhakti and he will not get darshan of my ecstasy kirtan
- Similarly, if you eat even little prasada and very sense controlled but if Lord have no thought process in your mind that it's mercy from Lord to yourself then that's of no use, you will never receive kripa
- Whatever you eat more or less, just try to remember about Lord like raghunatha das goswami, BSST, SP, etc. Then only you will receive the mercy of Lord

- Real standard of PDS is that what Lord likes to eat as bhog an offering to the Lord
- When you offer the food unto Lord, you should remember the glories of Lord

- Antya lila 16.110-116