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SB 4.26.20

Topic - **\*Why Vaishnavas or Spiritual Master is Important?\***

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Notes -

- Sukhdev goswami says that whatever incidence told in SB those stories are not chronological orders even if krsnas pastimes, sometimes mix it up and mentioned earlier and later. He mix it up many incidence of different yugas like varahadeva.
- This pastimes in happened in two different yugas which is 2 different incarnation of varahadev. Shevtadvara saved earth and rakhtadevra kills hiranyaksha.
- Don't worry of story but try to catch the essence which advised by SG
- IN SB narad muni many allegory means message hidden in story form, and naradmuni is expert in that.
- One of the message of central was one who is too attached to this material world you are ultimately get suffered and get involved in sinful act which is happened with puranjana.
- If we are too attached or too detached both are bad.
- Krsna says to udhava - if you are too attached or too detached than they cannot do PDS and they unable to do service in material world and cannot released from this material world.
- Until and unless one take shelter of lord mukunda he cannot released from the household life or material world. People are too detached they cannot also.
- By power of detachment they raise themselves in high platform of spirituality and ultimately they falls down because they offense against lord mukunda - Na ti askata na ti nirbhina
- Ultimately we are neither detached nor attached because for us m. world has no value at all. For eg - stone lying on road - are you attached to that ? No. are you detached to that stone? NO. you don't get detached and you are not concerned to that. And materialist are too attached to material world and dnyanis are too detached to material world
- Devotees are neither attached nor detached they are not at all concerned with material world and that's krsna. And that's why our master is Krsna.
- Krsna says to balrama - I am the god and supreme and all brahma shiva vishnu all are my ahahmsha and I like to play flute.
- Krsna is doesn't involve in material creation and killing demons. He wants only to stay in vrindavan and simply wants to play flute with devotees.
- Vrajavasis are very unique in describing the pastimes of krsna specially with

- gopis. And this devotees are particular to glorify the playful pastimes of krsna.
- There are so many stories in SB, alugory, incidents but we must try to catch the essence or spirit of SB.
  - By this stories for puranjana, naradmuni tries to cultivate detachment in puranjana in material world and trying to bring attachment to Supreme Lord.
  - Try to develop attachment to krsna and that's what you develop detachment from material world.
  - SP writes first line in purport - One has to awaken his Kṛṇa consciousness by first regretting his past deeds and this is the first step of spirituality.
  - PM regretted what he had did to hrishi and then he starts hear SB. If I don't do right thing I will suffer
  - PM didn't really focused on problems but focused on solution.
  - Puranjana was simply attached to sense gratification then he understood that let me get out of the problem. And the way to get out of the problem but to think of the solution.
  - People will conquered and they again get independence.and corona will come and go and another come up. You will never get free from problems and fears.
  - If you think that you will be free of fear and from problems in material world. Then you are fool. That is illusion
  - Fear comes not when you are in fearful situation but fear comes whenyou have own ideology and not in reality.
  - The danger all around but if you don't recognize any danger than you will feel fearful to losing that secureness. So, person who recognizing that this danger and one who knows that he has a solution, he will not be fearful.
  - Don't focus on problem. Focus on solution. Solution is to re-awakes his KC. One has to awaken his Kṛṇa consciousness.
  - Develop love for krsna is solution to escape from problems and think of krsna and chant his name.
  - Don't forget, but don't get concerned of problems.
  - Why we are not concented because we know the solution and We are confident of solutions. And we know by this solutions problems will be solves.
  - Don't get too much focussed that you forget reality that would be kind of sahajiyas of.
  - Karma citanam brahmana - when person recognized that he is sinful and there is no other way to rid from sinful act than at this point tasmad guru prapadyante - at this point he surrender to spiritual master. SP said, One has to awaken his Kṛṇa consciousness by first regretting his past deeds
  - Any one doesn't feel regret his past deeds he is sure to fall down. His repentence is very imp linked in any PD activity
  - Sadhana can summarized in 3 words -
    - Repentance - repent for sin or tapa or austerity in pds should repentence for your sin.
    - Charity - preaching or daan
    - Prayers - pray to lord and glorify or yanjya

- One should raise himself to practice KC after you repent then you have to think that to advance in spiritual life by practicing sadhana. mere repentance is not enough. If you are sinful then you should do this by deliberately considerate and think hard to do sadhana and that's sign of PDS.
- Bhajan kriya begins how one must touch the lotus feet of Spiritual Master.
- Adau siksha tatha diksha adau bhajan kriya - that touched the feet of spiritual master.
- KC cannot be a achieved by self endeavor. Self endeavor means one cannot come to the level of spiritual advancement by own mental speculation and by thinking by simply thinking that his intelligence he cannot come in KC. He has to touched the feet of Spiritual Master.
- We need sadhu and guru because scriptures cannot taste to ears. Scriptures cannot make you realize your fault even though you might read 1000s of time in scriptures that lust is bad, enviousness is bad but you will never realize that unless somebody tells you. And that's a spiritual master.
- If spiritual master says you are envious than its touchy. So one must touch to the lotus feet of spiritual master.
- Touching the lotus feet of a spiritual master means giving up one's false prestige and unnecessarily puffed-up position in the material world.
  - Spiritual master or devotees required because reading scriptures will not help you to get rid of false prestige.
  - When guru or devotees speaks that words of scriptures, scriptures be alive.
- VCT says, scriptures becomes powerful when Pure devotee speaks.
- Touching the lotus feet of a spiritual master helps you to give up false prestige
- Spiritual master will make you to give up false prestige and by pin finding your faults and those devotees are fortunate who are regularly being pin pointed by senior devotees or scold by pure devotees.
- We need Spiritual master because people really don't take mind when spiritual master speaks up and think seriously.
- Krsna made this system of accepting a spiritual master at least that person will have well wisher, friend who can pin find fault and crush his false prestige and help him to enter into ocean of bliss.
- Ocean of bliss or BRS is lock for those who has false prestige in his heart.
- Spiritual master will make you realize that you are not devotee that you might heard those who wear tilak than you are seems to be a devotee and you put the simply dress of devotees. That's why spiritual master or sadhu is required.
- Lord Kṛṇa wants everyone to surrender unto Him, and this surrendering process begins when one touches the lotus feet of a bona fide spiritual master.
- If you are initiated than its necessary that you have to hear spiritual master.
- Initiation doesn't have to be limit because initiation can be a stamp of people and you are nothing to do your spiritual master and you don't have any

contacts with his senior disciples and you lead a life in illusion.

- Because aim of spiritual master to help you to find your faults and if you take spiritual master and that is not happening than this mean that you are accepting spiritual master for name sake.
- Aim of teacher is to teach you the subject to make you understand and if you have photo of teacher and don't learn from it than what is the point of having teacher.
- Either senior vaishnavas or devotees we have to be in the association of devotees.
- This help you that when you have personal contacts with senior devotees-guhyam akhyati prchati - you cannot be in guhyam akhyati prchati in lecture.
- BVT didn't hesitate to advised BSST but be careful while preaching to materialist.
- You will realize that in this life or next life that we were so unfortunate that we didn't have any one to tell us that we are in wrong path or having wrong things in heart.
- This is the role of spiritual master to specifically mentioning that part by deliberate consideration, raise himself to the platform of Kṛṇa consciousness
- Just surrender to me, and surrender to me means to my representative kṛṣṇa says that na me bhakta jana - I don't consider him to my devotee if he is not devotee of my devotee.
- Surrender to god is very easy and surrender to the devotees is very difficult and to follow the advice and orders and its very difficult.
- Everybody goes to temples but when it comes to take initiation and surrender to a person that really shows what they are and they step back.
- SO, Even if people takes initiation that most of them they have no idea of what is initiation and people then get deviated and tempted the goal of life because they are initiated because that is only initiation.
- We need friend well wisher who can guide us, guard us and warn us whenever we are about to fall down. And he is alive person in our life whom we trust and tell him and that's a role of spiritual master.
- We must have connection with spiritual master or senior vaishnavas whom you trust that will help you a lot.
- Touching lotus feet of spiritual master doesn't mean that when he came in your house you touches his feet and greet him with impressive words by service than you are fooling yourself or if u keeps photo in house and offer lamp to him and bow down than you are actually losing opportunity in LCM pastimes to get love of godhead.
- You can get love of godhead that one must deliberately considerate what to do now and how to do.
- So many people you are hearing so many lectures but it would help you little bit 40% or 30 % and rest 70% we need critical person that who really wants wishing you well and he is not after your money and praises but you need and find that person who can help you to go forward and who doesn't shy of telling of your fault of you. This is a friendly manner. Otherwise you are big

devotees, you are alone.

- Who wants to listen to their own faults - and that's a job of spiritual master. One is the name of spiritual master is fault finder and guides you through how to do on your level according to your adhikar.
- Don't just take stories of SB in superficial meaning but that doesn't help you anyway and you want to advance and you want to reach to love of godhead and that's why we need deliberation and to raise our consciousness to develop good qualities to go ahead.

Thank you very much  
Hare Krsna

Q) If someone takes advantage of us by when we share everything with them but then he takes advantage of us than what we do in such situation?

- That situation please change that person and that person is not eligible to give guidance because he or she needs guidance and that's not the job of a person who giving guidance who is trying to helping somebody it must be causeless and without motive otherwise its not a help. And change and find someone else, otherwise you will not get advanced.
- Baldev vidhyabhushan he initiated in madhav sampradaya but he has switched sampradaya and took another diksha from VCT.