

US Morning SB Class @ Bhakti Sanga Japa | Krsna Dhan Pr

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SB Class @ Bhakti Sanga Japa

Topic - **Ideal Ghrihashta Life**

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Notes

- Different levels to understand SB. Just like you ate cabbage then you get different layers of cabbage. Similarly the first layer of cabbage is when puranjana comes after hunting and saw his wife is in disturbed state and tries to pacify her.

First layer -

- Whenever there is mention such behavior of women like this - than we must understand there is ghrihamedhi which is based on sense gratification and ghrihashram life means service which is very divine.
- There are 4 ashrama and out of that ghrihashta ashram is also an ashram. And there are 4 divisions of society as varna and ones own life is called as ashram.
- Accept ghrihashta can considered in such extent is called as renounce life. Ashraya is very imp than ashram.
- In Married life there are 2 category - ghrihamedhi which is gratification and for ghrihashta ashram is service for lord and wife is treated as ardhaangani or better half.
- We cannot condemned our half body and we don't even condemned some part of the body which is not working properly. Just like we cannot condemned our finger or senses if it is not working. Similarly, wife is treated as ardhangani or half part of male than there is no condemnation at all.
- In scripture there are certain narrative to invoke that spirit of renunciation such type of things are narrated. And that never meant to demean that person by value in anyway.
- Chanakya pandit needs protection in various stages by father, husband and son. In all stages she needs to be protected and that's called as ghrihashta ashram is supportive or help us.
- Kardambamuni and kapiladev that lord agreed to be their son.
- At one point they can get retirement life either vanprastha ashram.
- In brahmachary ashram there is duties prescribed to study, forgiving, austere
- Ghrihashta ashram should be tolerant, service attitude, etc..
- Vanprastha ashram meant to be service to community.
- Sanyasi travels and uplift people's consciousness.

Therefore, it may happened some narrow minded people who will condemned some of the ashramas and those who are egoist that their ashram is better. But this are the 4 stages of life only - you don't condemned any of the ashramas.

- Ghrihashta ashram is support leg of all other ashram and when that connected to KC and turn to real ashram which is sanctified it in service attitude than nothing glorious than this.

- BVT says I see my house non different than goloka where I sees chanting of holy name and worshipping the deity.
- When LCM was in south india tour there happened to be brahmana who invited LCM for prasadam in kurmakshetra. This kurma brahmana invited LCM for prasadam and washed LCM feet and sprinkled his lotus feet water to everyone and drank and honored it.
- When LCM was about to depart and than kurma brahma kripakara prabhu more yanta mora sanga - I want to come with you because all my waves of sense gratification and I am not able to tolerate my miseris, I want to come with you.
- LCM says ghriha rahi krsna naam nirantar layba - you stay at home and chant holy name of krsna and also yara tara kahe dekha krsna updesha - whomsoever you meet, you talk about krsna. Amara anjya gura haya tara desha - become spiritual master in my order.
- Consciousness with which living you are in ashram but not ashram itself.
- Ashramas are all externalities but gopi bhatur padakamalayor das anu das - I am servant of the servant of the servant of the servant of lord of gopis. When we live in harmony with our identity than the ashramas doesn't matters.
- KC movement is trying to elevate human society in perfection of life by pursuing the methods describe by LCM that one should stay at home and chant and preach the instruction of krsna as given in SB.
- This is the central message which LCM given to kurma bramana to perfect life
- Our life can be perfected when we align our will in the will of guru sadhu and sastra when our aspiration are pure because ashramas will always be an external affairs and internal affair is ashraya what I am taking shelter of and our aspiration of why I am doing this.
- Beauty of SB is that SP has given in purport what is what.
- When intelligence is contaminated than there is no peace.. Wife of king puranjana is disturbed and trying to pacify that show me your beauty than I can be relieved.
- SP says - when our intelligence misdirected and contaminated we need to purify that intelligence and when we gains that original position. That is KC which we can become peaceful in life.
- KC intelligence is the real beauty of nature.
- In BG

*nāsti buddhir ayuktasya - ones buddhi is separated
na cāyuktasya bhāvanā - and mind is disengaged from krsna
na cābhāvayata śāntir - how can be their peace?
aśāntasya kuta sukham - and how can be happiness than...*

- Formula for happiness is we need in peace. Its stated in 5.29
bhoktāraṁ yajña-tapasāṁ sarva-loka-maheśvaram
- The greatest peace formula is simply this: Lord Kṛṇa is the beneficiary in all human activities.
- If you know that krsna is suhrdham sarva bhutanam one who knows this that person is peaceful.
- Buddhi and mind is disconnected than there is no happiness and when this connected to krsna than there is happiness.
- Our intelligence is actually by directional or can connected to anywhere.

Therefore, 2nd layer - Purify your intelligence and gain original state of kc and connect your buddhi to higher self.

3rd layer -

- Prachinbarhi was instructed by naradmuni and correcting the behaviour of prachinbarhi which he has forgotten his self interest. Similarly, In life of sadhakas that he also may great distracted from goal or in some part of life.
- Now Do we have someone in our life correct us or have you given someone authority to correct us ? We all need the association of devotees even if we have reached in prema.
- Association of devotees gives birth to our bhakti and even though you attained perfection comes in the krsna prema you need association where you have given authority to someone who can correct us when we get distracted from our goal.
- According to psychology there are 4 quadrants and in this 1st quadrant that is blind spot - there are some threats in me which is known to me and others.
- And there are some thing which is known to me and unknown to others.
- And there is one more quadrant which is not knowing to you and not knowing to me. That is your previous birth.
- And the imp of quadrant for improvement is there are somethings about me which you don't know but other's know
- The more you deny our correction by others, the more you are going away from our real goal.
- We must have that person whom we can ask for suggestion so that we can improve our bhakti practices and march towards krsna.
- The more you take benefit of association and seeking suggestion to improve and giving them rights when we get distracted.
- The more you give right someone that they can correct us than we don't have anything to say than saying thank you.
- What got you there, won't you go there..
- The term called feedback and feed forward that BTS did take benefit of feedforward and how can I improve my life and take suggestion from people so that we can able to improve but this attitude of loving us in our improvement journey to krsna, and we allow them.
- The more devotees than there is more chances of improvement because there would be going to zone in our life where which I don't know but other's know.
- When we seek for suggestion than take it positively and work on them and it would go to the next level for sure.

Thank you very much
Hare Krishna