

Nandagopa Pr

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Jagruti Class

Topic: Serving Vaishnavas and Pleasing Krishna

by *HG NandaGopa Pr*

SB 4.21.39

yat-sevayāśeṣa-guhāśayaḥ sva-rāḍ
vipra-priyas tuṣyati kāmam īśvaraḥ
tad eva tad-dharma-parair vinītaiḥ
sarvātmanā brahma-kulam niṣevyatām

Translation:-

The Supreme Personality of Godhead, who is everlastingly independent and who exists in everyone's heart, is very pleased with those who follow in His footsteps and engage without reservation in the service of the descendants of brāhmaṇas and Vaiṣṇavas, for He is always dear to brāhmaṇas and Vaiṣṇavas and they are always dear to Him.

Purport:

It is said that the Lord is most pleased when He sees one engage in the service of His devotee. He does not need any service from anyone because He is complete, but *it is in our own interest to offer all kinds of services to the Supreme Personality of Godhead.* These *services can be offered to the Supreme Person not directly but through the service of brāhmaṇas and Vaiṣṇavas*. Śrīla Narottama dāsa Ṭhākura sings, *chāḍiyā vaiṣṇava-sevā nistāra pāyechē kebā,* which means that *unless one serves the Vaiṣṇavas and brāhmaṇas, one cannot get liberation from the material clutches.* Śrīla Viśvanātha Cakravartī Ṭhākura also says, *yasya prasādād bhagavat-prasādaḥ*: ** *by satisfying the senses of the spiritual master, one can satisfy the senses of the Supreme Personality of Godhead.* Thus this behavior is not only mentioned in scriptures but also followed by ācāryas. *Pṛthu Mahārāja advised his citizens to follow the exemplary behavior of the Lord Himself and thus engage in the service of brāhmaṇas and Vaiṣṇavas*.

Class:-

when we imbibed the teaching of our acharya in our life then our actions can help us more than our words

on the battlefield of kurkshetre arjuna was so tensed that he was instructing to kṛṣṇa with his leg to go ahead with chariot. here *Krishna shows the practical examples of lord to directly serving the Vaishnavas.*

eg from prataparudra maharaja. ramanand raya was glorifying the vaishnavas like prataparudra to LCM.

eg from raghunathdas goswami. *when we serve the devotees lord is pleased*.

if you are serving the vaishnavas, lord is very merciful to please the Lord.
sp gone to US to preach to them(hippie), but now they had become happy.
serving the vaishnavas is very easy.
bvt says serving the vaishnavas is the essence of all essence.

vaco-vegam, when we serve vaishnavas we empowers us to control our senses. lcn was giving mahaprakasha to haridas thakur said, please give me the birth again and please give me the remnants of bhakti to chant the holy name.

if you want to become a happy, we have to serve vaishnavas to become happy.
(eg from Narottama goswami served loknath goswami.)

& *by associating with devotees, we gradually developed the attitude to serve the Vaishnavas.*

SB. 4.21.40

aśnāty anantaḥ khalu tattva-kovidaiḥ
śraddhā-hutaṁ yan-mukha ijya-nāmabhiḥ
na vai tathā cetanayā bahiḥ-kṛte
hutāśane pāramahaṁsya-paryaguḥ

Translation:

Although the Supreme Personality of Godhead, Ananta, eats through the fire sacrifices offered in the names of the different demigods, He does not take as much pleasure in eating through fire as He does in accepting offerings through the mouths of learned sages and devotees, for then He does not leave the association of devotees.

just washing clothes or serving devotees from any manner then we automatically get the mercy of vaishnavas.

our aspirations should be servant of servant of servants.

& *by association of devotees automatically we developed the genuine attitude to serve the devotees and we can also developed the taste for the holy name of the Lord*. hare krsna mahamantra more dedicatedly and more lovingly.*

Lord's desire is to serve the vaishnavas.

Serving Vaishnavas will be highest.

One should not take advantage of his position simply to live like a fire without light.

A brāhmaṇa must be fully conversant with the Vedic conclusion, which is described in Bhagavad-gītā. Vedaiś ca sarvair aham eva vedyah (Bg. 15.15).

when we perform the devotional service we transcends our senses.

4.21.43

teṣām ahaṁ pāda-saroja-reṇum
āryā vaheyādhi-kirīṭam āyuh
yaṁ nityadā bibhrata āśu pāpaṁ
naśyaty amuṁ sarva-guṇā bhajanti

O respectable personalities present here, I beg the blessings of all of you that I may perpetually carry on my crown the dust of the lotus feet of such brāhmaṇas and Vaiṣṇavas until the end of my life. He who can carry such dust on his head is very soon relieved of all the reactions which arise from sinful life, and eventually he develops all good and desirable qualities.

4.21.44

guṇāyanam śīla-dhanam kṛta-jñam
vṛddhāśrayam saṁvṛṇate 'nu sampadaḥ
praśīdatām brahma-kulam gavām ca
janārdanaḥ sānucaraś ca mahyam

Whoever acquires the brahminical qualifications — whose only wealth is good behavior, who is grateful and who takes shelter of experienced persons — gets all the opulence of the world. I therefore wish that the Supreme Personality of Godhead and His associates be pleased with the brāhmaṇa class, with the cows and with me.

Q) when we stay with devotees, we didn't get the inspiration to serve them?why

because lack of chanting the holy name of the Lord sincerely. there will be eagerness in your service only everything start with holynam.

sincere chanting will empower us to serve the Lord.

quality chanting quality service.

when we does qualitative chanting of the holy name we automatically develops the the attitude to serve the vaishnavas

if you really want to serve the vaishnavas we should genuinely chant the glories of the Lord sincerely.

when we does chanting hare krsna mahamantra sincerely, we gradually develops the eagerness to serve the Lord.

when we chant the glories of the Lord we automatically develop the taste toward serving vaishnavas.

Thank you very much

Hare Krishna