

# Day 4 | An Exciting Flight With A Man-Eater | Gauranga Darshan Das

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Topic - An Exciting Flight With A Man-Eater  
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Notes -

- The whole process of hearing krsnas pastimes is purifying and uplift in consciousness and makes us enthusiastic in the practice of PDS.
- **Why vyasadev write SB and what we get when we hear SB on regular basis?**
  - By Hearing Krsna katha feeling of krsna will invoked in the heart of sincere hearer of SB
  - Acharya mentions that bhakti is prema. Our love for god will increase when we hear on regular basis.
- How to deal with sufferings of the material world -By hearing regularly our shoka or lamentation, moha, bhaya will be completely destroys when we hears SB on a regular basis.
- Krsnas childhood pastimes is very pleasing to the ears, mind and heart.
- **Purpose of our human life is to engage every limbs of human body in the service of krsna by which our senses get purified.**
- In mukundmala its mentioned that - yat krsna pranipata dhuli...
  - Best head - offering obeisances unto lord (purifying head by offering obeisances)
  - Best eyes - seeing the forms of lord(purifying eyes by seeing form of lord)
  - Best intelligence - which intelligence is absorbed in the glory of krsna. (purifying intelligence by absorbing the glory of lord)
  - Best tongue - when tongue is describing or glorifying the qualities and pastimes of Lord & when we engaging our tongue in PDS then that tongue is the best tongue.
- Ambrish maharaja had purified all his senses of the bodies by engaging the activities of lord - SB 9 canto it said as sa vai manah krsna padarindor --
- Krsna manisfested his power according to need of his power. Krsnas energy doesn't want to appear everytime.
- As mother yashoda was playing with krsna flying krsna in air and then catch it off, so krsna want to go more higher. So krsna became now heavier than heaviest so that mother yashoda will keep krsna down on the ground and then for trinavrtta - because that time it was a time to come an arrival of trinavrat.so krsna became lighter than lightest for trinavrat so that krsna
- Here, krsnas weight is increasing and decreasing that it does not mean that krsna is expanding his size or he becoming stout. He still looks like 1 year baby.
- This proves that Krsna is supreme lord endowed with all the opulence.
- **Anything in this world is great or magnificent, it is just because of krsnas power. Krishna explains in BG yad yad vibhūtimat sattvaṁ śrīmad ūrjitam eva vā -**

without krsnas empowerment nothing can be manifest.

- *daityo nāmnā tṛṇāvarta* - a demon named trinavrta had came here  
*kāmsa-bhṭya* - he is the servant of kamsa  
*Prāṇodita* - he has been instigated by kamsa to kill krsna  
*cakravāta-svarūpeṇa* - it means man-eating trinavrata came in the form of whirlwind demon, that no one can put feet on ground and cannot be stand on ground that everybody got tormented by him.  
*jahārāsīnam arbhakam* - and very easily carried the child away into the air.
- And now krsna manifested His opulences. And became like lighter than lightest.
- Anand vrindavan champu describes that trinavrata body is consists of high wind, and dense covering of dust and darkness. That he resembled a disease man.
- Dust and darkness was covering entire gokula for particular 48 min.
- Passion(dust particle) and ignorance(darkness) were covering entire gokul that covering gokula for 48 min.and another mean is rajasa tamasa vritam - because entire gokul was covered with darkness and dustparticle, no body could see krsna.
- *Just as gokula resident could not see krsna because there vision is covered with rajas and tamas - dust and darkness. Similarly, a devotee cannot see krsna if his mind is covered with rajas and passion. We cannot perceive krsnas qualities and we wont able to see krsna how merciful krsna is or we cannot relish krsnas pastimes*
- To be ignorant and passionate means to become materialistic
- *Whenever there is calamities - all the vrajavasis just remember krsna - and they will be in anxieties for Krsna.*
- ***Mother yashoda is an epitome of all vatsalyarasas.***
- When our ability of search it's also taken away for the anxious of the beloved object, you will become more helpless. So, everyone in the gokul was anxious that where is krsna and in that anxious state of mind they were trying to search for krsna but there ability to search krsna was taken from them because trinavrata had covered vrajavasis with dust particles and darkness .
- Sukhdeva goswami said - mother yashoda cannot able to find baby krsna because her eyes was covered with dust particles and darkness. *She fell down like a cow has lost her calf. Just like cow cannot bear the pain. So, cow's affection is considered a best of best motherly affection available. Therefore this motherly affection called as vatsalaya. vatsya mean cow and affection of loving affection for the calf is called vatsalya.*
- Mother yashoda cannot even bear a pain of a moment without krsna, so what to speak of this moment. All the gopis were lamenting
- after trinavrata was gone and when the dust got settled, . Everything can able to see things clearly
- All the gopis were consoling mother yasoda. But the other elderly gopis were having same pain how can they pacify mother yashoda?all were crying for krsna in the gokula.
- As gopis were crying down - Krsna took trinavrata to the outer space 8000miles high in the sky.

- Sukhdev goswami says - As Krsna became as lightest than feather, trnavrata gone high in the sky. And as krsna was lightest than a feather, trnavrata was able to reach that height. Now SPOG exhibited aishvarya shakti - so far he was lighter than feather, now he became heaviest than a heaviest like a mountain that trnavrta could not able bear that weight. Now, Trnavrta became overburdened as if he was holding entire cosmic world that he was illusioned and bewildered.
- Out of that bewilderment - trnavrata wanted to throw krsna but he cannot able to throw krsna because krsna had holded trnavrat neck
- Just like one year baby may be hold you tightly by his wobbly finger out of fear. Similarly, Krsna is imitating nature of baby that he was seemed to be fearful so he held neck of trnavrata very tightly. So, trnavrta's neck got completely choked up.
- Here, trnavrta cannot throw krsna and bear the weight of krsna.
- Just like trnavrta was made vrajavasis completely helpless when they were anxious for krsna. Similarly, Krsna made trnavrta to experience same thing.
- And in this way krsna killed trnavrata was fallen from the top height of 8000miles by choking his neck, and liberated from the demoniac life and his soul got merged into Krsnas body.
- The innocent heart of women in vrindavan has deep and loving affection to krsna that they had no hesitation to approach fearsome body of trnavarta because our krsna is there even if something happens to me in my attempt to pickup krsna from the trnavarta's dead body i dont mind. Vrajavasis are least bother about their lives because their expression for krsna is the topmost priority in the vraja.

What trnavarta represents in our sadhakas ?

- Trnavarta represents our anarthas of false pride in the heart of sadhakas. A sadhakas can be falsely proud of his scholarships. Sometimes, bogus philosophy also induced false pride in the person who is aware of those philosophy
- Trnavarta represents false pride of material scholarships. Therefore, Krsna made trnavarta humbled who is representing as false pride. Similarly, we must pray unto Krsna that please let me not be falsely proud of my material scholarship.
- By understanding philosophy or verse in vedic text one can develop little scholarship also, but if some so-called scholars is proud of his scholarship, that pride in ones scholarship is detrimental to spiritual progress.
- The final result of shastric study is not for scholarship, but it should be love to the devotion to God.
- Scholarship could be biproduct of scriptural studies but it should not be end-product of scriptural studies. Therefore, end-product should be love for God and transformation in ones character and consciousness.
- And ones who have purified their consciousness and intelligence then there will be no scope of false pride or prestige of material scholarships.

Thank you very much  
Hare Krishna