

Day 8 - Exhilarating Chase & Enchanting Chat | Gauranga

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Topic - Exhilarating Chase & Enchanting Chat
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Notes -

- Hunger for krsna is actually a eagerness to reciprocates the love for mother yashoda. There was competetion b/w Mother Yashoda's love and Krsna's reciprocations.
- Sometimes, mother yashoda giving milk to krsna that milk is spilling out from krsnas mouth and it looks like pearls on krsnas face. And suddenly padmagandha milk was spilling over in the kitchen and As mother yashoda was doing churning service of krsna. And as soon as she saw the padmagandha milk is spilling over than immediately mother yashoda ran towards it to save that milk. Here, acharya commentary on this loving reciprocation of krsna with mother yashoda is - Mother yashoda is the epitome of vatsalya rasa and there will be no compromise in the affection of krsna and her in any point eternally. Although we cannot understand immediately the krsnas pastimes, still we should faith that mother yashoda will never neglect krsna. She gone to save padmagandha milk and kept krsna aside because there are higher principles to render the service unto krsna.
- Milk is kept in the kitchen is also made for krsnas service and milk coming out from mother yashoda's body, that is also for krsnas service. But she can continue feeding krsna after a minute but milk in the kitchen speeling over it will not come back again once its lost. So, she gave priority to that milk. Mother yashoda paused sometime to save that milk because that milk is also for krsnas service and if that little milk is also wasted than it cant be reusable for krsnas service.
- Devotees sometimes have to prioritised which service should be done. So, devotees has to prioritised because of so many services comes in one point. And which services has to give priority devotee must decide and krsna says dadami buddhi yogam te - krsna gives the intuition an intellegent that which services has to prioritized.
- So, when we render service to the great person then all the paraphernalia which are rendered which we are are redering service of great peson also becomes very important. You may not give importance to that person immediately but you will give importance to all paraphernalia. It's not you are ignoring the person but you are valuing the person and taking care of his paraphernalia to serve that person only ...And aparently mother yashoda displeased krsna - here acharyas give commentary that she displeased krsna but she did it for krsnas love. So with love and affection our parents may chastised to child, to disciplined a child. Child may be displeased by parents. It doesnt mean parents dont have love and affection. Sometimes they may display their affection not with a pleasing way but to discipline a child. Devotee sometimes sometimes act in such a way that lord may getting displeased, still as long as devotees have pure intention to serve krsna, krsna is ultimately getting pleased with devotees.
- Every thing in the spiritual world is conscious, in a personal spiritual.
- sanjataha kopa smritha aruna adharam - krsna started biting with teeth. Krsna biting the lips with teeth. Teeth represents goodness and lips represents passion. So, One has to control the passion with the mode of goodness. And he picked up a stone and very silently krsna broke the pot.
- Many a times, gopis complaints lot to mother yashoda, krsna would shed false tears

sometimes. But in this context krsna's tears were real because person's integrity must be tested by what he does when no one is around. Here, no one was there when krsna was crying. Jiva goswami, real tears of krsna, it was not drama.

- 3 gateway to hell - LAG is the gateway to hell so they will degrade you soon, o arjuna - you have to give up. Now krsna manifest this faults and whenever krsna manifest this fault they are not actually a faults but they are special ornaments of His character for specifically attracts the hearts of devotees.
 - When he steals butter - called makhanchor
 - When he does roles of chariot on the battlefield - called as parthasarthi
- When ordinary people does than its sinful, but when krsna does it than it become special ornament of krsna
- Although, krsna was taking care that he should not caught by mother yashoda he lefts the clues. Any great thief has to leave clues for police to catch. Similarly krsna also left some clues. While Krsna running away from that room to another room krsna stepped on all butter flowing through this room. And started eating yesterday's butter which is not fresh if i will be sick mother will take me to hospital. So when beloved child is in suffering that causes more suffering to mother. And krsna wants to teach a lesson to mother yashoda by eating yesterday's butter.
 - As krsna was stealing butter in next room where mother yashoda was churning butter.
 - Whether you are human being or non human being also, if you have love for god, god loves you also exclusively.
 - Bhakti yogi is better than all other yogis.
 - Earlier, yashoda had wiped krsna's tears by her edge of her saree but this time yashoda mayi had not wiped his tears. He was only trying to wipe his tears by his own hands. Karma bhoja ugmena satanka netra when he was rubbing his eyes black ointment came on blue face and it looks enchanting and charming...So many people offers praises to krsna, but here mother yashoda scolding krsna. Mother yashoda is such an exalted devotee that she can even scold the god too. Lord could not be caught by anyone, but mother yashoda captured and arrested him by Her love.
 - Krsna is fearful to all the fear personified but mother yashoda's stick causing terror in the heart of krsna. Krsna pleaded that please throw that stick.
 - Rudantam muhur - he is constantly crying netram yugman mrjanatam - he is rubbing his lotus like eyes by his hands with full of fear. Although he is fearful to fear personified, he becomes fearful to mother yashoda. Muh svasha kampa - because he was very agitated that he was breathing very heavily and to escape from punishment. When expansion of expansion of expansion of krsna - i.e mahavishnu when he breaths out than millions of millions of millions of universes comes out. The source of this source of this source of this world of mahavishnu is krsna which breaths heavily and it had not impact on mother yashoda. This is the glory of mother yashoda.
 - Just like rasalila is a pastime of madhurya rasa, similarly this damodar is an epitome of vatsalya pastime.
 - Muh-svasha kampa tri rekhanka-kantha -Damodar is bound by bhakti or ultimate prema of his devotees. If devotees hearts is full of prema and krsna likes to captivated and control by hearts. This is the special day to glorify krsna to all times till eternity and established her glories krsna is putting himself in humiliating conditions. This is how krsna is saying that by loving reciprocations devotees can control me
 - Circumstances to bind krsna is sufficient to guarding krsna that to keep krsna bound. In this degree devotee can control krsna, if devotee has such an epitome of vatsalya rasa.
 - One day krsna went as usual to steal butter that time one gopi had seen him and told to krsna I have seen you and I will tie you with this pillar and show to mother yashoda,

- Krsna said, you don't know how to tie. I will teach you to tie and krsna took the rope and tied that gopi so tightly and told this is what you have to tie. In this way krsna ran away from there. Although so many gopis had maternal affections for krsna but mother yashoda has only an affection and ability to bind krsna because her vatsalya prema is the topmost.
- Krsna is all pervading and covering entire time in past present and future - krsna is ever existing in entire universe. Such a person who is all pervading is consider as a child of mother yashoda..
- Here, in this pastimes we learned that when we engage our tongue in discussing the pastimes and enchanting pastimes of krsna. We are purifying our consciousness.
- The best engagement for the senses is to absorbed in hearing pastimes of krsna and rendering service unto him. Sometimes by so many engagements we cant take out time but god's grace we get a lot of time and we must utilize effectively our time in hearing krsnas pastimes and serving krsna.

Thank you very much
Hare Krishna