

Day 11 - How to conquer Krishna ? Gauranga Darshan Das

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Topic - How to conquer Krishna ?
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Notes -

- Sukhdev goswami says krsna wanted to reveal to entire cosmos that *aatmano brtyavashchatam* I am controlled by the love of my devotees. He is bhagvan. bhaga means opulences and van means one who possess all opulences. Genrally, devotees are controlled by lord and submissive to lord. But SPOG is submissive to devotees. Internal devotees are those devotee of krsna who are absorbed in loving, feeling toward Him without considering Him as SPOG. And external devotees sees the majesty of krsna, grandeur of krsna worship in the mode of awe and reverence.
- Both internal and external devotees are informed that Krsna is submissive to his servants with love and affectionS
- Sukhdev goswami described the beautiful pastimes of lord when krsna was small boy when fruitseller was passing by...Fruitseller announced whoever wants fruits from me can come and take fruit from me. And krsna heard and became desirous of taking those fruits. Krsna came out with some grains in his hands and he was trying to learn fast so that he would not miss her.
- Sukhdeva goswami says krsna is *falaarthi* - one who desirous to get fala. But krsna is *sarva phala pradaha* - he bestows the fruits of all over endeavor when we perform our endeavor. But the SPOG who is *sarva phala pradaha* becomes *phalarthi*.
- *Karadhanya* means grains were holding by krsna with his hands were falling down while he was coming while running. That fruit seller was so captivated by lord's charming face and his sweet endeavor to get the fruits by giving grains. And she accepted that few grains and filled fruits with his hands. And krsna becomes happy. This is the service that she rendered so spontaneously by getting attracted to krsnas form.
- *Patram pushoam phalam toyam* - by offering leaf, fruit, water, flower with bhakti. *Yo me bhaktya pranasyati* if one offers this with devotion krsna would very eager to accept that offering with devotion.
- When our service is rendered without any ulterior motives such kind of person is very pleasurable to krsna.
- *Sa vai pumsah parodharmo* - supreme duty is to render unmotivated, uninterrupted loving service to krsna and when service is selfless is completely satisfied. When Bhakti is done without any selfish motivation that you have done service towards krsna becomes *yayatma suprasidhati* - satisfaction towards heart is guaranteed. And ultimately we are meant for loving krsna without any selfish motivation

- Samsiddhir hari toshnam - pleasure of krsna must be ultimate goal of devotees. We should perform PDS in such a way that krsna smiles upon us and if he smiles than we get satisfied and our distress it may exist but it will not affect me. Existence of distress is different from than distress being influences us. Distress is actually not affect the devotees although its existed.
- Although different calamities exist in the world but it would not affect devotees. And because of selfless lady of that fruitseller, she received the basket of precious jewels or precious wealth. Although, in reciprocation of devotees, krsna will provide unlimited material benediction. But devotee will not bother about all that.. They are focused on krsna is happy or not. This is the highest concern of devotees that krsna is happy or not.
- If someone is puffed up or if they are proud off that I am doing this or I am doing that and or because of me, this is his temple and all services are by running by his own or if they are puffed by his own wealth. Than Krsna will never happy! Because whatever we have is coming from krsna and its our responsibility towards krsna to offer back to krsna.
- Attitude of service is more important than magnitude of service.
- Some people render service to a great magnitude and if they lack attitude than krsna will not pleased with them as much as He pleased with those devotees who serves more with proper attitude.
- Magnitude is needed for doing great service for krsna. If magnitude and attitude is coupled with proper attitude and consciousness than that service is pleasing to krsna
- Lord becomes wooden puppet in the hands of his devotees. So, these degreee lord surrenders to his devotees. Although we are meant to surrender toward SPOG, but He is surrendering unto His devotees.
- There was an elderly gopis and gopas and other had gathered because after krsnas birth so many calamities and unfortunate incidence are happening in vrindavan. Despite so many disturbance in the life of devotee. Devotee will never give up the association of krsna. Devotee will always protect krsnas service to protect krsnas interest and they will never get distracted by any other elements. They will focused on krsnas service.
- Although disturbances are coming to kill krsna and any cause we will protect krsna and for that even if entire cowherd community has to shift from gokul mahavan to vrindavan. We don't mind. They had shifted to vrindavan just for the sake of krsna. When decision has taken than there must be implemented. If there is lot of delay that we may forgot the decision. They had taken decision and implemented to it. Utpaada means calamities or disturbances. Even in the life of krsnas eternal associates or vrajavasis they are also encountering disturbances in these world. This world is source of problem. Dukhalayasavattam.
- Difference b/w devotees and non devotees that non devotees suffered all other consequences of difficulties and whereas devotees do not suffers like materialistic people because they constantly discussed krsna katha. And Upanananda suggested by mercy of lord visnu, krsna has always been saved

with so many dangerous incidence. Now let leave this place and worship lord vishnu undisturbed.

- Here, SP writes in purport very 10.11.27 - ***A devotee desires only that he may execute devotional service undisturbed. Actually we see, however, that even during the presence of Kṛṇa, when Nanda Mahārāja and the other cowherd men had the Supreme Personality of Godhead in their presence, there were disturbances. Of course, in every case, Kṛṇa came out victorious. The instruction we may derive from this is that we should not be disturbed by so-called disturbances. We should be devotees to kṛṣṇa with determination so that difficulties and disturbances will not actually disturb you. There are so many disturbances in kc. Therefore, there have been so many disturbances to our Kṛṇa consciousness movement, but we cannot give up our forward march.***
- We should encounter our disturbances by depending on kṛṣṇa. In difficulties, we can depend on kṛṣṇa and our dependency on kṛṣṇa and our determination to depend on kṛṣṇa should increase in amidst of difficulties.
- So, how much difficulties are in their in life when we practice bhakti and inspires to continue to take shelter in kṛṣṇa. If may be there are everything goes correctly we may say its going nicely and if there are obstacles than we may loose inspiration. But obstacles are actually the source of inspiration to re commit and rejevunate determination.
- Kunti maharani already was in many difficulties. Her son bhima was poisoned, her house where my son were staying was set on fire to killed them. her daughter in law draupadi was disrespected in asat sabha. But still their devotion to kṛṣṇa was fixed. Kunti maharani said let this calamities comes again and again. Because whenever difficulties comes more and more, devotees depend more and more on kṛṣṇa with greater commitment and their faith becomes increases.
- Kṛṣṇa just killed that vatsasur by just pulling his tale and dashed him on kapeeta tree and finally liberated and all kapeeta tree starts falling down and all gopas started enjoying kapeeta fruit. SO, kṛṣṇa while killing demons and presenting his grandeur majesty and kṛṣṇa also performs sweet thing.. This simultaneous of kṛṣṇas greatness and sweetness is the part of vrindavana lila. Kṛṣṇa havent compromised his childhood nature while delivered demon from sinful life.

Therefore, vatsasur represents in sadhaka life is childish mentality greed, wickedness and many more bad qualities... vatsasur was a demon in previous life named as pramila. He son was a muru demon. Pramila demon once came in vashishta muni house and desired that he want that kaamdhenyu cow which vashishta muni has. So he became brahmana externally but actually he was a demon and went to vashista muni ashram and prayed to vashishta muni and begged that I am a brahmana and I need a cow. so you seems to be very wealthy and well situated brahmana. Can you give cow in charity. I need that nandini cow as a charity.

- Vashishta muni so powerful sage, he detected that he is a brahmana in disguise of demon pramila and remain silent and does not spoke anything. But nandini cow started speaking to vashishta muni. Because you are cheating a sage by these and you want to exploit a cow like me. I cursed you to become a calf. By that time pramila demon immediately how can I become liberated. I am sorry.
- Mother cow named nandini said don't worry you will be liberated at the end of dwarparyuga when SPOG will appear in world by touch of krsna. And now vatsasur becomes liberated by krsna.
- Now bakasur swallowing krsna. And different groups of demigods manifested there, first indra, than brahma, through his brahmadanda he bashed bakasur but for 48mins he becomes unconscious and after 48min he becomes conscious and again starts attacking demigods. nothing happened to bakasur. And shiva came and cut his one wing, but his strength didn't diminished. Than vayu god came and by his wind he started withering bakasur. But vayu also fails. Now yamaraj came and by yamadanda he was killing bakasur but yamadana also failed infront of bakasur. Now sun god came and 100s arrow also doesn't harm bakasur. Ice weapon also doesn't work, agni also doesn't work, nothing happens to bakasur.
- Because bakasur is ultimately killed by krsna to give him liberation and all the demigods waiting on outer space and seeing what will happen and meanwhile, krsna generated extreme heat in bakasurs throat and vomitted krsna from the mouth of bakasur. And krsna was standing outside unharmed. And bakasur wanted to harm krsna by his beak. **And krsna caught smartly effortlessly caught bakasur beak and bifurcated that beak in two parts and bakasur died because of that..**
- This bakasur is represents cunning duplicity, false beahvior in the hearts of sadhakas life.
- If you are asborbed in krsna katha and quality than you will be not affected by this material world. And ultimate solution of the problem is to take shelter of god with effectively and accomplished by hearing the pastimes of lord.
- When you hear the krsnas pastimes you will be inspired by krsnas qualities and if you take shelter unto krsna than there will be no misery.
- Great devotees see misery as a mercy of krsna. When we take a darshan of krsna in the midst of calamities than there is no reason to become misery . We get an opportunity to depend more on krsna amidst difficulties. And the best way to dealing with difficulties is to constantly discussing on krsna.
- SP writes in purport (10.11.58) - Nanda Maharaja and Yasoda in Vrndavana appeared like ordinary persons of this material world, but they never felt the tribulations of this world, although they sometimes met many dangerous situations created by the demons. This is a practical example. If we follow in the footsteps of Nanda Maharaja and the gopas, we can all be happy simply by discussing the activities of Krsna.
- SB emphasis bhakti yoga and there will be destruction from all the anarthas from your heart.
- SP writes and end purport by saying **by chanting and hearing about the**

activities of Krsna and be free from all material tribulations.

Thank you very much
Hare Krishna