

Day 12 - Krishna's Vraja Lila: The Killing of Aghasura | Gauranga Darshan Das

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Topic - Krishna's Vraja Lila: The Killing of Aghasura

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Notes

- One day krsna wanted to have breakfast with friends and balarama not accompanied and somehow he was forced to kept at home because it was his birthday. So mother rohini , yashoda told you stay here, we wanted to perform charity to brahmanas and there are some rituals you have to perform. So krsna went but by lila shakti, balramji also had to stay back. Although balramaji was not there, he wanted to perform very enchanting picnic with gopas. 1000s of gopas, calves were there.
- Krsna was reciprocating with each and one of them and entered in forest.
- Acharyas explained as asankhya is 10^{51} (its innumerable but if you want to figure our than its long figure).
- Actually whjen different ornaments is offered to krsna that its not that krsna looks beautiful by wearing those jewellery but ornaments becomes more beautiful because krsna wore them. Param padam bhushanamangam.....Krsna is the ornaments of all ornaments.
- Sometimes, some boys gather together and having fun conspiracy with one boy and picks up his lunch box and boy starts crying and give my lunchbags. The owner of lunchbags feels disheartened and anxious and this are all transcendental playing with each other. There is pleasure in spiritual and material world also. But there is a difference. Sometimes there is resemblance to each other. Because there is krsna is center with whole assembly but in material world in many such friendly existence krsna may not be in the center. Playing and stealing with material boys exist but actually it exist in material world because it exist in spiritual world. ***Because all this loving exchange comes from spiritual world. It is a replica of spiritual world in material world. But in spiritual world enjoyment is eternal and material world enjoyment is temporary.***
- Although there is competition b/w gopas but there was never envy and hatred b/w any of them. Competition exist in spiritual world also but that its never fill with malice.
- Here, sukhdeva goswami describes the fortune of gopas so brilliantly that ithamsatham brahma sukhanubhutyā - There are certain spiritual seeker they aspire brhamasukha or impersonal brahman, general devotees render

service unto the lord as servants and those who have taken the shelter of maya that is materialistic, they considered krsna as ordinary human child.

But none of this people have an opportunity to play with krsna as gopas as doing. Because they have done lots of pious activities that pleased krsna and today they got an opportunity to play with krsna in vrindavana.

- *To get an opportunity to play with krsna as friend is not an ordinary privilege. Thus, brahmaji describes fortunate of gopas aho bhagayam aho bhagayam - o great fortune, that this resident of vrindavan is extremely fortunate because that is krsna SPOG is playing a part of friend with vrajavasis.*
- *While playing a demon aghasur came in a form of huge python. Aghasur is a bro of bakasur and putana. The word agha mean sin and aghasur means sinful demon. So, devatas also praying for him that when this sinful person will die. Aghasur was very powerful and he was very envious and kept grudge toward krsna because krsna killed bakasur and he wants to take revenge on krsna and aghasur is one demon who not only want to kill krsna but all the cowherd boys.*
- *Aghasur came in the forest and was opened his mouth wide in such a way that his upper lip was touching to cloud and aghasur was feeling envious and can't tolerate the happiness in gopas while playing with krsna.*
- *An envious person could not tolerate the happiness of another person because deep routed envy - a demoniac or materialist selfish person cannot tolerate the happiness of other people. And celebrating other's success is the nature of vaishnavas. Vaishnava is called para-dukha-dukhi. If people are happy they feel happy. And if material people are illusory manner than vaishnava helps to bring them out of illusory happiness and bring them to senses. But vaishnavas is the person who genuinely desires the welfare the happiness of others in general.*
- *But material people or demoniac person will never be happy seeing other's happy.*
- *As aghasur opened his mouth so wide its look like huge cave. Some gopas suspected that it may be demon in the form of huge snake because whenever calamities comes krsna is there to protect us and all the gopas very much confident that krsna will protect to us so they were having no fear.*
- *When somebody is so much dependent on krsna with love and affection then there is no cause of fear or danger. So, in such degree gopas have full faith on krsna because they were having faith on krsna, krsna always reciprocated with them. Because they were exclusively depend on krsna, krsna exclusively gives them shelter.*
- *To the degree if we are faithful on krsna's protection than to that degree krsna is eager to protect us. Although krsna is eager to protect all his living entities but he give more preferences to faithful devotees.*
- *Sradha is the first step in PDS. As we progress in PDS, our faith on krsna*

increases, widened and expanded..

- *This aghasur cave is like beautiful scenic spots - so let us explore with krsna. When krsna seeing gopas while entering into aghasur mouth, krsna could not remain peaceful there. He have to enter. Although agasur was waiting krsna said, okay if you are waiting than according to your anticipation I will enter into your mouth.*
- *When krsna entered in his mouth all demigods were watching whole incident. And now krsna want to kill the demon and simultaneously protect my friends.*
- *Krsna is anantha virya sarvatnya - he is aware of everything and unlimited potency and its not difficult for Him to do both things.*
- *All the gopas were inside and they were not conscious of this because of being in poison of aghasur's belly and no one was watching. And KRSNA IS NOW EXPANDING HIS SIZE>>>>VERY BIG... As krsna was expanding His size inside the throat of aghasur. Aghasur was feeling choked up.*
- *Krsna havent expanded his size while killing putana, trinavarta, shaktasur or in damodar leela but in aghasur episode krsna has expanded Himself because although krsna is manifesting as a child, He did not loses its power to enlarge Himself if there is necessity.*
- *So, aghasur was extended in a very large size because inside krsna is increasing his size and aghasur also increaing his size. As krsna expanding Himself inside aghasur body, aghasur body get choked up and he cannot managed that and aghasur lost his life and krsna just came out of the body by making hole on top of it and krsna saw all cowherd boys felt unconscious because of the poison of aghasur. **So krsna lovingly glances on His devotees than revives that lives of devotees. Whether they are eternal cowherd boys or in the life of sadhakas also.***
- *So, we are undergoing with so many distress and krsna glances in all of us to release our distress.*
- *When krsna showers his loving glances upon us than we vanquishes all our distress and threefold miseries that is our great fortune. So, krsna glances on cowherd boys like that in such a way that cowherd boys got up in such a way as if they have awaken with their sleep. This is effect of krsnas mercy.*
- *Krsna's mercy in vrindavan is matchless.*
- *Consciously or unconsciously, directly or indirectly aghasur gave pleasure to my dear friends. So krsna noticed that. Although aghasur has no intention to give pleasure to gopas still he ended with pleasure and krsna seen that thing in aghasur and he gave liberation to aghasur.*
- *Aghasur was agha in his previous life and when he saw astavakramuni. And commented to him on his physical app, and insulted sage, he has criticized to astavakramuni and hearing that astavakramuni cursed him that he will get a body of snake which is always bent..*
- *So when we comment on exalted soul even for physical fun also, for cheap things, that will create disturbance on our life. One must be very careful*

while dealing with exalted souls by not criticizing them.

- Ashtavakramuni said, you are proud of your beauty and that's why you criticized me and you got reaction of pride and arrogance and now you have given up your pride and arrogance and became repentance of your mistake that you will be liberated by another beautiful person who is not just cupid like you, but He is the millions of cupids. Krsna is kandarpa koti kaminavishesha shobha. And gave liberation to aghasur.
- As krsna had killed all the demons in vrindavan that they represents a negative personality traits or anarthas in struggling sadhakas. Krsna is kind enough to give liberation to them. Similarly, if we take shelter of krsna and perform bhakti yoga, krsna will be kind enough to kill anarthas which is present within us.
- So, aghasur represents cruelty, violence towards others. And that cruelty and violence born due to envy. Envy means having no ability to tolerate. Aghasur couldn't tolerate other's happiness. This envy is very deep rooted anarthas and this attitude is an offence unto the chanting of the holy name. It will also manifest unwillingness to give bhakti to others. Envy is self-envy.
- We may contemplate for doing harm for others but before we harm other person even if we able to harm person or not, we harm ourselves.
- We loose our full peace of mind and out of envy, we develop lots of destructive tendency and we loose our intelligence and we become hard-hearted.
- If we are envious of others than directly or indirectly we will be envious of krsna. Because Envy is also mean that envy toward krsna. And Envy toward God that manifest in other living entities. ***But if we love god than you can able to love other people. Because we can able to see our connection to god and His connection to other people that way we are connected to other people.***
- Deep rooted anarthas is so detrimental for once spiritual progress and for that we need consciously uproot the feelings of envy from all us.
- In spiritual world, no one is envious. There could may be competition, inspiring with each other amongst devotees, but that competition will never leads to grudge towards other devotees.
- To please krsna - we need to give up this quality of envy and envy leads to insecurity and anarthas can be uprooted by practicing krsna consciousness sincerely.

Thank you very much
Hare Krsna