

Day 1 | Putana: A Witch who became a Mother

17 May 2020 19:15

Topic - *Putana: A Witch who became a Mother | Day 1*

By Gauranga Darshan Pr

Notes -

Vrindavana is the Supreme Abode of Lord. LCM gives conclusion says in chaitanya matyamanjusha - tad dhama vrindavana. LCM says aradhya bhagavan is that Supreme Lord. Brajasya means king of vrindavan is

1. Krishna who is son of Nandamaharaja.
2. Supreme abode - Vrindavan Dham
3. Krishna is worshipped by Gopis. So we can worship gopis Gopis are topmost devotees of the lord
4. Srimad Bhagvattam is the topmost worshippable
5. To develop prema - love for God is the topmost of goal of krsna

This are the 5 conclusive giving us by LCM and here is SB is describe this glories of SB and vrindavan dham and gopis. Also glorifies SB itself and SB helps us to describe the glories of devotees elaborately. All this 5 qualities LCM emphasis in SB to understand us

- This is the greatest fortune that SB is available to all of us by grace of SP
- In 10 canto, Sukhdev Goswami describes the glory of Krishna that he has performed in holy vrindavana dham.
- In 6th chapter, lila has performed when he was infant baby. He killed putna when
- All were celebrating the sons of nanda maharaja. In couple of days nanda maharaja goes to mathura to pay tax. At that time witch enters in to vrindavan. Sukhdev goswami says in 6th chapter - nanda maharaja gone to give tax in mathura and by return coming to gokul. At that time a witch putana comes to kill krsna.
- Putna gone to search Krsna to gokul to kill in gokul, vrindavan
- This time to met vasudev and vasudev given warnings to nanda maharaja. Nanda maharaja just came here and putna entered in vrindavana. Putana were accustomed to drink blood and specifically she kills small baby. In this way for searching small babies, she goes one town to other and other.
- Parikshit maharaj was cursed so he wants to engage his valuable 7 days in hearing glories of krsna by great devotees. Now parikshit maharaja was worried what will happen now to krsna. Because parikshit was so absorbed and very much concerned for krsna. Now what will happen to krsna.
- So reassure parikshit maharaja, sukdev goswami told, Wherever krsnas pastime is described there is no harm any other demonic force. This demonic person will not cause any harm to devotees because spiritual culture is followed by great devotee than no negative force get influence to devotees
-
- Srvana means hearing the pastime of krsna and his incarnation and hearing the glories of devotees
- Wherever you hear or speak about krsna or Wherever you serve krsna. And wherever you perform services to please krsna by devotees than rakhso sa karma su.. No demon can influence devotees where spiritual culture or bhakti is followed including 9 ways of bhakti.
- The best place is to serve the lord by hearing, speaking than who will harm his devotees in gokul ?
- How can any one harm krsna ? So parikshit dont take worries - no demon will harm to

krsna. In this

- Sukhdev goswami describes when putana enters in vrindavan - putana transform her form into a beautiful form like motherly women. She entered in gokula and won trust everyone's heart. In this way,
- How could putna got entry in gokul ? Because gokula is the dham of krsna where his devotees live. Vrindavan is the wonderful place. But She is not fit to enter in to this exalted people. But she entered in gokula. Putna has not entered in gokula by her power but Because of lila shakti or pastimes potency of krsna that putana was able to enter gokul.
- Unless krsna facilitated demon power, demon cant perform their demonic activities. Demons are materialistic person to act according to sensual desires and just because they were admanent to their sensual urges krsna allows them to fulfill their sensual desires.
- Here, Krsna and His potency allowed putana to come to gokul. Krsna is just want to liberate demon from their demonic life.
- When Putana was entered in vrindavan to\
- No one could doubt her that she were demons. She found mother of balrama and krsna. Rohini and yashoda. In the presence of krsna, putana entered the house of nandamaharaja.
- Generally..
- Putana lifted krsna and when krsna saw immediately and closed his eyes where krsna sees putna's hearts where she was not seemingly create disturbance in gokula and she was peacefully. Krsna SPG recognized her heart. Externally her attire is like demon but internally her attitude like demon. Mother nourshes and cares his child. But internally who came to kill krsna.
- He has power of potencies and intentions- Krsna can understand the plans, intentions of other since krsna is sitting in everyone's heart
- Although the attire of putana is like mother but her internally, she was not like mother. Krsna knows everything what is there inside the heart - krsna says in BG i am staying in everyone's heart where you can able to undertsanding of remembrance and forgetfulness.
- Ishavara sarva bhutanam - i am the one who stays in everyone's heart as supersoul. Krsna could understand this and krsna closes his eyes.
- Putana likes planned for death of small children
- Supreme lord is chara-char atama or supersoul for all the moving and non moving entities.
- There are so many reasons when krsna closes eyes.
- It's natural for an infant baby to close his eyes when he sees stranger, and baby is very accustomed to his mother's touch and anyone else does it than baby fears.
- Acharyas said krsna knew very well that putana is evil person, so krsna wanted to avoid seeing her face.
 - When krsna glances somebody - To making violence making auspiciousness to other person.
 - Whenever krsna glances on someone that causes auspiciousness to other person.
 - If krsna opens and catch her glance on him than krsna could not able to kill because krsna wants to deliver her by this demonic activities from killing babies.
 - If krsna glances on krsna - putna may be over powered and she may be run away. SO, krsna closes his eyes.
 - Putna refers to avidhya -and avidhya cant stands infront of me. So krsna is like surya sama -infront of sun darkness cannot stay. Similarly, infront of krsna ignorance cannot stay. So krsna closes his eyes and so that ignorance of putna continues to stay infront of him and get killed by him
 - Putna means putan api atna - i cannot see the heaviest face who kills the babies and because of disgusts krsna closes his eyes.
- Krishna contemplates on putana's past activities so that i can shower mercy on him - Krsna never drank milk from sinful women - krsna became little uncomfortable and closes his

eyes.

- Putna started like behaving like sweet mother
- Just like ignorant person will keep snake on his lap thinking that it's a rope what this rope anyways do to us. Similarly, putana was thinking that what will small baby anyways do to me - i am going to kill him and picked krsna and lifting her lap.
- Like so many gopis picked up krsna in her lapped but krsna didnt harmed any of those people. But because krsna happened to be demonist so its harmful by her.
 - Krishna reciprocates the mentality of person approaching him
- Ye yatha mam prapadayante - the way you approach me, in similar manner in reciprocate with them.
- If you approach me in negative intention than i will teach you lesson and if you approach me with pure love and affection than i will regard with you much more than what you expect. So it depend on which mood you are offering it to krsna
- Sukhdev goswami Krishna is anantha and unlimited powerful. She picked up Anantha lord on her lap that itself becomes antha of putana
- Although,krishna is going to kill putana - he is going to give benediction as mother in golok vrindavan.
- Eventhough we may approach krsna with negative emotion still krishna is merciful that he will uplift their consciousness or position. Now, it doesnt mean that we should approach in this consciousness, Krishna mercifully reciprocated to those people with such intention. So it doesnt mean that we should also approach in this consciousness.
- Putna is like sharp knife with soft sheet.
- Jiva Goswami says, although putna has gentle conduct, she has a very cruel intent.
- The cruel intent behind the gentle action of the demonic person can be understood by devotees or Supreme Lord.
- With all kinds of smartness we have that we cannot cheat Lord and his devotees.
- It's not actually krishna who killed putana, it is the power of anger or shaktis to kill putna.
- All his shaktis or energies performed appropriately, and since they are waiting to serve krishna as he was absorbed in the infant baby. Krishna dont want to compromise in his baby mood or dont want to exhibit his goodhood potency in vrindavan. Krishna never expands his size, weapons, to kill putana.
- Eg - krsna kills shaktasur by his tender foot
 - Krishna kills putna by his tender lips
 - Krsna kills trnvrat by his small hands
 - Krishna kills vatsasur by his in arm in kapita tree and as a part of play he killed supreme lord.
- Krishna is supreme personality of godhead, enjoyer,controller, enjoyer and supreme possesor of all opulence while being a baby in vrindavan also. So, Krishna doesnt want to exhibit his godhood as he had does in other incarnation.
- Just like putana has not keep her false form of beautiful women for long form. Similarly, person cannot perpetually cheat or control other people or superior people by higher powers, some part of time the world will see the real colors will be reveal to the world.
- When krishna sucking milk from putana's breast that time Krishna also sucked up his life and putana started saying Krishna - leave me, child. Leave me.
- But Krishna - The Supreme Lord's feet which is not even visible by the great yogis who are meditating on feet of lord. Krishna does not got the darshan of feet, but Putana got embrace of Krishna. Krsna was hugging so tightly that her fortune.
- Whenever matter comes contact with spirit, purification happens automatically.
- Although this putna comes in the form of mother, but he has no intention of mother. Krishna was thinking that atleast he did not have attitude of mother- she come in the attire of mother. Let she benefited her attire as mother.
- Therefore,Krsna always finds some reason to give us mercy. He always eager to show his

little mercy than we are eager to receive that mercy. As loving father, he has loving eagerness to show some mercy to my children that my children(living entity) will be happy by direct reason or indirect reason. But living entity are so adamant that he is not willing to receive that mercy that comes by Krishna's Grace

Krishna shows his mercy to putna -

1. She will purify By His touch

- Whenever demoniac person employs his power or influence against supreme lord or against the devotees of the lord. Demons himself will be ruined.
- Sometimes, some harm may causes to devotees but that is for devotee's purification and Krishna is there for devotee's protection and it should not be perturbed by devotees.
- To the degree we are engage in pastimes of lord, through that degree we can be oblivious of difficulties of problem.
- Place where is spiritual culture is there, chants the glories of lord and that place is freed from all this influential of willing forces.
- Even in vrindavan many evil things comes up. Evil forces cannot overwhelmed devotees. So the tribulations are there, but devotees never affected by this tribulation of problems of life/because krishna is there with them.
- The whole incident has only awakens the loved of the vrajavasis to krsna. A great person any kind of distressful situation in a memorable condition.
- Just like putna was killing krsna and out of the loving anxious for krsna - it increases a love for Lord. Similarly, in the midst of calamities devotees increases the affection for krishna. So, whatever situation is increasing our connection with god, this situation its increasing a love for god to progress in our Pure devotional services.
- Just like braj vasis never gave up an association with krishna when all the calamities were coming to them. Although in krsnas present so many demons were attacking in vrindavan.
- Just because they were serving krishna, attached to krsna, hearing about krsna in their love for krsna they were experiencing bliss. And this calamities are not calamities for them. Vrajavasis was blissful in krsna consciousness.
- Everytime demon was attacking krsna and vrajavasis was getting anxious for krishna's safety that anxiety is increasing love for krsna
- special mercy of krishna towards putna - Sukhdev goswami explains further -if krsna is so merciful that he can give benediction to putana who was witch - what to speak of benediction to vrajavasis who serves krsna with deep love and affection?
- If you render some service to krsna, than krsna shows his merciful that he takes such person to spiritual world. What to speak of person who serves with favorable intent ?
- Therefore, this chapter of krsna shows how merciful Krishna is !

Thank you very much
Hare Krishna