

Day 3 | When a Ghost attacks God | Gauranga Darshan Das

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Topic - When a Ghost attacks God
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Notes -

- If one hears the pastimes of Krishna then one develops govinde rati - rati means attraction or affection for govind. Our love for krsna will increase when we hears the glories of krsna.
- Parikshit maharaja(PM) expresses to Sukhdev Goswami - whatever i have understood from you, i am gonna share my realization.
- PM said to SG - yene yene avatarene.... And satyvam cha shudha cirena pumsah... - Supreme lord is fulfilled by all opulence, lord hari, supreme controller of all our senses and the whole world, he is taking incarnation in various incarnation karoti karna ramyani - the narration of pastimes, qualities, enters in the ears of sincere hearer, there are very pleasing to ears. But also pleasing to heart and mind. Nirvita tarasair...affect of hearing krsna krsna when we hears, then our hankering for material sense enjoyment will diminish, and bhava auvashdat it will help you to act like a medicine in this material existence.
- (1) Average conditioned soul goes in so many suffering and that sufferings will ends by taking shelter unto the holy names, and hearing the glories of krsna's pastimes and very attractive to ears, mind and heart.
- (2) Meaning and melody of krsna will be appealing to mind and heart of sincere hearer of practitioner of bhakti.
- (3) By hearing them apyati artir..and apayti vitrishna - aratir means lack of attractions or enthusiasm. Ratir means enthusiastic and eager to the discription of krsna. Aratir means you are not interested in hearing krsna pastime but we hears krishnas childhood pastimes then your aratir will destroy. And then your disinterest will convert in to interest
- Somebody is apathetic to process of hearing pastimes of lord and someone is specifically hears the childhood pastimes of Lord that disinterest will be convert into interest
- (4) Vitrishna means distaste. Although someone is hears the pastimes of krsna, sometimes person may not be getting taste in hearing the nectar, but one takes an effort to hears childhood pastimes constantly than that distaste in hears will lord will be transfrom in taste to hears the lord.
- Krishna's childhood pastimes in vrindavana are most attractive pastimes.
- Krishna's Childhood pastimes given a very special importance of SB and SB destroys our apatey and distaste towards hearing krsna katha.
- (5) satvayam cha shudhati - once heart gets purified by hearing the pastimes of krsna. Purifying effects when you experience through heart is much more pleasing than any other pastimes. And (6) our bhakti towards hari will increase

more and more. an (7) and our friendship with devotees of the lord will also increased

- One should read SB chapter by chapter, cantos by cantos...by which you can get an understanding of krishna's greatness before understanding krishna's sweetness.
- When we have a background of krishna's greatness and then you enters in sweet pastimes than we can appreciate krishna pastime nicely. Otherwise you will take krishna's pastimes granted.
- PM further says Tadaiva haaram - with my intelligence i understood pastimes of krishna, if you approve this than my understandings becomes convictions. Please narrate more krishna's pastime so that i can develop more understandings to turn into convictions.
- PM was such an exalted devotee and discendent of pure devotees like pandavas, still PM did not become proud or demands Sukhdev goswami to say childhood pastimes of Lord. But PM was requesting SG for eagerness to listen krishna's pastimes by still depending on guru SG.
- PM says further - activities of krsna performs in childhood is adbhootam, master of spiritual world who is enters in material world as child in a human form and immitating as if he is human child.
- Krsna was crying for milk of a mother. SPOG does not have to cry for milk of a mother. Because krsna is a supreme Controler, Protector and Enjoyer.
- Supreme Lord do not need to cry for a milk of mother.
- Human activties of Lord can be related with the people of these world and he establishes and sets his example as an ideal human being and with exemplary manner so that human being can perform their duties properly.
- Iti eva divyam - whatver is described by krsna is divya or transcendental. And hearing krsna is not an ordinary privilege. It is an advanced privilege given by mercy of krishna and mercy of devotees.
- Yah sronti naro bhaktya sat kritarto na samsaya - we becomes all successful by hearing pastimes of lord with bhakti with no doubt.
- Pastimes of krsna is sweeter than nectar. Is there anything more relishable than nectar? Yes. Krsna's discriptive pastimes are more relishable than nectar. By that we becomes very fortunate by hearing the pastimes of krishna.
- Performing PDS of krsna is extremely great.
- In that also hearing pastimes of krsna is more exciting, enlivening element of krsna bhakti
- Utkacha was a ghost which was appeared in a hand cart and wanted to destroy krsna. Instead of getting destroy krsna, Krishna destroy utkacha. This happened in uthakana ceremony.
- SG describes - mother yashoda wanted to celebrate uthana ceremony.
- In vedic society, there is no question of over population or maintaining child was not burdened.
- When brahmana is approached by shudra or kshatriya or vaishya for guidance than brahmana will give necessary knowledge to them to perform some benefits and give best to them. And satisfies each of the classes get

satisfied.

- Brahmana, kshatriya, shudra and vshya are not according to the qualities, not bodily - chatur varnam maya srstam - according to once qualities he has been called as brahmana kshatriya, shudra and vshya. Or if someone born in the brahmana family should able to imbibed the qualities of brahmana, then only he would be called as brahmana.
- And, if someone born in other class and he is imbibing the qualities of brahmana. Then that person is called as brahmana. For eg - lord rshbdeva was having 100 sons. And all the sons were not all kshatriyas. 81s are perfectly qualified brahmanas and 10 of them became kshatriays. And another 9s became mahabhagavatas
- Just like 3months baby cannot be active in the ceremony therefore krishna was acting or immitating like a 3 months be yawning and sleeping. It's not that Krishna is acting in such a way but Krishna was naturally doing it to reciprocate with mother Yashoda's intense love for krishna.
- Being very affectionate mother - mother yashoda wants to comfortly sleep so that she can do other activities in the uthana ceremony. She took baby krsna in the courtyard. There was a huge hand cart which is in the backyard.and made krsna sleeps peacefully so that mother yashoda works peacefully.
- Manahsvini - SG refers yashoda as liberal that she gives profuse charity to brahmanas(when she was distributing donation to brahmanas at that time demon uthkacha comes who dont have gross body in the form of ghost.
- In some ref also says that Demon uthkacha having body made of air. And he entered into the gross element of some another body to fulfill the needs of the ghost.
- Ghost enters the body and fulfil the needs of body. Since subtle bodies stores lot of desires and there is no gross body to fulfil those desires. So that's why the soul overwhelms in to gross body and get their things done into the body.
- Uthkacha enters into the heavy cart
- Krsna's tender foot is described as a tender as newly redish mango leaf.
- Krishna's foot was just touched to the handcart where uthkacha demon were present. **Demon uthkacha was also known as shaktasur.**
- Just by Krishna justed touched a cart - that cart became overturned and dismantled and demon uthkacha was died just by the gesture of krishna's tender foot.
- **Very Imp aspect of Krishna's pastime in vrindavana that - He don't compromise His Infant mood. He would remain as a small baby and by remaining acting as infant baby - by crying. He killed shaktasur or uthkacha.** This shows that Krishna is the SPOG.
- Acharyas said - as narshimadev has to fight a lot with hiranyakashipu, vamanadev wants to subdue bali maharaja and He did not remain as small child, he had expanded His form as trivikrama and occupied entire universe in the huge magnificent bali maharaj and conquered bali maharaja.
- But here krsna had not done anything like this - he continued to remain as

small baby and killed all this demon - this is the speciality of Krishna.

- So, this uthkacha or shaktasur got the spiritual dham and was dispatched to dham in a chariot pulled by 100s horses. Here, we learn that its not that Krsna is taking revenge on demon but krsna is showing mercy on the demon and liberating the demon from the demoniac life.
- **Just like demons are assuming the form of innocent animals and krsna had destroyed their deceptive condition and not taking revenge on demons but He is liberating the demons.**
- Angani yasya sakendriya vriti manti - every single limbs of krsna has a power to exhibit the activity of other limb also. All the limbs of krsna is extremely powerful so just by tender feet also he can destroy demons.
- **Every calamity of vrindavana is only increasing the brajavasis absorption in Krsna.**
- Killing the demon is not a topmost priority of krsna but gathering a mother yashoda's attraction is priority for krsna.
- When Ghost tried to attacked God than God delivers the Ghost.
- When Pure brahmanas had pure qualities, their blessings are very effective and we must seek blessings from pure brahmnical people who do not have falsehood. When such person give blessings than it's uplift our consciousness also...
- As no one can bless krsna - Krsna is beyond blessings of anyone. Nothing can harm krsna but still He is playing role of human child - Krsna is receiving blessings.

We see 2 things -

- what shaktasur represents -
 - Bad quality which is not allowing us to absorbed in spiritual life
- What shaktasur was in his previous life-
 - Uthkacha was a son of hiranyayaksha and was proud of his strength and was destroying things of lomahsrishi. Because you are proud of your body that i cursed you that you will not get any body.
- As we have lethargy, envy, hypocrisy, etc.. This qualities are creating load on us that not allowing us to move ahead in our life to move faster to spiritual world. Many of the demons were killed by Krsna in vrindavan represent the negative personality traits in sadhakas or spiritual seekers. **Therefore, we need to pray to Krsna that may krsna kills demoniac quality which is present in mind of who are sadhakas....**
- **Putana represents our dstracted mind and also represents pseudo guru.**
- Just like krsna killed putana and shaktasur. So, krsna will also kill our inclination towards materialistic philosophies and destroy our anarthas which blocks our spiritual advancement in PDS.

Thank you very much
Hare Krishna