

Day 7 - Yashoda - The Epitome of Vatsalya Rasa | Gauranga Darshan Das

23 May 2020 08:55

Topic - Yashoda - The Epitome of Vatsalya Rasa
By Gauranga Darshan Das

Notes -

Sukhdev goswami explains beautifully in the end of SB

tad eva ramyam ruciram navam navam - only the SPOG pastimes are ramyam or pleasing to hearts and the more you taste the krsnas pastimes, the more nectarean it appears to ears and hearts

tad eva śaśvan manaso mahotsavam - this pastimes of krsna caused great celebration within the minds of sincere sadhakas. This is ultimately happens when we hears the glories of SPOG

Tad eva śokāṇava-śoṇam ṇṇām - Krsnas pastimes will remain appealing eternally. The more ones hear krsnas pastimes, the more they will hanker of krsnas pastimes increased. yad *uttamaśloka-yaśo 'nugīyate* - because of lamentation of conditioned souls, so many teas coming out of the eyes, and those tears form like ocean. And that tears will dried up when we take a shelter unto krsna kathas.

- Gopis are inventing new methods of stealing butter. So they asked mother yashoda what are the new methods He is inventing ? Your son will gather so many His friends together and krsna stands on the back of friends and make a nice pyramid and bring a butter pots which is hanging on the ceilings or if he wont able to reach than krsna throw out stones very expertly and make holes to butterpots and then krsna would drink all the butter.
- No one should scold. Everyone should praise him. How can SPOG will be scolded ?
- No one can understand SPOG, and when lord is glorified by such a great personality in scriptures. That same god is criticized and scolded by gopis of vrindavan because they dont consider Him as God. They consider Him as object of Love and affection. And because their love for krsna is so deep that they have authority to criticize krsna also.
- Criticizm has two types -
 - Loving criticism - when gopis of vrindavan criticize the lord, that can only relish the pastimes of krsna and krsna feel so pleased from this criticism then praises from the socalled devotees who is expecting lots of things from Lord.

- *Envy criticism -If a person criticize in a envious mood to lord than he should have go to the lowest of all lowest situation.*
- *Gopis were expecting love from krsna, nothing else materially from krsna.*
- *Description of krsna are so absolute and spiritual in nature that even krsna is attracted to those description. And whatever krsna performed activities in vrindavana is to just enhanced the qualities of rasas in this. This qualities are absorbed in transcendental bliss.*
- *Iti drishva lila bhir ananda kunde - By performing enchanting lilas in vrindavan, krsna is actually engage all his vrajavasis in pools of ecstasy or bliss. This is the effect of discussing pastimes of SPOG*
- *After the gopis would go back and mother yashoda would mildly saying and explaining krsna that you are the prince of vrindavana and how can prince would go others house and steal it ? Krsna started speaking more lies that dont you trust me ? They are all speaking lies and absolutely dont have kindness in heart and sometimes i feel so affection so i go to their houses to meet their child in morning and now they unnecessary making stories and complaints to you against me. As mother yashoda chastising mildly to krsna, nanda maharaja comes, As soon as nanda maharaj comes krsna jumped on his lap.*
- *Nanda maharaja detected something happened and asked them what happened to you my son. Krsna said that someone has came in my house and complaining about me and chastising me without justice. Then nanda maharaja told and supported krsna and said my son is most supportive and he is a prince of vrindavana and he would never do any thing like this. Nandamaharaja gave warning to yashoda And immediately krsna enters yashoda's lap and hugged her. Yashoda and nanda maharaja smiled and krsna escaped from all chastisement and mischievous*
- *One day balramaji and many other gopas told mother yashoda that krsna eating dirt. And mother yashoda is concerned about his health. Yashoda might someone suspect that this gopas would say lie but balramaji is also emphatically saying that. And yashoda eager and came to krsna and chastised krsna why do you ate dirt? Am i not giving any thing to eat ? What is the necessity of eating dirt when you have everything to eat in our home.Krsna becomes overwhelmed with fear*
- *Mother yashoda asks krsna - you restless boy what is the need of eating dirt? Krsna replied, while playing we have some fights amongst us and now they are making stories and they are lying you. Krsna presented as innocent child to increase the transcendental loving ecstasy in yashoda as a parental mood.*
- *Krsna says - if you think that they are truthful, you can only directly examine what is there in my mouth. Yashoda said, open your mouth wide. As krsna dont want to disturbed their parental affections, he also wants to display opulence.*

- While killing putna he displayed a power of lips, shaktasur - power of legs, trinavarta - he displayed a power of hands,
- Yashoda said open your mouth wide - and displayed all the magnificent of cosmos in his mouth and he didn't expand his size. While seeing yashoda got astonished
- Acharyas explain about vraj bhakshan lila - in the pastimes krsna displayed his godhood endowed with opulence and he also displayed eternal love and sweetness of mother yashoda because despite krsna had exhibited all his power and majesty and opulences. there is absolutely no change in mother yashoda's vatsalyarasa.
- She is the epitome of vatsalyarasa or a topmost devotee of krsna in vatsalyarasa.
- Krsna manifested all elements of entire universes to arjuna and gave special vision so that he can see krsna's form. And here krsna had revealed everything in his mouth only within gokul.
- Krsna says in BG mayadheskhshana prakriti - under my influence all this nature of living and non living entities moves. Aham sarvasya prabhava - from me everything comes in this cosmic manifestation.
- When opulence had manifested to mother yashoda - she starts contemplating and felt that am i dream or is it illusion created by God or is that mystic power caught krsna ?
- Now she surrenders to God and supreme lord in this bewildering situation.
- By grace of lord suddenly mother yashoda withdrew her consciousness from philosophical contemplation and she turned to overwhelmed feelings of love and affection.
- Although all the opulence has been manifested in front of her, she was not attributing all the power to child. Her loving affection and caring attitude towards krsna is increasing despite seeing all the opulences. This is called kevala bhakti against to aishvarya nyana yukta bhakti.
- Some people worship krsna as opulence and they have an understanding that krsna is God and they are known to His devotees. All the gopis of vrindavana, gopas and gopis doesn't come in the conception that krsna is God.
- Mother yashoda is in the purely vatsalya bhav and her loving relationship with krsna will never be tinged with any awe and reverence. Krsna swallowed fire in front of gopas, may be krsna is powerful demigod, and if krsna is demigod then we are also demigod because we are his friends. So this gopas come immediately in friendly mood and they continued.. Even for a moment they can't come reverential toward krsna that is speciality of vrindavan. They love krsna because he is krsna, not C.E.O.
- Being god as a creator enjoyer or destruction it cannot be appealing to vrajavasis. Krsna's sweetness appealing more to them. Immediately forgetting yogamaya illusion, yashoda took krsna as son on her lap felt

increased love in her heart.

- *Whenever there is a unique display of power of krsna in vrindavana, than love of vrajavasis or yashoda will increased more than 100000times.*
- *Sukhdeva goswami says - greatness of krsna is being glorified in all these scriptures.*
- *Her loving affection for krsna is eternally existence in her. She is eternally mother of krsna and her position will never be replaced by anyone. Krsna who is SPOG who is the controller of everything and controller of everyone. He is drinking a milk from a breast of lady in vrindavana mother yashoda. Why she is glorious ?*
- *Krsna is the SPOG Her parental love for krsna is more than nanda maharaja.*
- *Sukhdeva goswami going to described that Mother yashoda becomes controller of supreme controler and mother yashoda binds krsna and krsna binds mother yashoda by love. This is the great position of krsna where the whole cosmic controller is being controlled by mother yashoda. KRSNA had relinquished or so many activities that he proved that his krpashakti on devotees is the topmost quality.*
- *Krishna's mercy is the greatest for the devotees. Krsna is captivated and captured by His devotees. This is called bhakta paradhin, bhaktair chittatam, bhakta baddham, etc..*
- *Krsna descends in this world has so many reasons like protecting and saving devotees and killing demons.*
- *But one of the prominent aspect krsna descends is to have loving relationship with His devotees. Anugrahaya bhaktanam - to show mercy to His devotees is the first priority to Krsna.*
- *The theme of damodar leela is that krsna is controlled by His devotees. Daam means rope and udhar means belly. This belly is born by rope and that rope is mother yashoda. And she gave a fame to krsna as damodar that He is bound by the rope of devotees. Krsnas bhaktavatsalya bhaav got increased and therefore mother given a fame as damodara. Yashoda means those who gives yasha to krsna.*
- *Bhakta vatsalya means showing affection to devotees and bhaktya vashyata means krsna becomes controlled by devotees and shows affection to them above god. That devotee is above God and its controlled by devotees.*
- *While rendering services meticulously at the same time one can be parallelly doing services. Her body is engaged in churning butter, mind is engaged in thinking of krsna and and words are engaged in singing the song of god. This is the perfection example of krsna consciousness because her body, mind and soul is engaged in the service of krsna.*
- *While doing household activities all this gopis are absorbed in thinking the glories of krsna at the same time they were consciousness of seva.*

- *When we are engaged in krsnas seva, engaged in glorifying krsna and remembering krsnas activities. There is actually no separation with krsna. This are non different than presence of krsna. Those who wanted to cultivated maternal relationship, one must recommended to featured the quality of krsna.*
- *Sukhdev goswami was describing whenever devotees serves in a deep sincerity not only a devotee feels separation from krsna but also krsma missed his devotees.*
- *When a devotee is eager to render service to krsna than krsna becomes more eager to receives seva from that devotees. When my mother serving many service to me. Similarly I became eager to receive service from her. And yashoda was pleased and happy with krsna. Here, mother yashoda is the epitome of vatsalya prema and exemplary for all mothers. Krsna is hungry for the love and affection of his devotees always.*
- *And by stopping the churning of the butter, He indicates that all this nyanis or speculators please stop this intellectual analysis of scriptures and trying to extract the essence. But the essence is ultimately bhakti or PDS. If we have love for krsna and have eager to render service unto krsna than we have a essence right infront of you and you no need to speculate scriptures to get essence.*
- *Mother Yashoda's milk was not just a milk but a spiritual transformation of love. There is an constant competition b/w mother yashoda's love and krsna's hunger. Krsna is drinking like a chatak bird when chatak bird does not drink water from ganga or yamuna or sacred rivers also. Chatak bird waits for water from rains of the clouds. Similarly, krsna is like chatak bird when amidst of rain He was waiting for milk from yashoda and yashoda was waiting for milk. As milk is like love and krsnas hunger is to reciprocate with love and affection.*

*Thank you very much
Hare Krsna*

- *Sometimes, mother yashoda giving milk to krsna that milk is spilling out from krsnas mouth and it looks like pearls on krsnas face. And suddenly padmagandha milk was spilling over in the kitchen and As mother yashoda was doing churning service of krsna. Devotees are expert in service of krsna and they can simultaneously do two things without wasting time. As heat is more milk is coming out of the vessel and she wants to saved that milk so krsna was kept aside and went to save that padmagandha milk. Is that padmagandha milk is more imp than me feeding who is hungry now?*