

27.09.2020

176th Prerna Festival

Topic - **Making the right choices**

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Notes

- There are path of Demoniatic people and divine people and the whole chapter in 18th is about of demoniac and divine and today we will discuss with path we need to choose that we will not waste and we take this opportunity of human life which is very rare and still we got it
- Material existence is unending endless sufferings and in this material world we take shelter of infallible one and we take association of devotees and finally it will make our life bliss and love and peace
- Entire world is looking for love and peace
- Rarity of human form of life -
 - Guru karna dhaaram - this verse explains about purpose of our lives which is very rare and there are 84lakhs species and out of this only 4lakh human species and we are fortunate to get that and this human form of life is very precious and rare
 - We see that god gifted us this body which sulabhyam which is very easy to practice PDS. In human form of life to attain love and peace
 - Sudurlabham - to attain human form of life is very very rare and this body is compared to well- designed boat and sitting on this boat you can easily go and cross this material existence and this sadhus and prerna festival is an wonderful opportunity to get an association of sadhus.
 - Sadhu sanga sadhu sanga sarva sasra - this sadhus helps us to make our spiritual advancement. In spite of all these facilities, we keep doing wrong things then we will simply wasting our life.
 - This human form of life is so precious that for eg - if one person transplant liver its take 2lakhs or heart it cost 15 lakhs or kidney then it will take 10lakhs and human form of life cost is in crores of crores. This body is very costly and precious.
 - Why god has given this costly body to us? To drink liquor or eat drugs? Any intelligence person will know that this body is not meant for this and we need to cross this ocean of material world of birth and death
 - What is birth and death which we are talking of - some people are enjoying the life like slaughtering the goat, cow, etc. Similarly, if we don't see the eminent danger in our life any moment suffering can fall on us and no one can save us in this situation and when suffering comes then they blame spiritualist and stop temples and god is not helping us but god is helping us by warning us that don't go to wrong path otherwise you will suffer.
 - This material world is unending perpetual sufferings get out from here and go back to godhead
 - Mam upateya kaunteya punar janam - this world you are living that this world is full of suffering that you cannot able to count
 - Just like this teeth can make you in pain what the whole teeth has the potency that you cannot even imagine. Simi;arly, this body is not for enjoyment but to prepare ourselves to face the final exam to prepare to pass that exam and death is examination and life is preparation
 - If one teeth can give so much suffering and there is so much body parts and one person

- saying to me that I am getting so much diseased. If you don't get disease then there is surprise and there is danger in every step
- This world is house of suffering and this information given to us which is very precious and you should come outside before danger happens to you
 - This whole world is full of dukhalaya - there are 3 types of klesha adhyatmika, adidaivik and adibhautik and no one can claim from brahma to insignificant and everyone is suffering from this 3 types of suffering and your portfolios, info, skills are not able to help you from death
 - There are science, technology, atomic bombs are there, is there any option to save from death, it is good that we have this but we must be intelligent that this will not save you from death and we must not be getting pride that we are esteemed under the great danger
 - People are so much madened that so much they think that we have so much achieved and we have everything but we must know that this is all temporary and cannot save us from long run and ocean of sufferings will drag you in any moment
 - Jiva jago gaurachanda bole -Our achievement are not sufficient to protects us from the death.
 - Suffering from our own mind and body, or body or people or anyone or just like when you driving you may be driving safely following the principles still he get drastic accident, even you are careful you met with an accident - this is adibhautik
 - Adidaivik - this are not in our hand like earthquakes, tsunami, etc. this problems given by natural calamitis
 - Adhiyatmika - this problems happens by so much sufferings of mind and body that they commits suicide. There are 28crore people suffering from depressions.
 - This world is temporary illusory miserable and enjoy(TIME)
 - Most sinful people also become rich - why?
 - When People go high, they feel fear of losing the position and always struggling for maintain their position
 - We become prisoners for the success. Just like we may get on high success like CCD owner attempted suicide who has 8k crore because of having debt and really understanding that even we think that we are temporary happiness but that happiness is the process of suffering and this message to given to us in BG.
 - Those who say that sinful people are rich and they say I don't worshipped saraswati still I top why this happen like this?
 - Just like in your education if you top in previous year exam and he will be remain top even he don't study next year but next year you are going to lament. Similarly, in a past lives person has worshipped and then he is enjoying this lives and if this life he is not taking seriously, next life he is going to suffer
 - and everyone has to suffer and to solve the suffering we are taking fallible servants like chamatkari babaa, demigod, tantra mantra, family, soldier, sex, intoxicants, etc but this will not save you from suffering
 - All are useless that cannot dissolve our karma
 - Just like person in prison because we have did sinful activities, similarly, we did some sinful karma therefore we are here and we have forgotten and don't have knowledge and because he didn't have associated with sadhus and they didn't feel to listen from sadhus and when we take association of sadhus then you will able to know what is right and what is wrong
 - If you don't have knowledge and if you don't association of sadhus and then you will get suffering and land up doing wrong things and if you want to give success be focus on sadhu sanga
 - Associating with sadhu sanga and taking sadhus as role models in our life
 - Real great fortune is to associate is sadhu. Sadhu is always thinking how to provide

genuine help to the suffering humanity and if you don't associate with such sadhus then you will take sinful person

Brahmand brahmite kauno bhagayvan jiva

guru prasad paya bhakti lata bheej - out of His causless mercy, LCM told that by the good fortune arises then you will get association of devotees and get pure knowledge from him

- This ocean of mercy is endless and we cannot even remember how much birth you have taken to get out from here and how many times we cried whenever we don't get anything
- Real misfortune arises in alexander when he didn't have an association of sadhus. Alexander who is conquerer of the world died by mosquitoes and this is the illusion that saying him as conquerer and by his karma he is the conquerer and by karma he died by mosquitoes
- Alexander's first desire is my dead body should take all the doctors and all my paths should be thrown on my path and I want whole world to know that they will be confused that I have died without no doctor and I want to clear that alexander has best of the best doctor who were present and my doctor will carry on my hands and that doctor will also not save me and because I throw wealth but those wealth can also not save me from wealth and my hands should be out of grave that I went empty handed that I cannot take even any penny
- You cannot even carry a single pin with you and this body we take care so much that you cannot even take that
- Real great fortune when we understand this and then you get an association of sadhus. And among thousand tries to attain me and out of that only one can attain me
- Our great fortune when we seek the solution and very fortunate we get genuine sadhus and if we are unfortunate we get cheaters sadhu
- If anyone wants to take god cheaply then you will get cheap and cheaters sadhu
- Real guru says if you want to get God who is supremely pure and you have to get pure and you will get God.
- Someone who is very sincere and genuine path then Krsna sends pure devotee and gives him absolute knowledge
- Devotee of the lord doesn't give wealth and someone ask me if I chant then will I get wealth or property or good girl? No. We get real knowledge which is permanent.
- If god's mercy falls on that person then he gets real knowledge
- Why we are here and why we are suffering and information of vaikuntha which is the world is unending, everlasting, ever increasing and unadulterated bliss
- Achal ke tujhe me lekar chalu ese gagan me chale and if you desire to get this world which is no suffering and all permanent happiness and that is vaikuntha jagat
- There are material world and spiritual world and material world is full of sufferings and spiritual world is full of happiness
- We have hunger for eternal happiness and that we are searching in material world and you can get this info in sadhus and you need to go there in spiritual world and you can attain spiritual world by practicing sincere bhakti then only you attain spiritual happiness
- If you love krsna then you get abode of krsna which is permanent
- Person who has pure intention who loves you and who can be in your home who has character is pure. Similarly, if you want to take benefit of attaining back to god head which is free from anxieties and free from problems then we need to become extremely pure to achieve supremely pure like Supreme Lord
- We are here for misusing our free will and to become lord of material world and to get over it we must understand that we are part and parcels of krsna and to serve krsna and if you don't serve then you can simply reform here in this material world
- WE must reform ourselves by associating devotees, and doing the pure devotional service or bhakti

- By chanting, hearing, remembering the Supreme Lord by chanting the holy names of the Lord and best process is to chanting and hearing and if you do that we take U turn and get reformed and go back to godhead
- You need to make choice whether you have to go back to krsna or to stay in material world then we have a choice what to choose before its too late to make the right choice at a right time

Thank you very much
Hare Krishna