

Prerna Festival

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Topic - **Tit for Tat or Tolerate that**

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### Notes

- RNSM always generally concludes his class by this verse trinad api sunicena. This verse he will quote always
- One question asked by student to him - are we supposed to be humble or tolerant always or is that some occasion whether we will retaliate or not tolerate that put me think in this topic
- Material world is different from the spiritual world. And SP writes in SB in 1st canto that spiritual world is competitionless compare to material world
- In spiritual world, all water is nectar and no one walks in spiritual world, they dance, no one talks in spiritual world, but they only sing. They only drink honey, not water. And no one is envious and everyone is a friend of everyone else.
- Everybody thinks that everyone is boss and I am das and everyone wants to become das anu das in spiritual world whereas in spiritual world everyone wants to become das anu das
- In Material world, everyone wants to keep themselves as a center and whereas in spiritual world, everybody puts lord in the center.
- Material world is far different than spiritual world. In spiritual world, tiger and deer they drink water together and tiger not sees deer as eatable and in material world tiger chases deer to eat. Similarly, in human society, we all living in Bombay people are carrying suitcase in Dadar station and running faster like rat race.
- Life is very fast and big competition of getting job and making money and life is not very easy and we all have experience this.
- In such a way living beings are not pure they will act as an ignorance and afflicted to LAGs. Like we need to tolerate it as if what they say and go on in our life or should we act differently?
- If here in this material world like spiritual world then I will be perfect gentleman. But can you change this world according to you? No. so, how can we suppose to live?
- Once upon a time crane invited fox to dinner inside his house and crane has two jar of drinking something. So, the crane drink it and have peacefully but fox cannot able to drink and he were able to smell to it and fox became angry and he had a flat plate of drinking soup and he told a crane now you also drink it like this and crane wasn't able to drink it and crane was having tough time to drink it. These stories are known as tit for tat
- Even in this world some are gentleman who don't do tit for tat.
- Once Gandhi was sitting on deck and he watched Gandhi was freaking out by wearing dhoti as if he doesn't care for everyone because everyone was wearing suit-boots but that man wants to prove that gandhi is an ordinary man and he drew some sketches that gandhi looks like monkey with all the papers and pinned them. And given to gandhi and he went up and wants to laugh at gandhi and when gandhi went that sketches and got known to the intention of that person and kept quiet
- After sometime that person came toward gandhi and said I given something valuable what is that. Gandhiji showed hands to the dust bin and now man became angry.
- So, human psychology is if we hurt the words at others and if they don't take it and they are cheerful then that will come back to us
- Someone sent vetaal on someone and that person is highly spiritualist and he didn't affected and vetaal comes back and this person wants to make him angry and ultimately he ends

becoming angry himself

- Gandhi said, I did kept something valuable what you given me and shows pin and this is only a valuable thing I founds.
- If we act a cool head like this then we can save ourselves from so much stress in this day and age and that requires so much stability
- If a shoe bites you, will you bite shoe? No. so, there are some people who don't take tit for tat.
- Some people may hurt us, loot us or hate us or are we need to behave like gandhi and just go on

• In SB, 1.18.48

*tirasktā vipralabdhā*

*śaptā kiptā hatā api*

*nāśya tat pratikurvanti*

*tad-bhaktā prabhavo 'pi hi*

- there are 5 situation given this verse and we will see some eg who does tit for tat and some of the person who didn't done tit for tat.

○ ***tirasktā - someone defamed those person***

- *In SB we have examples that two girls went to lake to play with their friends and have bathe in water and one girl is shukracharya's daughter called devavani and another one is sharmishta who is a king's rshbhadev's daughter*
- *When Lord shiva was passing through them with his wife parvati and girls saw this is an inappropriate to be like this without no dress in water and immediately sharmista puts devyani's dress and as soon as she puts devyani's dress then devyani wasn't able to tolerate it because devyani was a brahmana's daughter and sharmishta was kshatriya's daughter and wasn't able to tolerate it and she spokes sharp words on sharmishta and you are like a dog who carries butter*
- *Just like a dog who gives protection to the home. Similarly, you are a kshatriya and you are supposed to protect brhamanical culture and you are taking away this culture like dog carrying ghee*
- *And sharmishta puts devyani and puts up into the river and brahmana speaks sharp words but kshatriya acts sharply and this is called an tit for tat*
- *Another example is Lord shiva who doesn't have any enmity towards anyone and he is always calm and peaceful. When daksha prajapati when he entered everyone stood up but Lord Shiva didn't got up because that Shiva was absorbed in the meditation on Lord.*
- *And when daksha saw shiva didn't got up and he started insulting Lord Shiva in the publicly*
- *If someone hurts us profusely in private zone that peers our heart like an arrow but daksha insulted shiva publicly by saying so badly. And in that case shiva was silently sitting peacefully and didn't spoke anything and didn't counteracted and after sometime he tolerated it and walked out because shiva thought it is useless to waste time there.*

○ ***Vipralabdhā - someone cheats those person***

- *Someone cheats us then everyone will become angry on that person and none of us wants to be a cheated and actually no one wants to become a cheated because it will look that we are fools and therefore we don't like to be cheated*
- *Diti was a mother of hiranyaksha and hiranyakashipu and when these asuras was killed at that time diti was very angry but Lord Vishnu only killed him both demoniac personality but diti said actually vishnu is very good but indra is very bad guy because for helping these indra only Lord vishnu killed up my two sons and she made up her mind I want to kill indra. How can I kill indra,*
- *Diti said, I am lady and I cannot kill by myself but he need son to kill him and my husband also knows everything of vishnu and he will not give a son to kill indra then he started dealing with her husband very beautifully with a sweet words and honest*

way and in a few words, husband got sold out to wife and one day her husband told her wife that every day you does vancha kalpa taru bhyacha every morning and always folding palms and talking to me and asks me whatever boon you wants and then she said give me the son to kill indra and then kashyapa contempalated in a very great PDS programme for her and told her that if you want a son to kill indra then follow this procedure for 1 year then you will get son to kill indra and incase if you break any principles then you will not get any son to kill indra

- Indra was the son of aditi and diti is her sister and naturally diti was mausi and naturally indra came and serve diti as she was pregnant and indra told take rest and I will do everything to you but indra came to actually to cheat her and his intention was incase if she breaks any rules and I will enter into her womb and kill that child.
- When diti was lying down she didn't washed her mouth because she was very tired and that was many months of her pregnancy and indra took thunderbolt to kill child in her womb and when he cut the womb that cut transform into 7 pieces and all 7 pieces crying simultaneously and again indra cuts second time and all 7 get transformed into 49 and said don't kill us. And indra now becoming fearful that number of children was increasing that they are all will finish me.
- How Diti gives birth to devatas because of her loving devotional service or bhakti and when diti given birth then 50 children came out including indra and indra felt very shy in the time that he said to diti I came to cheat you to kill your son but all became a devotees by power of Vishnu and because of your bhakti yoga they became a devotee children
- And diti said now you have included to cheat me and actually I also intended to kill you therefore, I got these child but by the power of bhakti they turned into the devotee children and now you take this children and both have been given up their envy for one other
- So, here you see they both have intention to cheat each other and in this world, if one person cheats another person then other person cheat to this person. This is tit for tat and other hand, you will see the person has very high integrity in this world.
- Integrity means to be truthful or honest and integrity is greater than honesty. Honesty means to say what you will do. And integrity means to do what you said
- Nabhadh's son was nabhaga. These nabhaga joined brahmachary ashram and in those days, king also join gurukul and take up to the gurukul and after sometime they come back and take the rule of the kingdom and they called upakurvana brhamacharis but there is a brahmachary who are brhad vrta bramachary for whole life and take sanyaas. And these nabhaga stayed for long period of time and his brothers, they divided property along with themselves and after long time he came back and the duty of the brother to share each and every portion and brother but his brothers started cheating to nabhaga and given the one thing to nabhaga i.e their father.
- And father told to nabhaga that you would not get any single penny, they are simply cheating you. But I have wisdom which I will share with you that in 6 days angira muni's yanya was going on and help them to chant certain mantras and they will give certain gold and diamond everything to you and you keep it and be happy.
- Nabhaga went there and chanted and last they were stuck up and nabhaga separately spoke the mantra and they given gold, silver, diamond all that sacrifices came from the sacrificial fire.
- Nabhaga at the time he was leaving, lord shiva came and lord shiva said that these wealth belongs to me and nabhaga said to me to take this wealth and you are saying it is yours. Can you wait for some minute, I will check whether it is yours to my father and come.
- And nabhaga went to his father checked and come and he said that Siva said, it is his money and Father said it is his money only and he came back and offer dandavats

- that father had confirmed that it is your money and you can take everything.
- And by seeing this, shiva becomes very pleased and said I was just testing you and I will return this wealth to you and not only I will return but also I will give all spiritual knowledge
  - **śaptā - those who curse the person**
    - if one person curse other person, that person will curse back and that the world is known as tit for tat
    - One person known as kactha goes to tuition to shikracharya for learning murtasanjivani mantra means the soldier dies in the battle within a soul leaves far away you can recover back.
    - Shukracharya daughter devyani was a marriageable age and was finding someone to marry and she found katch was very qualified and handsome, so she approached katch to marry and katch was shocked and said I came to your father for getting learned and if he found me that I want to marry you then your father will be wild for me and you are about to respectable for me and improper for me to marry you and I am not coming for this and this activities and I came to learn from your father
    - And devyani got angry and said you will not marry me then I curse you that whatever you learned from my father will be forgotten when in a right time you needed and katch said I also curse you no brahmana will marry you and therefore, devyani has to marry with maharaj yayathi later. Therefore, one who gets cursed they cursed back.
    - Once Saubara muni was living in yamuna and all the fishes said that we want to live a carefree life in the water and these garuda comes always and takes of us and we are worried of it and saubari muni said, don't worry and I will be a protector of you and do not worry
    - Garuda came and he was hungry and so saubari said you cannot approach garuda anymore and because I have given assurance to them and none of can picks it up by you and they are in my custody and garuda was too hungry and thought that I will not come any more but I will take one fish because I am hungry and he picked a fish and saubari muni was become so angry and cursed him that -
    - Despite of my word you didn't obeyed me and still picks it up and I curse you that next time you come to picks the fish then you will die and actually garuda cannot be cursed by anyone because he is a vehicle of Lord Vishnu and garuda is very personal and intimate association of Lord.
    - And garuda said, saubara muni cursed me and I don't want to curse him unnecessary and he forgave
    - The great personalities who didn't done tit for tat because they have a reason and garuda thought he is respectable person, so I will not interfere with him and similarly, there was nabhaga was having integrity, therefore, he didn't done tit for tat. Similarly, siva was meditating vasudev and he didn't wanted to spoil his meditation. So, he didn't done tit for tat
    - If we have ego tustle between then I will come down from top to down. And whenever you travel in plane then they say switch off your mobile for an entire duration of your journey. So, it means when you go in high in plane you have to disconnect from the lower plane.
    - Similarly, if you want to meditate on God then you need to disconnect ourselves from kaam, krodh, lobh of all those lower planes
    - If you slaps someone in between japa time and go and sit back to chant hare krsna that time. So, will you chant? NO. because just now you have connected to your lower plane and suddenly you cannot fly up
    - If you put car and airplane together, both can run in a run away but airplane fly and car didn't. Similarly if you are connected to lower plane you couldn't fly up
  - **kiptā - those who neglect the person**



- *When someone neglected then it is very very painful thing*
  - *Drona reminded his friend drupada that you told me that you will give me half of kingdom during gurukuldesha and now I have come to you and drupada looked and thought and said don't try to revive the lost relationship in past and don't spoil my prestige*
  - *Crorepati people doesn't like to associate with lakhpati people, I don't know because I am neither crorepati nor lakhpati and I am servant of lakshmipati*
  - *People who have high degree of tolerance even if they are neglected they can take it*
  - *Someone who has insulted me or neglected me and not becoming a wild like snake. And this is a tolerant*
- ***hatā those who kill the person***
    - *Draupadi showed compassion to Droni who was actually widowed and draupati tolerated it and let ashvattama let go*
- *SP said if someone insulted us, neglect us or doesn't care us in our personal life, a vaishnava doesn't take offences personally but if danger for devotees or lord then one must be very strong*
  - *If danger for Lord or His devotees, a devotee would not tolerate it and one has to take rectification action*
  - *Sometime, some devotee distribute books of SP and some hoodlump comes and starts beating devotees. And to frighten a devotee to stop distributing BG, they comes and beat the devotees*
  - *Devotee can defend ourselves because devotee doesn't want to attack anyone but for self-defence, devotees can attack others if they are harming the devotees*
  - *SP said try to avoid such places if non devotees are discouraging you and if all the places if they are discouraging you then you have to defend yourself and in this way you need to defend ourselves from saving oneself*
  - *Bheema was poisoned by duryodhan and fortunately he was saved and pandavas were sent to varnavrat and vidhura given idea to escape that means devotee has a right to safeguard oneself*
  - *BRS ask us very difficult question that if someone comes with knife and tells you that I am going to stab you and you cannot stop me because you are not this body, you are spirit soul.*
  - *BRS said answer that this body doesn't belongs to you and it belongs to Krsna and Krsna is the first owner and you are the secondary owner therefore, we put tilak in 12 parts of body because it is the temple of Krsna and in this temple, krsna and we are residing*
  - *One time I was walking on road along with maharaja and maharaj was in side walk and I was little bit on the road and car was coming very rashly and maharaja told me that don't walk carelessly, come the side walk.*
  - *Then I replied anyways, I am not the body. Maharaja said, this body is not yours but it is Krsna's and therefore, you don't have any right to loose it*
  - *Krsna says 6 things in BG*
    - *sithoushna (like heat and cold come and go)*
    - *maan apmaan (hurts our ego),*
    - *sukh dukh (for the mind and senses)*
  - *Jitatmanah prasantasya - if anyone able to tolerate this 6 urges then for him, the super soul is already reached and you can easily attend BTG if you tolerate this 6 urges*
  - *Badrinarayan swami said the most amazing thing before he goes to sanyasa and that time he was having son and daughter and one day his daughter slapt to his son. Similarly, if a devotee giving us a pain they are giving our own quota which is waiting for us from the previous life.*
  - *SB says there are 4 defects in everybody - imperfect senses, illusion, commit mistake and*

- cheating propensity which every living being has*
- *Incident of rsp and his assistant and we learned that God forgive those, those who forgive others.*
  - *Naradha taught peace formula to druv maharaja -*
    - *Narada says those who are superior to you, you must jolly to receive it from them and those who are equal to you, be friendly with them and those who are junior to you, show compassion on them and you will live peacefully in your life*
    - *One should superiors we must have deep respect and if our mother and father angry on us then we must not counter talk to them rather than you must say I will come later and talk on this later*
    - *Those who are gentleman should start live and make other's live. And there are 3 platforms are as follows - Aggressive, Assertive and passive*
    - *Aggressive person are only firm, not polite and passive people are only polite but assertive people are those, those who are polite and firm simultaneously*
    - *If you want to be a good leader then you must be assertive. And similarly, bhima was always aggressive and yudhistir was always passive but arjuna was always assertive*
    - *You need to be assertive in our attitude that we must know when to be polite and when to be firm according to time, place and circumstances*
    - *Even rupa and santana goswami once digvijay pandit came for debate and rupa and sanatana goswami said to that digvijay we don't want to do any debate and bring that patrika we will signed on that we are defeated and they didn't want to waste the time unnecessary. Similarly, we must also unnecessary don't participate in the dirty fellows*
    - *Sometimes, our friends really will challenge us to hold a ciggaratte and if you have guts smoke and show me. And if you are really having guts then drink this liquor but what you can do to them is to tell them to hold a bead bag and if you have guts then put the tilak and if you have guts then come to the prerna festival*
    - *Best policy is try be a friendly with all living entities so that unnecessarily we don't increase our enmity towards anyone and if you increase enmity toward anyone then after sometime will create trouble in your life. So, example of elephant and ant.*
    - *Three boons parikshit maharaja asked - let me develop unalloyed devotion association of devotees and friendly relation with other living beings.*
    - *If you are vaishnava then vaishnava should exhibit noble qualities. Na krodhoh na ca matsaryoh, he never angry, he never has any malice toward any living species and na lobho - no greed toward anyone and also he don't plot to trouble any living beings and 24/7 devotee is serving the lord and reading his pastimes and helping others then we must fill up our time with constructive and meaningful activities.*

*Thank you very much  
Hare Krsna*