

Day 2

03.11.2020 - **Online Karthik Yatra**

Topic - **Mood to stay in Vrindavan by following the life of acharyas**

By Radhanath Swami

Notes -

- We must always deepening in our lives as we passed in our days how to be grateful in whatever situation comes to us and grateful for not just for situation but for an opportunity to connect with krsna and express our desires to connect with krsna through our service
- When SP would tell us that there would not be any material impediment to our spiritual progress this really he meant that ishvara sarva bhutanam - krsna is forever living in every heart of every living being and nature of krsna's love is eventhough in everywhere but still intimately and personally he is there in every one of us and this is the ecstatic love for his devotees
- Spirit soul gives us the light to everyone and the material realm some forgets and due to false ego separated from krsna thinking that I am this body and all this relationship with body is mine and various levels trying to be CEO in material world
- Suhrdam sarava bhutanam - in order to have peace, krsna gives simple formula that everything belongs to God and everything must be engaged in harmony in what pleases to Lord and Lord is in our heart and everyones heart as supreme friend
- During raas lila when krsna dancing with gopis and each gopis thinking that krsna is always with me and krsna perspective that I am with only with that devotee and similarly, each of the families of dwarka each of the queens thinks that krsna is in our home and same krsna came in the form of LCM doing kirtan with different groups and each one thinking that LCM is with us and glancing upon me
- Each calves and cow hears her own name and krsna calling only me and krsna is rasbihari and the perfect lover and object of love and it is his eternal supreme pastimes of his power to be conquered by the devotee's sweetness of love and conquered by his love
- In this world, krsna is in everyone's heart and nothing can take away from us and by hearing krsnas pastimes and his teachings and by hearing and discussing and remembering the qualities of krsna's devotees then we develop the faith which is more substantial then any of the illusory perception of this world and the supreme reality is that janamadyasya yatah that absolute truth is the beautiful person who is the source of everything and everyone who seated in our hearts
- The more we make spiritual progress that we feel krsna individually personally in our heart and we become more careful what we do and what we think and what will please to lord
- LCM in the form of devotee taught us to prepare our heart in such a way that will make the pleasing place for krsna to reside and cleansed gundicha represents vrindavan and the heart of devotees and whenever the heart becomes cleanses through following the 4 regulative principles and high character and ethics in the spirit of service then we don't bring the pollutants which separates us from krsna
- And at the same time we cleanses our hearts by chanting and hearing and remembering and serving to the lord and when heart is cleanse then krsna reveals to us and by the mercy of LCM, paramatma in our heart reveals to us as krsna as sri vrindavanbihari the

enjoyer of vrindavan

- When we connect to vrindavan bihari within our hearts then we see vrindavan and not through our physical eyes but through the reciprocation of krsnas grace of sincerity of our devotion and in this way krsna personally in our hearts
- Vidhya vinaya sampane - krsna is in the hearts of every living being and every soul is dear child of God and with that understanding that cultivates real compassion can understood
- Real compassion is not selective, but a state of consciousness where we understand that krsna is everyones heart where you are brahmana or without cast or literate or illiterate or black or white or dog or cat or elephant or cow or whatever you are, krsna is there in that heart and still he is also in your heart as intimate friend and lover and who just seeing that our ever well-wisher and In this spirit, devotee is very grateful
- And whatever situation comes, we knows krsna comes to protect us
- Krsna says in BG sarvasya cahaam - he is the sources of remembrance of knowledge and forgetfulness and with the sincere heart and grateful heart that krsna reveals how we serve and progress in every situation
- ***If our sincerity in PDS depends on external circumstances then it is that misconception that is the real impediment to our spiritual progress***
- ***BTS in his last stage of life also, he was so grateful that he was uplifting the consciousness of others and when we take shelter of krsna that our future is in krsnas hand and when we feel that our presence of our future is in krsnas hands then we really have nothing to fear and krsna is our well wisher***
- And when we keep ourselves in krsnas hands then ye yatha mam prapadyante that krsna reciprocates with us
- When one who is dying that is not sad thing but it is an another opportunity while passing to another situation and those who left behind that it is very sad that we no longer will have association of that person through that body and goodness of the vaishnava who is offering to the whole world but still we celebrate because we know that devotee who takes shelter of krsna for sure that devotee will be in the loving company of krsna and in this way union in separation
- We are united in remembering the wonderful activities of lord and his devotees and even the devotee departs from the world and when we are leave from the world that we know that krsna would be opening the door for us and there is nothing to fear
- Consider the eternal nature of time that this human form of lives we have is so tiny but yet the quality of sincerity we cultivate to please krsna is samsidhir haritoshanam and every moment of our time in PDS is that never lost nehabhikramastoti which is eternally get benefitted
- ***Great personality taught us that great life is not the duration of years, but in the quality of how we utilize every moment and in difficult moments that to recognize that krsna is in our hearts and beloved SP's blessings are always with me and given the purpose to live according to the purpose and that is noone can take away from us.***
- No earthquakes, political party and death and nothing can disturb us the path of our perfection and nothing can disturb us to share an opportunity to share the path of perfection with others.
- Serving vrindavan in separation - some may be in mumbai, nasik, pune, delhi and different types of world and many has planned to visit to mayapur but due to circumstances which are beyond our control that some are lockdown but still we come together to serve vrindavan in a separation.
- When our beloved SP was on sailling on jaladutta that he wrote in his diary that I am feeling so much far away from my home in vrindavan and that time he never left his own country and now he was in 69yrs and leaving vrindavan which is the very heart of vrindavan and returning from vrindavan in a cargoship and SP spoke that in a little cargo

ship when it was in stormy weather which is look like tiny match box and in that state he wrote I felt very far from vrindavan and my beloved lord radha damodar, radha gopinath, radha raman.

- But I am on his journey to fulfil instruction of my spiritual master and whose instruction is to fulfil the will of LCM and nityanand pr
- LCM is so merciful who appears in the age of kali where it was so much quarrel and hypocrisy and arrogance but LCM's mercy and without discriminating anyone and without considering which time is good and which time is bad, LCM given the treasure of prema or love of god in the mood of resident of vrindavan of the most intimate and all rarest love of god to everyone
- In satyayuga, they need to do lots of tapasya to get a love of god and in dwaparyuga and tretayuga also they want to do but in kaliyuga there is holy name which LCM manifested
- LCM taught us that there is best benediction of param vijayate sri sankirtanam by that simply chanting of the names of krsna with the sincerity and attention one can achieve the perfection and attend krsna prema and the love of god is an ultimate perfection but to get ultimate perfection of that perfection is unmotivated and uninterrupted love which is personally blessed and grace of that love of Srimati Radharani and SP received that instruction to spread the holy names of krsna and the path of how to chant perfectly
- And SP expressed his happiness in the humble way to fulfil the instruction of LCM and guru maharaj so far from vrindavan
- One of SP's disciple told us that when SP estd iskcon in the successful way where temples are growing and community is developing worldwide and SP went to US headquarters and devotee arranges nice room for SP
- and SP said to that person you have seen my rooms in radha damodar temple which is very simple nothing like even today that is so rustic and there is no attached bathrooms but I am simply longing to back there in a most simple primitive setting to live in and supreme oppulence is to live in vrindavan and longing to back there
- What pleases to guru and krsna is to be here is that to be in US and tolerating every circumstances including the beautiful room that I got and so that I can serve and so that I can give krsna's love
- In separation, SP brought krsna in his heart to share with devotees wherever SP went
- Vrindavan is the state of consciousness and cultivating separation from vrindavan from the guru, vaishnavas, radha govindadev and this is what we cultivate the love in separation
- Our sadhana and hearing and chanting that is protected by avoiding offenses in the service mood with humility and dedication and that nourishes the seed of love within our hearts
- NDT prayed that actually to enter into the spirit of vrindavan we need to follow the footsteps of 6 goswamis and we are rupanugas and we meant to follow the path of rupagoswamis
- LCM entrusted the future of movement in the example in the guidance of 6 goswamis
- **How santana goswami approaches vrindavan and reveal vrindavan to the world -**
 - When sanatana goswami was young, he got dreams in an effulgent brahman appears to him and entrusted precious gifts of SB to sanatana goswami
 - When sanatana goswami woke up from dreams that he got enlivened and feeling so blessed and started looking for that SB
 - Sanatana goswami cried with a tears of separation from SB and in those days he cannot able to order online to get SB but in those days, there he was living in east bengal which is very very difficult that he wants to travel very far who writes with his own hands with leaves with the each page of SB and sometimes get a years to get a copy of SB and very difficult to find a person who do it
 - When we feel separation, then krsna also reciprocates with a simple sweet way and

later on that morning that same brahman appears in the doorway of sanatana goswami and presented the same SB

- How much he must be grateful and really determines the heartfelt values of something or someone
- In human's nature, that sometime we don't really appreciate how much someone means to be until they die or leave the body or eminently about to leave
- Many times, even things we may have so much but we don't understand the value until its lost and its natural psychology that separation gives us deeper experience of something values or someone
- ***Every moment of our life is very precious that SP quotes and we cannot able to buy it back even we pay crores of rupees and time is very precious and to waste time is actually greatest tragedy and gratitude gives us understanding of the value of each moment and gives us each value of what you have and who you have***
- ***When we are grateful to the great souls then we express our gratitude through our selfless by performing pure devotional service***
- Sanatana goswami in his lamentation of not having SB there is nothing more valuable than all the creation than to have it and that brahman gives SB to sanatana goswami
- and that gratitude was nourishes and ever increases moment after moment and started reading and memorizing it and sharing with others about SB and absorbed in reading SB and Krsna personally descended in SB and by hearing SB sincerely and attentively then krsna gets pleased and gives more and more taste in hearing and he cleansed anarthas in our hearts and reveals himself in his heart
- To regularly read SB but not just read it but by hungry heart get nourished by it and transformed by it and if you seeking love for krsna and if you seek understanding there is nothing more valuable than this and that's when we develop the taste in reading the SB, Cc and other scriptures
- ***If you seeking loving service unto Lord then that seems that I can chant krsna names any time I want but still there is nothing more sacred and precious than the krsna who appears in his names***
- and when we appreciates that and seeks love and shelter for krsna and seeks opportunity to serve and please krsna when we chant his names and he gives us param dhrisva nivarante - higher taste
- Sanatana goswami is our sambanda guru teaches us to how to connect with krsna in a loving relationship with krsna and LCM states every aspect of his lives and instruction to us and we cannot imitate that and it would be state of arrogance to think that we can imitate
- Sanatana goswami so much great and nature devotee thinks that we are very small and we feels that in a moment so much fortunate that we can able to serve that great and that experience of the joy and gratitude in serving the great which infinitely dearer to our heart than thinking ourselves to be great
- LCM given the principles as thread of pearl of flowers which is strung on these thread of gopi bharatur padakamalyor das das anu das.
- SB became the life and soul of sanatana goswami and every aspect of sanatana goswami's life was oriented in harmony with the teachings of SB
- and after sometime the ruler of navab hussain shah who saw that sanatana goswami, rupa and anupam was so much loved by everyone and they were talented and intelligent and manipulate the situation so that sanatan and rupa that they were feeling that if they wont assist the navab hussain shah then there will be great persecution to the innocent people and as a service to others they accepted the role and they didn't compromise to their compassionate but still they were serving who were cruel and extremely material ambition and made sanatana goswami as PM and

- rupa goswami as Home minister and treat them as brother and divided his kingdom by giving them which is equivalent to what billions of dollars would be
- Navab hussain shah given beautiful palaces, great treasure and states and in this way they lived but they were devotees of krsna and together they were absorbed in reading SB and hearing the wonderful the qualities of prahalad and ambarish and experiencing the beauty and love of krsna as vrajavajis did and that is what they were reading SB and that is the opportunity to enter with our sincerity
 - Their father and mother who were sincere devotee who follow the dharma and they were praying to krsna please rescue our children from this bondage of materialistic situation and rupa and sanatana that they did the same thing and praying for the same thing and they were praying for way out but they didn't know what to do.
 - While they were living in high possession, sanatana goswami invited his guru - vidhyavachaspati to come to the kingdom of ramakeli
 - We don't read of of vidhyavachaspati so much throughout sanatana goswami's life even he was living in vrindavan later then too he honored and prayers and worships to vidhyavachaspati and prayed to him that in the commentary of SB and this is the nature of vaishnava
 - However we are advance or accomplishes or famous or learned but still we feel ourselves humble and grateful and surrendered to the spiritual master and those who have helped us in the path of devotion
 - LCM approached by sanatana goswami who appealed with humility and LCM said to sanatana goswami that you are fit to be my guru maharaja and you are my guru and that is the supreme lord who is the source of all knowledge
 - Krsna says in BG that I am the knower of vedas and source of everyone and everything forever is krsna and yet LCM is telling sanatana that you are my guru maharaj and sanatana goswami honored and service and life to vidhyavachaspati and stayed with him in ramakeli
 - Sanatana and rupa goswami had so much wealth and they want to utilize in such a way that they would be absorbed in krsna despite of so much distraction and uplift other people
 - They built assembly house to invite scholars and yogis and sages to discuss the people and they built very sweet home in every guest
 - In bhakti ratnakar states that whoever come to their conferences sometimes many people comes so many peoples and sanatana goswami and rupa goswami whose names were dhabir khas and sakar malik titles given by king and their features is very beautiful like kamadev or cupid and knowledge is like brhaspati and they were sitting on elevate platforms along with scholars and any guest coming then they come down from platform and bow down to the person and welcomes that person.
 - Rupa and sanatana goswami made everyone felt very valued and that was coming from their heart and they were the embodiment of SB
 - when someone loves krsna by watering the root of trees then naturally our loves expands to everyone in whatever possible ways we can uplift.
 - Rupa and sanatana in the state they were given the kadamaba kanana which is the replica of vrindavan that place of every moment when they do the responsibility they takes the shelter of that and grew the same things in vrindavan like kadamba tree and tamal tree and they excavated the place of krsna's pastimes like radha kund and shyamkund, lilastan, govardhan and in this way they establishes vrindavan in the mood of separation
 - When SP wants devotess to established new vrindavana when devotees inspired by new vraj dham and govardhan eco village by SP's grace attempts in the following the footsteps of 6 goswamis and to be absorbed in the prayers in hearing and chanting with love in separation

- In ramakeli, kadamba kanana is non different than vrindavan and in one time sanatana has dreams of who is sanayasi who had lotus golden complexion and eyes is like lotus and nose is like flower and who have long golden arms and tears of compassion and love flows from his eyes and this was LCM and reveals himself to sanatana
- and told sanatana that do not become attached to this material facility and in course of time, I wish to go to vrindavan to fulfil my desires and this dreams completely transforms the heart of sanatana goswami and gone to rupa goswami and explains to him and rupa goswami exclaimed that LCM is the Supreme Lord
- They understood that Lord from our heart has appeared and 3 brothers from that moment surrender their body, mind and soul in the service of LCM
- Their mother informed them to write letter to Lord and that letter was appealing with humility that we are trapped in worldly situation and how can we serve you and not getting answers and only increasing their anticipation and feelings of love in separation from the lord who they have never seen lord anywhere except in their dreams
- Finally, they got message in some lines that they should serve in the situation there is no attachment while completely absorbed in remembering krsna and they performed their service excellently and always absorbed in remembering krsna in difficult situation
- In this very difficult situation, sanatana goswami and rupa goswami always remain like a pure lotus and waiting for the Lord's mercy and LCM in his first attempted to go to vrindavan, he very much bewildered people by such indirect route where he went to ramakeli way out of the way from the direct path of vrindavan and reached there and merciful glance awakening the krsna prema in people's heart wherever LCM seeing any people.
- LCM longed to be in vrindavan from puri, he attracted countless people to go to vrindavan with him in kirtan and arrived in ramakeli such a kirtan and navab hussain shah made strict laws that no hindus will express their faiths publicly
- LCM was dancing with 100s of 1000s of person chanting and dancing of sankirtan of mahamantra and just by hearing the news who was LCM is then one of the associates said that I never met anyone like this and I seen many swamis but nobody like Him and he is so beautiful and compassion and sweet and constantly singing and dancing with tears of love and people in the large numbers are leaving everything behind just to dance and chant and follow with Him
- Navab hussain shah understood that I have to pay people to do anything I want to do and otherwise I will invoke fear in their hearts and yet the person is not paying anything to anybody and yet everyone surrendering their lives to him and he must be god
- After this beautiful story, and kirtan then rupa and sanatana goswami secretly went to meet LCM where LCM seating on the ground during these meeting and first arrived with nityanand pr and haridas thakur greeted them and brought to LCM's lotus feet and offered the prayers of such humility taking shelter of Lord's mercy
- And LCM said that please stop your humility that breaking my heart and he embraced them and then he given the name as rupa and sanatana
- LCM when left ramakeli then rupa goswami decided to retire and massive wealths to distributes others and left some gold coins to sanatana and sanatana has just want to certain services so he stayed back and more and more as time passes that he was absorbed in SB and invited devotees and vaishnavas just to discuss SB and he given the notice of sick leave and sent doctor and doctor said that there is nothing wrong with sanatana and he just reading scriptures in company of others whole day
- Navab hussain shah gone directly entering into the room of sanatana goswami and chastised him and sanatana goswami respectfully said that I am no longer be servant

under the government under you

- And navab hussain shah sent rupa goswami in prison with chains and heavy iron ball
- And somehow or other good's intelligent and quality influenced the hearts of others and escaped from the prison and in a robes of prisoner he arrived in varanasi and LCM was there in that time and in the house of chandrashekar, LCM met and instructed sanatana goswami from sunrise and after the sunset for two months during a day
- And during that time, sanatana goswami witnessed that how prakashanand saraswati who was the leader of mayavadis disciple who was transformed by LCM
- It is according to our scriptures most comprehensive volumes of teaching that LCM directly given to anyone on the banks of ganges
- LCM instructed to sanatana goswami to go to vrindavana and LCM said that I want you to fulfil my purpose in vrindavana and given instruction that I want you to teach through your example and your writings that what is the proper behavior of vaishnava and I want you to teach the character of vaishnava and purpose of life of vaishnava and discover the places of krsna's pastimes so that people from all over the world will come to vrindavan to meditate on the Lord's lilas and I want you to established the temples in the worship the eternal form of archa vigrah and I want you to compile books extracting the essence of essence of holy scriptures the love of sri radha and krsna and ecstatic the love of residents of brindvana in their hearts and reveal the real spirit of worlds and reveals krsna and means by which you can achieve krsna in vrindavan
- Sanatana goswami met LCM when LCM already departed vrindavan and now he back on the way puri and sanatana goswami begged LCM that wherever you will be that is vrindavan for me
- When SP left vrindavan with the tears of separation to go to preach and sanatana goswami was very great feelings of separation and he was going to vrindavan for the purpose of preaching and when he arrived, he met subudhi raya and showed him 12 forest of vrindavan
- and sanatana goswami got one time to travel to puri to meet LCM and on a way to puri and sanatana goswami was walking to the lonely forest and drank some water and got disease and entire body covered with unbearable itching and puss rashes in his body and was thinking that what is the use of my body and how can I serve in this situation
- And when reached puri and resided with haridas thakur and everyday LCM come there to discuss harikatha and kirtan and lord jaganath himself come to the temple to bring his own mahaprasad and considering themselves so fallen that they never attempted to enter into the temple of jaganath and everyday jagannath would come
- and every day LCM embraces sanatana goswami and everyday puss and blood get smeared in the beautiful golden form and for sanatana that was unbearable for him but LCM expresses that it was nectar for him
- How LCM tested sanatana goswami almost one year to tolerate the diseases and LCM once more embraces with his arm and sanatana goswami's body was effulgent and filled with good health and haridas thakur saw this then he said with tears that it is all yours pastimes to show the greatness of your devotee and then LCM sent sanatana goswami back to vrindavan and spend rest of his lives
- When one time sanatana goswami was living in gokul mahavan and saw in the banks of yamuna that little boy is playing with his friends who attracted sanatana goswami hearts with no other and couldn't able to stop looking at boy and that causes the overflooded the hearts of love and sat and playing with his friends and appeared like gopas and when sanatana goswami wants to go to home and sanatana goswami followed the little boy and little boy went to the temple of madan gopal and when

- sanatana goswami gone in there were no one except a deity of madan gopal
- Sanatan goswami understood that little boy was krsna who was giving me the witness to his loving pastimes to the devotees and later deity of madan gopal was in the home of brahmana and had the vision to give this deity to sanatana goswami
 - Sanatana goswami has no home except the trees and sanatana goswami was so transcendental that he sleep under the every trees of forest and yet he consider this as a gratitude of heart limitlessly greater wealth than the magnificent palaces he had in ramakeli
 - What really gives the value is actually is our bhava and love and appreciate and gratitude and that sanatana goswami teaching us and he felt to be most fortunate person that he never able to deserved to sleep on the cold ground under the tree and sanatana goswami was living with madan gopal under the tree
 - And sanatana goswami goes out to beg for getting wheatflour and mix with yamuna water and put in the fire and then offer that to madan gopal and rarely even to have salt to flavor it
 - SP explains that krsna doesn't accept what we offer but the intent and purpose in which we offer to it and krsna tells even if you offer the leaf with devotion then I will still be fully satisfied
 - When ship got stuck in yamuna river and captain of ship went and taken the shelter of sanatana goswami and sanatana goswami given the shelter of madan gopal and when ship was released and he has asked sanatana goswami that whatever wealth I have that I will give it to you and sanatana goswami said I don't need anything but madan gopal, he should have nice temple and first madan mohan temple was built under the personal direction of sanatana goswami and in the service of sanatan goswami in his love of radha madan mohan
 - Sanatana goswami is our samband guru who teaching us how to establishing the relationship with Krsna through love and devotion and madan mohan is the form of god who attracts our hearts away from the materialistic entanglement and attract to the loving service
 - Once kaamdeva wants to test krsna and pointed his arrows that mesmerised the universe of attraction to the things and that arrow pointed to krsna that what He will do and before even releasing the arrows just by looking at krsna, kaamdeva became attracted to his beauty and felt unconscious, this is madan mohan who can conquer every person who got bewildered by krsna's beauty
 - Sanatan goswami travelled in various forest of vrindavan and very dear to vrajavasis and he was consider to be a guru of vrindavana and his love was so personal and everybody comes to his home starts weeping and crying in joy saying that why you are away from us and offered everything to him but he just accept the love and asks the simple question to feel valued and imp that how is your crops and cows and children? And in this way everything about their lives, sanatana goswami interested in and each person felt so much imp by the love of sanatana goswami
 - When sanatana goswami was leaving to the next village and vrajvasis was crying that they may not be seen for the long time and everyone in the outskirts was chanting the names of radharani and krsna with tears of love to greets sanatana goswami and in this way he lived
 - Sanatana goswami came to pavansarovar which is the foot of nandishvar in the home of nanda and yashoda and at pavansarovar each day nanda maharaja go with their cows and krsna and balarama will come along with cows and they bathe in pavansarovar and takes care of calves
 - On this pavansarovar, yashodamayi would cooked for krsna every day and she heard that durvasa muni given benediction to srimati radharani who lived in barsana
 - And that time pavansarovar was so much secluded place and there was no one

around in that place and sanatana goswami was surrounded by nanda yashoda, krsna and balarama and radharani and sleep under the trees

- and one day, cowherd boy came to sanatana goswami that why you are living such secluded place all alone and you have nothing and you are alone here and I have come here to give you some milk and gave bucket of milk and little krsna told that I have been told by brajvasis there is heartbroken to see you that such loved person who is living in such an austere way and please let us build your hut so that you can do your worship
- Sanatana goswami explained that how he was so happy and there was no need and little boy left his milk and go on his way and when sanatana goswami drank that milk that he entered in such a ecstatic ever increasing the prema of love that he understood that little boy is krsna that is madan gopal appeared to me and I didn't even recognized him and later he had another vision that you are austere and happily chanting the holy name but for the sake of vrajvasis who were crying tears seeing you in this condition and for their pleasure and my pleasure, let us build you a hut and sanatana goswami for the pleasure of krsna agreed and that was the first bhajan kutir he had in vrindavan and In keli kadamba, rupa goswami had bhajan kutir and they meet in nandagram area
- After sometimes, sanatana goswami settled at govardhan and great grandson of krsna established the temple of chakaleshvar mahadev which is an imp temple of Lord mahadev
- Sanatana goswami and shiva has very deep relationship and shiva is the greatest devotee vaishnavam yatha sambhu who is the krsna in the mood of devotee of krsna and sanatana goswami lived in mansi ganga who do parikrama everyday of giriraj govardhan of long parikrama and as he was ageing and was difficult for him to do govardhan parikrama and one day little cowherd boy came up to him with tears in his eyes that my dear sanatan goswamiji that you are so much old and painful and difficult for you to do whole parikrama every single day and you don't need to do it anymore and please remain in your bhajan kutir and sanatana goswami said with grateful heart and valued it so much whatever troubles there were and not even the thought for him and this imp lesson to learn
- Sanatan goswami said that I have given my vow to krsna that I will do parikrama every day and little boy said if krsna said to no then will you follow then sanatan goswami said whatever pleases krsna then little boy climbed on top of govardhan hill in the presense of sanatana goswami and played his flute and krsna was meditatiing on his love for sanatana goswami and his love for devotees so supremely all-pervading and intimate that he played his flute remembering the love of his devotees and qualities of devotee of sanatana goswami, govardhan hill started to melt and the stone that krsna was standing on that his footprint melted into it and his little stick and footprint of calves and then he got to know that the little boy was krsna
- and krsna came down to service to the devotees came down with the rockfootprint and showed to sanatana and everyday you circumambulate of these one shila four times then I will consider you that you did 4 govardhan parikrama
- and sanatana goswami with his age and he has no power to carry the shila of govardhan to back to mansi ganga but krsna himself personally followed sanatana goswami carrying the shila and placed in his bhajan kutir
- and the love of sanatana goswami for sri govardhan where jayadev goswami describes the pastimes of vasantrasleela takes place forever in the month of spring where krsna performs raas dance with sri radharani and other gopis
- The greatest pleasure of krsna to taste the sweetness of devotee's love and ecstasy to taste the sweetness of krsna's love and sanatana goswami made his home in his oldage and he comipiled great vedic scriptures brhad bhagavatamrit describing the

- glories of vrindavan and sanatana goswami departed from this world
- Every year of guru purnima the disappearance day of sanatana goswami, vrajavasis does govardhan parikrama in his honor of govardhan hill and on that same govardhan when LCM came here and embraced the rock that he has found and kept little single stone of giriraj given to sanatana goswami by a great saint and that shilas always covered with tears of love
 - After years of relationship with govardhan LCM handed over to raghunath das goswami who made the residence at govardhan hill near radha kund
 - ***Sanatana goswami opened the doors through the understanding of the path of bhakti and SP taught us by following the footsteps of such goswamis we can actually understand not only how we approach vrindavan but how to live in vrindavan in all situation and in all places forever***

Thank you very much
Hare Krishna