

Day 3

04.11.2020 - **Online Karthik Yatra**

Topic - **Living in the spirit of Vrindavana**

By Radhanath Swami

Notes

- Vrindavan is the ultimate goal and aspiration of gaudiya sampradaya and LCM and his associates break the prema bhakti for the Lord and to taste the sweetness of love to distribute it to everyone without considering who is fit or who is not fit and in this age of kaliyuga this benediction given to us and SP took this message and given to the whole world and SP has entrusted to us
- When we receive the valuable blessings of spiritual truth and opportunity for spiritual realization then responsibility comes to receive it sincerely and share with one another and whole world
- This lockdown is the very testimony that KC is never deterred by material situation and krsna is in everyone's heart and if we are seeking an opportunity to serve the compassion of krsna then krsna will reveal those opportunity.
- Nature of sincere devotee is beyond pain and struggle, devotee doesn't gives up like SP and acharyas and vaishnavas
- Feeling of pain and separation and when it is interpreted and digested according to the teachings given and sincerity of our hearts and those feelings transformed into the realization and that transforms us by genuine pure devotional service
- We don't know when we go from this material world and if we take shelter of krsna and we know that krsna is with us na me bhaktya pranasyati that krsna always there with us to protect us physically and emotionally if we seek shelter and if we live in harmony what pleases krsna as servant of servant of servant and takes the shelter in the form of SB, devotees, etc
- We are in put into the difficulties then we will dive in the sense of neccessity that this is the truth that awaits me and krsna is rashibihari and this is the reality of material world who are aspiring to reach to the ocean of kindness and compassion and mercy
- This KC is the gift of LCM to have a gift of an opportunity
- In vrindavan, golok beyond material world, krsna is ever performing his pastimes that same golok manifested in here in gokula and krsna is non different
- While sanatana living in vrindavan who wrote many literatures and wrote bhagavatamrita where he explains the glories of PDS and took the essence of SB reveals incredible history
- Gopakumara the resident of vrindavan who has deep yearning and longing to find highest truth and experience of love for krsna and by association of devotees and sincerity of his heart he was taken to the abode of narayana, ramachandra, mathura and dwarka and so on and narad muni sent him back to vrindavan and by profound longing and taken shelter of mantra he heard the beautiful sound of flute and felt unconsciousness and krsna appeared there and with his own hands removed the dust from his body and gopakumara smelled the fragrance from krsnas body and then he awaken from his consciousness
- We have 5 senses that makes us intoxicated by those which comes in contact with him and krsna is all attractive and source of rasas and all pleasure and rama means limitless reservoir of all pleasure and in every way krsna can conquer anyone by revealing His mind

and heart to them

- Krsna says in BG that everything we see is wonderful and all other put together is not even the spark from limitless sunshine of krsnas opulence and that's beauty and when gopakumara smelled dust of krsnas body then he awakens
- LCM says jiva jaago, jiva jaago... wake up wake up and krsna is non different than his name and appears in his various form and 9 ways of PDS making us to connect with him if we approach with sincerity with love and devotion and all pervading and all sweetness of krsna's fragrance woke up gopakumara and in that consciousness he saw krsna's lotus face, eyes, lips like bimba fruit and krsna is conquered by love of devotees and devotee is conquered by love of krsna and when krsna reveals this then krsna manifesting his love in them
- Ishava parama krsna satchidananda - krsna is the source of everything and cause of all causes and everything in krsna is inseparable from krsnas love and krsnas limitless love we see in the form of beauty in the sound of his flute and in the touch of his limitless merciful body and in this way that limitless love revealed to the gopakumara
- In spiritual realm everything is increasing and nothing is stagnant
- When krsna disappeared and Gopakumara started looking for krsna everywhere
- LCM is krsna himself wanted to show the message by his own examples but also it was his a manifestation of his ecstasy to madhvendrapuri when he was in kanainathshala explains to gadhadhar pandit encircled with ganga in bengal and saw krsna standing before him playing flute and then krsna disappeared and LCM crying profusely
- Gopakumara tasting the presence of krsna's love and then krsna disappeared and searching for krsna everywhere and it was such necessity and srinivas acharya prayers In 6 goswamis that this nature of 6 goswami taught us to cultivate bhakti that where is krsna, where is sri radha, are they in yamuna or under desire tree? When the intensity of reaching krsna becomes culmination, gopakumara becomes unconsciousness and falls on yamuna and yamuna is from golok vrindavan and it is a liquid prema that is love of sri radha and sri krsna and sri krsna's love to all living being has been manifested in the flowing water of yamuna which is embodiment of love
- Gopakumara came in the consciousness by flowing of yamuna and yamuna taking somewhere else which is beyond vaikuntha and brought to golok vrindavana and same vrindavan is the spiritual world and gopakumara found the gateway of the home nandamaharaja and all the brajbasis and when he saw that each and every devotee of vrindavan that they are completely succumbing the love of krsna and just by seeing them, he acquire that same love and then krsna embraces gopakumara and feeling the love of devotees, krsna fainted and sri radha and gopis were wondering who is this person?
- And krsna came back to the consciousness and krsna is the supreme consciousness and this is his lila and has prasad and everything with gopakumara
- Sanatana goswami gives the hint that how krsna is grateful for every devotee who returns to his loving service and each gopis and gopas that they feels that I belongs to krsna and krsna belongs to me and krsna makes each and every person unique and we are part and parcel of krsna and we are unique
- When we hear the glory of krsnas pastimes and infinite love and you are the part and parcel of krsna and qualitatively one with krsna and limitlessly greater than entire existence that is krsna and within the nature of jiva who is part and parcel of krsna who are the bhava of krsna and radha prema and we are intimate and nothing that can makes us keep away even the tiny mosquito, caste, sex or occupation cannot change the truth and everyone is part and parcel of krsna and that love is in within us.
- Nitya sidhya krsna prema - by associating with those and those who are aspiring for the love for krsna that love is awakened and by the mercy of narad muni, gopakumara realizes the eternal identity of golok vrindavana and got to know there is no difference than

vrindavana

- One day sanatana goswami explains that kaliya written to vrindavana and sanatana goswami describes that krsnas lila is not bound by limited and not bound to anyone and if krsna wants to enjoy with devotees then krsna can do with anyone and anywhere and krsna is svarat and he is independent who can do anything, anywhere and anyway
- SP describes that in such a special way that krsna has many purposes what he does and in each and every day demons comes to vrindavana and there are many explanation that paritranaya sadhunama but in vrindavan, krsnas primary reason to deal with asuras is very simple that to increase the love of devotees whether there may be any demons like aghasura, putana, and so on they comes by yogamaya just to increase the love of devotees and to enrich the love of devotees
- Krsna not perceived as god by vrajavasis but he perceived a stealer of love of hearts
- When this demons comes to vrindavan to attack krsna in the mood of arrogance and in the when krsna is in danger when demons attacks krsna then devotee get experience and increasing the love for krsna and krsna manifestating his love to every species of vrindavana which is uncontrollable love for krsna by vrajavasis and Krsna is giving various experience of love to vrajavasis
- Sanatana goswami describes that everything is ever freshed - navayaunam ca and in more relishable way and newer ways and inauspiciousness omens comes in area and gopas and gopis follows the krsnas lotus feet and came to the lake then there they saw again krsna in the coils of kaliyas and krsna looks so tender and sweet body and it looks like he was crushed by kaliya but krsna is patiently in that situation and all the gopas and gopis felt unconsciousness by seeing this and that time krsna told one old vrajavasis and go to my mother and father what is happening and he is the only one can make and preserve his consciousness
- Mother yashoda and nandamaharaja and balrama came running to see krsna and when they came to the lake and saw nandamaharaja and yashoda wasn't able to see that situation and even balram became fainted and when they awakened in the consciousness to protect krsna
- Balarama held them with his arms and that they wont go in the yamuna and balrama saw all animals crying gazing on krsna and balarama called out krsna that my brother, this are not residence of vaikunta or yadus, they were vrajavasis in the verge of death seeing you in this condition, please come out from this situation and krsna saw gopis whose love of their hearts which is so much in deep and rushing toward to lake and that time krsna understood that they were able to give up their lives or they will save me and running to the gopis and krsna reached out the arms of gopis and personally took gopis on to the hoods of kaliya and started dancing for the pleasure of gopis and performed raaslila with gopis on the hoods of kaliya
- During the raaslila, nanda maharaja and yashoda was in unconsciousness state and having the ultimate privacy with gopis on the hoods kaliya and wives of kaliya offering to krsna to be the merciful to the kaliya and kaliya lives the entire of lives with envy and now he had conquered by you, krsna and nagapatnis wearing shawls and shrung them together and putted over on the face of kaliya and riding like a horse and kaliya was in bliss and krsna is in bliss and every vrajavasis was in bliss and kaliya becomes trinad api sunicena and when krsna sent kaliya finally to the yamuna
- Nagapatnis offers all the jewels to krsna and krsna offered everything to kaliya and gopis and accept some thing to himself and sends to the ocean
- One day akrura and this is the story of similar bhava which has love in separation and this is very unique in the land of vrindavan and in vaikuntha, lord is appearing as a naranayan which has so much ecstasy and golok has supreme most ecstasy even without him
- Kamsa feeling so much hatred and obsessed with fear and sent so many powerful beings

to destroy krsna and ye yatha mam prapadyante and they came to destroy krsna and krsna destroyed them and in vrindavan, everyone was cheering to krsna and akrura was great devotee and one of the examples of 8 PDS is vandanama

- Not everything is black and white and there is so much shades in devotion and bhishma is mahajanas and fought against with krsna but yet he is great devotee of krsna and attains the highest perfection and when haridas thakur departed from this world who was namacharya and gazing with the moon of LCM face and embracing from his own hearts and LCM chanting the holy names and haridas thakur chanting sri krsna chaitanya and by his own sweet will he left and haridas thakur left this world and this is like bhishma and akrura under the rule of yadu dyanasty, they put the prison, devaki and vasudev and akrura stayed there and how much akrura wants to suffer living with kamsa? Krsna wanted akrura to be there and become witnessed of this
- When akrura was going in vrindavana and feeling very happy to see krsna but he feels unhappy why I am going and fell in the ground and share his hearts to krsna weeping and vrajavasis understood why akrura is coming that vrajavasis was not able to bear this and they started stopping to akrura and krsna is the ultimate shelter and krsna is the only one can liberate us from kamsa
- When yashodamayi was started hiding to see krsna and yashoda mayi puts the body of krsna so that they will not able to see him and this is the something krsna can only do and we must trust akrura and accepted nanda maharaja suggestion and brought krsna and put him in the presence of akrura and holding you full responsible that you must be make sure that krsna is protected and you must bring him back immediately and nanda maharaja promised
- This time gopis became angry with yashodamayi and raised voice out of love and taking innocent calves and giving it to tiger and even cow will not offer calves to tiger and you are giving exact way to akrura and yashoda mayi was overwhelmed and tears in eyes he gone home and every one was crying in vrindavana and every vrajavasis was crying and seeing this, even akrura was started crying, balarama was crying and even krsna started crying
- And pathetic crys of gopis, krsna's heart was moved and jump off the chariot and brought in the state of awareness and wiping the tears from their eyes and took them in secluded place and having the loving exchanges and krsna wasn't able to leave vrindavan and balarama and akrura was bewildered by such exchanges who has so much in love and krsna spoke to balaram and that balarama would able to help and akrura have no idea where krsna went but he knew that balarama could find him and balarama become sympathy to the love of gopis to krsna and your mother and father is vasudeva and devaki in prison and they have completely surrendered to the love of krsna and please bring krsna to mathura and hearing this words of vasudev and suffering and balarama's heart get melted and found krsnas lotus feet and balarama and akrura came alone to the krsna with brajgopis and that time akrura spokes in a voice where krsna and gopis hears him and that krsna there are your devotees that how vasudev and devaki suffered a lot and you are about to save them and kamsa has nothing to kill you and please come and save them and bowing obeisances unto the feet of gopis and begged them please be merciful to the vasudev and devaki who are the loving family of krsna and gopis expressed their anger to akrura that you are the cheater and those people who are saying are not mother and father of krsna and nandamaharaja and yashoda is krsna's mother and father
- and vasudev devaki dangers therein there was uncertainty and for the vrajavasis danger is now and if you bring krsna and balaram to mathura then to try to resolve something may happen in future then you will be the murderer of the residents of gokul and how you can be so much cruel akrura?
- And krsna moved so much loved by devotees na me bhaktya pranyashyati and felt that how the residents of mathura and yadus taking shelter of him and krsna understood that

he must go and promised gopis that don't worry about me because kamsa is insignificant and I will defeat him very easily and don't cry and you are making my departure inauspiciousness and gopis wouldn't able to accept and said that kamsa is not easy to defeat and there were so much asuras and even if you do defeat him then yadu dyanasty will not allow leave you easily. And krsna promised that I will come

- And hearing the situation of karunaras came in the secluded place of vrindavan and all the elder gopis and gops and animals and everyone was there and as krsna and balarama boarded to mathura and for this situation, sanatana goswami described that it shouldn't even be heard but yet it is irresistibly heard and this is the pastimes of beautifully described the supreme glory of vrindavan and krsnas love for vrajvasis
- When krsna leaving vrindavan everyone was crying and hearbreaking and all the eyes covers with tears, all the animals of vrindavan crying and such glance was yearning and telling krsna please don't go and even the leaf of vrindavan shedding the tears and even the stones were crying by seeing the love of devotees with krsna
- Akrur saw gopis and vrajavasis in such a helpless condition that some are prostrating in the foots of horses and lying before the chariots and some cannot make the consciousness and with full of tears and in that state akrura cracked the whip and rapidly driving the chariot so that he cannot able to hear to anyone
- Akrura want to cheer up krsna and brought him to the particular ghat in the banks of yamuna called as akrur ghat and he knew krsna who was in the abode of varuna to save his father nanda maharaja and when he returned to vrindavan, nanda maharaja telling to vrajavasis about the incredible abode of varuna and how varuna worshipping the child of krsna and they were wondering who is krsna and what is the destination and krsna brought him to this ghat in yamuna and reveals all vrajvasis the golokvrindavana
- Vrajavasis saw the highest love of spiritual world which is golok vrindavan and in this way the krsna gives the glimpse of view of spiritual world and the more understand the golok vrindavan was, the more they become fortunate where they were
- The more u understand the pastimes of krsna, the more you understand the beautiful pastimes of vrindavna and the more you become grateful and this is all been given and the more you hear the pastimes and glories of krsna,
- ***the more you feel grateful by the mercy of LCM and acharya and SP and mercy of vaishnavas and this is been given and the only thing is separating us is our will to make this treasure as life and soul to wake up and recognize the gifts***
- Vasudev and devaki pleading to krsna and be there with us and longing for your association and we need you my dear krsna here and don't go now and vasudev said to nanda maharaja actually we both love krsna and needs to be initiated by guru and I will send to avantidesh of ashrama of sandipani muni and then he come to vrindavan and krsna told to nandamaharaja that residents of yadus need me and I must protect them and go back to vrindavan and tell vrajavasis that I will come soon and nanda maharaja said how can I say this to them and they are living with the hope that you will return with me and how can I leave with you and I have given my promise but as krsnas will and krsna broke his promise to fulfil arjuna's promise and now ultimate nanda maharaj given promise but whatever dear to krsna then he must do
- The only thing that make them alive is that you will be returning to vrindavana and if there is no understanding when you will return then everyone will die in separation from you
- Nanda maharaj took their lonely journey back to gokul and came to the outskirts of gokul that there was celebration and krsna returned and nanda maharaja's chariot means krsna has returned and all knew that krsna is back and nanda maharaj arived and didn't looked at anyone felt broken hearted and without saying word to anyone and went to his house and laid down and all gopas and gopis were not able to speak the words and they all also laid down and vrajvasis realized that krsna and balarama didn't came and this way they entered

in the state of love in separation

- They will nourished the love in separation
- In brhad bhagavatamrita, krsna says to narad muni that the reason I didn't returned to vrindavan is because the love of brajvasis is so much increasingly in the love of ecstasy and I don't want to interrupt it and LCM chose that mood of sri radharani after krsna went to mathura and cultivate that mood of highest ecstasy of unmotivated and uninterrupted love and in that love, krsna is most present and manifestation unto him
- This is beyond any of our imagination but that is given to us to aspire for and appreciate it with grateful heart the love of vrindavan as the highest pedestal of aspiration and something which cannot achieved by intelligence and knowledge and austerity but it is only by the mercy of krsna and radharani to reveal to us these truths and we can actually appreciated and realized.
- When devotees hears this pastimes then our appreciation and humility is meant to become deeper and deeper and when we treasured of this prema dhana then we humble ourselves and surrender ourselves and knowing ourselves how unqualified we are and when we have truly in that mood then krsna gives us that love and LCM came in this world for
- This narration gives us the glimpse into the glories of vrindavan and krsna was at mathura and sent udhava to vrindavan and gave udhava his clothes to wear that udhava is coming as a representative of krsna and udhava who was with krsna in day and night in mathura and when he saw the love of vrajvasis then even in the separation he understood that I have no love as compare to them and he was praying rather than be with krsna as loving associates in mathura rather be a blade of grass of vrindavan where gopas and gopis will step on my head with their feet and serving in that most humble way then I can taste that love too and that is love which is nothing can ever please to krsna except sincere love and this is vrindavan that we are remembering today and through the process of hearing in prayerful mood and developing vrindavan in our hearts
- Vrindavan is the land that gives pleasure to krsna and krsna wanted vrajvasis to stay in vrindavan because that's when they were experiencing the deepest love in him and in them and this is the glory of vrindavan
- SP given us vrindavan and whatever inconceivable unexpected and expected conditions takes place in this world but the only thing is important is that we live in the spirit of vaishnavas and share the great treasure with each other and this is called harinam sankirtan is and LCM taught us the sankirtan and given us the holy names of hare krsna mahamantra and taught us the idea of unity in diversity and culminating the fact of unity in diversity is the various ways of devotees trying to serve krsna
- ***Each one has unique mood and unique experience of life and you can have many experiences of agreement and disagreements but our purpose is to share krsna with each other and when we do then we are in vrindavan.***

Thank you very much  
Hare Krishna