

# Live Class By RNSM

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Today's Live Class from Chicago, US

Topic - \*Significance of Rama Navmi\*

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Notes -

- BG Krishna says that he descends to the world again and again to ultimately attract our hearts in the original natural state which is unconditional unmotivated loving service. When Lord appears in his many forms or in these aspects of Vishnu, he delivers many demons to establish the dharma. and in original form of Krishna as Shyama Sunder to attract hearts of unconditioned souls away from the distraction of egoism, distraction of sufferings. Krishna reveals the world the eternal blissful pastimes, he reveals the eternal pastimes of the spiritual world which has intimate and pure exchanges. One supreme being where he appeared as Lord Rama Chandra through King Dashrath, and to inspire us that how we should live our ideal life in pursuit of true happiness. Rama means reservoir of pleasure. sarva sukhino bhavantu - the whole purpose of knowledge of Vedic scripture is to teach everyone to be happy, But unfortunately we are looking for the temporary happiness which flickering with our body and mind.
- we have forgotten that we are eternal spirit soul, beyond death and birth, Brahma Bhuta Prasanattama in the stage of spiritual awakening there is joy of feeling of the happiness of God's love and reciprocating our unmotivated love toward Krishna or Supreme Being. That Love is expressed the honour and the love of all the God created and all those who God created. Lord Rama taught us the path of happiness.
- Predominantly, Lord Rama teaches us the example of the times of crisis and challenge from his birth. Maharaja Dashrathji and Koushalya they yearned for son but they don't have son, years after years passed and Lord Rama incarnated unto them by his quality and received his blessings and guidance. through that they approached another saintly person Shringi and performed sadhana and spiritual practice where there is a great concentration, meditation in loving service called sacrifice. That makes us sacred and makes everything around sacred. Through that spiritual offerings that Lord Ramachandra appeared in this world.
- in this beginning of life, everything was leading for the Lord by happiness, hope, joy, hope for Rama and all of his family and all of his world. Lord Rama went to the forest in Vishvamitramuni. Although He was supreme absolute, he is the knower of everything and he knows the supreme knowledge of Vedas, past present future. Supreme Goal of everything and since he knows everything he sets an example as a human being, He acted as a sincere human being, he acted as a servant of his guru Vishvamitra muni and he gives an example that how we can be pleased by serving guru and how to make spiritual life blissful. He teaches us that how we find happiness in serving devotees.

Lord Ramachandra and inquired to Vishvamitra muni about life, life of great saints, and how we can deal in every situation to make spiritual progress.

Lord Ramachandra received a blessing from Vishvamitramuni and also lifted, a great bow of Lord Shiva. and attained Sita Devi as a married wife, in Mithila.

When both returned to Ayodhya, everything was full of joy and everyday is the celebration. And, everyone was happy and Dashrath Maharaja and whole kingdom was happy. where everyone felt love for Sita and Rama. All are waiting for the Lord Rama and Sita will come and

when was Lord come and become a king, and Dashrath was waiting and longing that when he can place his sita and rama on a throne for a well being of whole world.

The very night before the coronated of lord rama as a king, A beloved step mother of sri rama love as his own son but she became envious and due to that she sent sri rama to exiled from ayodhya for 14 years. Sita and laxman cannot remain in the comforts of ayodhya without Rama and entering into forest.

Lord rama was in exiled or we can say he was in a quarantined from eternal abode of ayodhya. He wasn't allowed for 14 years. Rama went to prayag and met Bharatarajmuni and inquired from him what is the best place for me to be. On the orders of Bharatarajmuni He went to chitrakoot at the banks of madakini ganga because there he can associate with pure hearted devotees of the Lord who dont have any motivation anything except loving service of Lord.

In beautiful forest in chitrakoot rama, sita and laxman would sit unto the feet of saints, hear from them, inquire with them, serve them, and please them. Soon after, bharaat brought all the leading person to chitrakoot from ayodhya to return. Bharat was determined and Bharat said that i will accept your banishment of 14 years and you all go to ayodhya and please and joy this ayodhya devotees. Bharat told that our beloved father dashrath passed away from the world in the intense loving separation of Sri Rama. Ram showed the love of loving son that he cried in grief and he attempted the last rites for the dashrath to deliver the soul of his father at the mandakini ganga for dashrath maharaj. We are not the body where eternal soul can enriched and interact with other people in this world. it is the best facility engage in the devotional service with body and mind and thus to liberate our original natural position consciousness of the soul. Bharat and All the citizen of Ayodhya begged towards Lord Sri Rama to returned to ayodhya. Ram could have returned back to ayodhya but no body would disagreed even if he has care and transformational of hearts was yearning with repentance of rama to returned.

But for the pleasure of Us, Rama wants to establish the true dharma and to performing his leela and the service of the world and he remain in the chitrakoot. for 14 years, they did not have any communication with ayodhya vasi.

Later at nasik, Rama received blessing from agastha muni and received so much gifts and knowledge and mantras from him. It was lord's beloved eternal consort Mother Sita was stolen by ravana. Rama searched the forest with laxman. He walked thousands OF mile in search of Sita, crying for Her, But he never given up the purpose of rescuing sita. On the way there was jatayu and he was a great bird and old and he fought with ravana to rescue sita from the demon ravana, but jatayu was defeated. Their Lord Rama glorifies sweet words to jatayu and held physical body of jatayu. He spoke sweetest word for the affection for giving peace and love to the mind of Jatayu and he promised jatayu that i will send you in spiritual world. Jatayu went to spiritual world by smiling by seeing the face of sri rama. He cried for jatayu. Here, as a devotee jatayu, by just getting engage voluntarily given up his life in painful to serve the Lord.

How the lord respects the physical honor of great devotees and he did it all the last rite to liberate the spiritual soul. Soul's nature is to have full of knowledge eternal bliss. Lord went to lanka and fought the ravana to give happiness to sita. Ultimately, Lord rama invokes the blessings of agasthamuni and chanted the mantra arrow to deliver ravana. Rama dont have any malice. He asked bhishishan to perform last rites to ravana to elevate his soul. Rama

himself went to himalayas with brothers to perform austerity to purify themselves from killing ravana. why? there is no mallice. Rama even he defeating enemies, he did to compassionate for all the living beings, he went to purify himself in the himalayas and returned to Ayodhya.

Now, Lord again separated sita and sent to ashrama in valmiki muni. This love and separation is very much mysetery that revealed by Lord Chaitanya Mahaprabhu. Lord Krishna was performing pastimes in vrindavana in damodar lila with yashosda and fulfilling the desires of gopas and he did perform raslila with gopis. All of them loved krsna with unconditionally. and than He left and went and mathura and to dwarka for the well being of the world. The mood of separation of gopis and especially radharani that acharyas it is explained that, radharani was in her separation, viraha bhava. When LCM was in jaganath puri by spending the last time he was feeling radharani and krishna's separation. it is the ultimate awakening of Love - viraha bhava. It includes an ecstatic love of Sri Sita in the separation from Sri Rama.

Sita and radharani is the same person of eternal consort of Lord. When LCM was in gambhira, jaganath puri, he spends last 12 years in the ecstatic love of separation of lord which included the love of sita from the separation of srirama. Because all this energy includes in Srimati Radharani. LCM taught in that ecstatic state, he composed the prayers of shikshashtakam and it remains in the hearts of devotees

Lord Rama was an ideal king, disciple, brother, son, husband, friend. he demonstrated that in the time of crisis because its nature of world that we have to adjust ourselves to respond the crisis. lord endures and inspires us shows the way.

Bg tells that the Highest planet from the world to lowest, there is suffering and its temporary, inevitable beginning and end, honor and dishonor, success and failure, this oldage, disease and death, birth are inevitable and miseries caused bodies and mind or natural disaster, other living beings, etc is inevitavble. Lord rama taught us that any moment it can be change and any moment we have to adjust ourself. That he adjusting and always seeking the enlightened devotees or saints, and have an blissful nature with devotees and determinedly serving the Guru and other devotees.

Bharat and Rama was competing. Bharat was begging Lord that takes this and live in the opulence and Lord was arguing that you stay in the opulence and i will stay in forest. Both were well wisher of eachother. This is Rama's example that how he teaching from his example to strive to live by the principles like virtues, Lord rama shows, that is the path of peerfection. rama was an ultimate reservoir and supreme object of all Love.

LCM left vishnupriya, sachidevi and his home for the purpose of sri rama to shows the compassion and mercy for all of us. LCM went to town and village to purify others to share the mercy of Krishna's love. LCM went to towns and village with the holynome of all powers, which transforms others and purify the mind, ultimately, we can awaken the love for Krishna's beauty and sweetness LCM's Intimate association was murari gupta. He was a devotee of sri rama. LCM was trying to convince to worship Krishna. But Murari Gupta was crying because it was impossibe to enagage in the service of sri rama. Lord rama glorifying him that I was just testing you that your dedication and love and purity of lord rama is perfect, LCM said, that you are like hanuman.

In Mahaparakash lila, LCM reveals his form of sri rama was shown rama and sita and laxman to murari gupta. LCM given a topmost love of Krishna and sri radha in the holy name. Lord rama and krsna are the avtar in the LCM because he personally the supreme Lord and given us a love in the chanting of holy names. There are beautiful lilas of LCM in south india and when he incarnated with Lord rama. Ramanavmi is a beautiful time for all of us to meditate,

contemplate the wonderful lesson and examples of sri rama.

Beloved prabhupada, installed sita rama laxman hanumanji at radharasbihari. Rama navmi is the very special time where prabhupada gives entrance in the loving pastimes of Lord Rama. But he had taught us by how hearing, serving, chanting and valueing the association of devotees. Samshidhir haritoshanam - he opens the doors of hearts and allows us to enter into his passtimes with the association of devotees. Lord rama inspires us to response through challenges, difficulties to makes our spiritual progress and to understand how we are so humble and vulnerable we are and to take shelter unto lord through our body mind and senses unto him and following the footsepts of great soul. maharaj guha, bhara, laxman, hanuman etc. by following the footsteps of this great devotees is they are pleasing sri rama in any kind of difficulties, and lord rama was reciprocating by giving love to them and as long is the pastimes of Lord he is still appearing in our heart today, in this particular time of corona virus, the world is in the very difficult state. This is the very time to evaluate the purpose of goals and we should press reset button for our value our life. and Truth is always there how vulnurable we are but that how we want the shelter of Lord. Rama shows by his own examples to endure and difficulties by associating, serving and pleasing with devotees. By serving devotees and by chanting the holy name of the lord. By cultivating our inner sadhana this ram navmi is blessings life in krsna consciousness amongn devotees is the most beautiful blessings.

Thank you very much  
Hare Krishna