

SB Class 1.19.15

Topic - Developing Mood of Servant of the Servant

By Radhanath Swami

Notes

- I am greatly honor and happy to be happy with association each one of you. But in my heart of hearts I am sitting at asanas of radha gopinath temple and to gratitude and chanting the krsnas holy name and gopalji standing in the alter to protect all the hearts of vaishnavas and right there is beloved of our acharya prabhupada. And all around the effulgent a blessed faces of assembled devotees.
- The same experience that It cannot be interrupted by material circumstances. There is a well known story that my beloved god brother haygriva prabhu with prabhupada in NY in 1966 that he was sleeping under the grass outside that he was dreamt that krsna is sitting in charriot and teaching arjuna BG and suddenly krsna manifested to SP and arjuna as hayagriva and instructing me. That this was feeling identical that krsna speaks arjuna and as you are speaking me. Whenever devotee repeating the word of krsna in parampara with sincere heart than krsna speaking through devotees and can experience same benefit as arjuna. When we read BG and when we hear classes glorifying krsna. And its matter of eagerness to hear and ultimately surrender ye yatha mam prapadayte. Krsna says in BG that according to how we take shelter to krsna to be servant as a pleasure of krsna as a servant of servant of servant, by pastime, by name and through His devotees. So many in all religion of the world has revealed about desparation and challenges seems to insurmountable and whenever devotees took shelter of lord in faith, not necessary with physical way, but in spiritual perspective, devotees grew for the highest perfection. Feeling separation from krsna is the message of LCM. This is especially revealed by him in his antyalila when he was in gambhira, in the mood of sri radha lcm was deeply absorbed in feeling of separation of Krsna. All the 6 goswamis through writing and personal examples, that there is a great treasure of love in separation. In separation there is union in heart and there is no impediment in any field that can never separate us where krsna is in our heart and devotees are always in krsna in their hearts. Even there is no technology at all - if you could chant, doing kirtan and speaking BG SB Sincerely together than we are on spiritual level together. Devotees can feel that. In kaliyuga, technology can compensates for deficiencies we are having in the age of kali. Previously, people would hear message of lord and katha and remembering always and remembering devotees forever there were in the world is together. When rup and raghunath goswami went to vrindavan and they havent seen lcm but they were internally together with lcm. We have nice technology that we are together. Through printing press, we could read the words of acharyas and taking shelter of krsna with eager heart and trying to follow with best of abilities for the pleasure of RG and SP. This is transcendental united. We are eternal part of krsna and that spiritual level of experience we are beyond and above, transcendental in ever changing pleasure of the world, birth and death, krsna in our heart, krsna unites his devotees. Its important to devotee that devotees to serve one another and that's what gives great pleasure to krsna and to share this greatest blessing of gods grace with many people as far as possible in this world.
- Today Brahmachary given me the topic from SB 1.19.15 that it's a story of PM. He was young, full of good health, he was enjoying the greatest possible success of the world as an emperor - the king of the world and he ruled, not thinking himself anything but as a humble

servant of the servant of the servant. In spirit in the words and action that he was aware everything is changing - we can even bird, insect, etc. The eternal soul of the every living being is the part of krsna, and this body whatever it may be we have a very short time and what we could do with our body its important. Human form of life is very precious - durlabham manushyam janamam - its very rare and precious that in this life we can learn to see that presence of god in everywhere and everyone. We can learn how to awaken our love for god within our heart and awakening the true nature for the soul and sharing that the experiencing with others and the process of how to awaken. And that's what we see everything as same - as krsnas property. The entire creation and see everyone and every species of life as to share love for god. Love every spirit soul in their essential true nature.

- In the whole life whatever we may doing, whatever we have is oriented a spirit of seva and to be care taker of gods property and care taker to all living being. And that's what PM was! Sometimes we are sick, sometimes we are economically things are collapsing, sometimes we are lockdown were we loved to do, sometimes people are against us trying to destroy us,. There is limitless way to go things go wrong. King PM and all other limitless acharyas they taught us where to find happiness and truth in every stage of life. PM was such an emperor throughout the world and wherever there was a people, or any species of life PM was very willing to give his life down to take responsibility. According to highness of post there should be sense of willingness of sacrifice to take responsibility for well being of others. For those who much giving is much is expected.
- Yad yad acharati... BG says that what great people do that what common people have the standard and model their own lives and values. Whether father or mother or big or little position is not imp but whatever we have position or roles we do in the spirit of being of servant of the servant of servant to live with integrity. Bhoktaram hanya tapasyam Everything is krsnas property and to be well wisher of living being for krsnas pleasure. PM was not material sentiment. Bhakti is sentiment of loving krsna and feeling compassionate to all living entities. Para dukha dukhi and para sukha sukhi. This is the sentiment that born with spiritual truth but where there was people who are wicked and exploiting the rights of innocent and who were discriminating with anybody about their differences. PM was bold and time personified to stop this injustice and necessary to punish whoever violating people's rights. If cow or bull if abuse PM was right there to protect. So PM ruled with such compassionate. Compassionate took form of justic and punishment but it was in spirit of helping everyone. He was descendent of pandavas and grand child of arjuna and yudhistir maharaj. One who wants to love god and one who loves god there value of their life is same suhrdham sarva bhutanam - to strive to become well wisher friend of all living entities. In todays world, we see that particular color, cast, sex etc.. People have obsessive needs to feel that they are better than others. They exploit others and abusive others. When we think that we are this body, in this state of ignorance, we need feel ourselves better than others. I am better, my cast, my color, my religion is best than other. Why people need feel this that because they are disconnected from true self.
- Suhrdham sarva bhutanam - our supreme father, mother - lord who is living entities of everyone is great. ***When we take pleasure in greatness of god and then love and mercy of god then our greatest happiness is not to feel ourselves better than others. But as LCM taught that to remain servant of the servant of the servant*** and how sad it is that people are in the world is competing and competing and heartbreak and violence to others because they see themselves as an enjoyer.
- LCM taught trinad api sunicena.. One who is in knowledge and who wants to realized that knowledge aspires to be humble than grass and tolerate like a tree and eager to offer appropriate respect to every living being and not expect demand for respect oneselves. This is leadership and that is wisdom. PM lives in that spirit. Although he has everything which king has but he saw everything in spirit of humble service.
- Once PM did mistakes and how can It be possible? Its krsnas arrangement to teach the world

and it also instructive that he made mistakes that he offended shramik hrishi and son of shramik hrishi's son curses him to die in 7 days. When PM before he listened that cursed him that he was thinking in his mind that let all purification required come to me and he was back in the palace and shramik hrishi regreted after he knows he got cursed and he loves PM and he was in deeply regreted and sent message to PM that you will be die in 7 days by snake bird.

- Our acharyas and SP says when PM heard this news as good news , he could have gone to shramik hrishi to beg apologize for the mistake he did and its appropriate thing as a gentle person but he didn't do that out of respect and sensitivity as message he received from shramik hrishi. So our of respect of hrishi PM left his palace with eager, hopeful and grateful heart and went closeby to river ganges. And he sat in banks of river and started fasting till death and completely absorbing his mind and heart in krsna.
- Anta kalecha mam eva - when one who remembers me in the time of death and can come to my life. There is no greater success in life to remember life at the time of death and in the life. ***For one who remembers krsna with love and devotion, even the death is the opening the doors of brilliant light of spiritual world to enter in the eternal pastimes of krsna.*** And in life, ***the every moment is precious and every moment is an opportunity to develop love for krsna and everything in our decision must be harmonized with that truth.***
- When PM was in banks of ganges that he was longing for association of devotees of lord. And when he came in banks of ganges - all the great saints came here, naradmuni, parasar muni, vishvamitra, all came here in the guise of pilgrims journey in the banks of gangas. And to be there as respect and honor to him. And they were there to help him to fulfil his dearmost to surrender to krsna.
- Sometimes, sacred ceremonies, activities can be taken as granted as an ordinary. Formality, we bow with someone. But PM bowed his head with all this people, and bowing his head is a such a deep experience that he was taking the person's life in his life and offering all respect. And to the person who is being bowed down into the core of his heart with all respect and this way exchange of blessings and love in hearts of people. This is very spiritually emotional exchange happening with love and merging the affection of people's heart. It was heartfelt and such gratitude.
- There can be no one who is more grateful than me at this moment. In 10th canto tat te tu kampa - one who is in any situation, hardship, painful condition and one who bows that head to lord and that person will achieve the highest perfection and all the sages was living this principle. PM said to sages that I am fallen, engaging in materialistic activities and you came here to bless me and how grateful I am and happy I am and I don't deserve this kindness. I am fortunate that I am with great devotee of the lord who came here to bless me and I want to give heart and soul to hear the glory of lord.
- PM asked sages that what is prime duty for all every living being with every situation in their life and what is the duty of the person one who is going to die ? - To stick to the person who unanimously agreed the last message that person have ultimate thing forever. He saw his soul within his heart and started identifying and appreciate the soul in every heart, because every soul is part of krsna. PM asked SM that how we love krsna who is SPOG through association of devotees and friends of all living beings and this is the sacred principles of our life. SB is the cream of vedas and all culmination of scriptures and it has been spoken in such crisis.
- In CC, maharaja pandu as bhavananda raya and his 5 sons are 5 panavaas and the most illustrious are all is ramanand raya. Something happened to gopinath bhattanayak - bro of ramanand raya and he was having family and although he was great devotee and he made a mistake and taking more money from govt money as he was not about to do. But essential prataprudra maharaj son of gopinath bhattanayak was very angry and he sent gopinath bhattanayak to death and he was praying that let me remember you krsna, and his mind and heart was engaging in krsna at the crucial time of death.

- This time of remembrance open the doors of true love -na dhanam na janam -LCM taught that I don't want anything wealth, name fame,power, no scholarship, I don't want any liberation from suffering. But I want that situation that I can able to serve you. This is what gopinath bhattacharya was taking shelter unto lord at the time of death. LCM in his hearts pleased with him
- and king prataprudra got the news that he was such a great person don't do that. And he got released. Prataprudra felt such a regretful condition that he glorified him and a royal silken cloth around his head to honor him and he gave him raised who was paying more. In everyone in the puri, people are in the puri, at the time of death, I have given the higher position, salary and honored. But this is not really a mercy is. My bro ramanand raya they have received true mercy - a prema bhakti and they absorbed in pure devotion. This is real mercy. One who achieves real mercy and not that this vanishing. Gopinath bhattacharya was willing to renounce everything in the name of surrender. And LCM told him if you could renounce everything than who could take care of large family? They are krsnas children. You must continue your job. Renunciation is not that to give up ones family, True renunciation is the spirit of devotion to heart with compassionate to see everything in krsna's property. Live your life sincerely and honestly and live in the mood to take shelter unto krsna through japa, kirtan and chanting of the holy name. When ones truly takes shelter unto the lord, then one will appreciate that how they are many names of god and he is personally present in his all his names. Take shelter krsnas name and words of bg and pastimes of the krsna like SB and take shelter unto devotees those who are sharing the krsna from their hearts of each other matt chita ma gatha pran - when devotees comes together to chant glories of krsna, krsna is there. There is greatest happiness and joy when we seek joy of our life with one another. Bhajure mana sri nanda nanda...praying to mind to worship lord and one can be free from all fears. Fear or danger or calamity for sincere devotee and opportunity to seeking shelter unto krsna we got to beyond birth and death. SM said greatness of life is not in the number of years but in the quality of consciousness.
- PM said he faced every difficulties with gratitude. We may not be grateful by things happening which are beyond our ability and we may not grateful and its difficult. In this situation, krsna is waiting for me. Ishvara sarva bhutanam - krsna is my heart that I am grateful for those who makes us understands this whatever conditions we are in..Greatness of our life is the intent of our intent to serve with love and integrity is to how we express our actions, whether he is squirrel or hanuman, jatavu or vibhishan.
- Whatever it may be - kuntidevi saw krsna in the times of calamity. We don't like to suffer others. Despite all this krsna is in my heart and I am grateful for krsna and for devotees who helping me to remember krsna and chant his name and read SB.
- The whole material existence everyone in the lockdown and we are separated from the lord in our heart but the door to liberation and real happiness is wherever we have grateful heart we take shelter unto krsna.
- Many great person of past and present that attend love for me and that's love is true treasure of true love and let us follow unto the great soul and be grateful that every situation krsna is there. We have an opportunity to pray for others to help them to be with krsna. In giving we receive.

Thank you very much
Hare Krsna