

Radhastami Evening Class @iskcon juhu By Radhanath Swami

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Topic - **Glories of Srimati Radharani**

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Notes

- When SP was on jaladutta after he departed from vrindavan in 1965, he left his home at radha damodar temple after compiling translation of purports of SB of 1st canto and came into mumbai and stayed in mumbai for sometime and giving classes in mumbai and kept SB and specially he found radharani in juhu and he bounded connection with srimati murari and she offers so much respect to sadhu and true vaishnava. He asked her pleaded her and begged her for a free passage on a cargo ship for 38days sail and he was just 69 years old and srimati murari was very experienced and she was saying that you will die and how could you live alive in the western world which is very cold and SP was begging for an opportunity very likely give up his life in enduring poverty and rejection and give up one chance so that he can fulfill the order of his guru maharaja and LCM and to spread the teachings of LCM all over the world and specially his guru maharaja.
- Nature of the english language will be broadcasted all over the world
- BSST who was the truly perfect representative of LCM and he has ultimate highest perfection to be a servant of srimati radharani.
- Infact LCM taught us that to be a servant of the servant and all the gopis are serving srimati radharani and when SP still on jaladutta just approaching his destination to US - he written poem that you cannot get success in KC unless you worship srimati radharani.
- This is very much invocation that SP wanted to do and this is the pure unconditional love and unmotivational love and to estd the exact mood of vrindavan throughout the world.
- According to SP and acharyas what is mean of awareness which we must appreciate that which we cannot take as granted. In this world many people take so much struggles to study and sacrifice of their personal preferences like security of money and specially in this covid19 world is challenged, there is lot of fear and insecurity and people are willing to give up for their money. And wherever people see something valuable they are willing to take sacrifice.
- What is the most valuable in all throughout lives - manushyam kachid - our of 1000s of 1000s of people are enduring for perfection in spiritual path and hardly we find someone actually connects the real path of liberation and only hardly one understands me.
- Many people achieves liberation what about super magical yogic power and the most satisfying peace is to love god.
- Bahunam janama ante - after cultivating spiritual knowledge, one who find me then one surrenders vasudev and knowing krsna as supreme lord cause of all causes.
- Brahma bhutta prasanattama - krsna explains that one who attains spiritual platform and one who don't hanker in this temp world such a person sees every living being as equal vision and such person is the well wisher of every one that person engages in PDS of lord and one who invokes the joy of soul
- Yoginam api sarvesham - there are lots of yogis who out of that bhaktya aham janahahti -

- through PDS krsna says one can able to understand me
- Premanjana bhaki - unless ones heart is filled with love of krsna one cannot sees krsna and ultimate truth. This is the true reality.
 - First and foremost commandment is to love god with all thy heart and all thy soul and loves to neighbor while you are being an instrument of the god's grace.
 - Sarva dharman - BG says that abandoned all varieties of dharma and occupational duties and just surrender unto me and I shall protect you from all sinful act. do not fear
 - Mana mana mat bhaktoh - always remember me and worship me I promise you I will give all protection.
 - Daivi esa guna mayi - this material world is difficult to overcome but one who take shelter unto lord and surrender unto lord can easily cross this ocean
 - BG from beginning and end that spirit of bhakti yoga is intertwined in every word and that every stage of BG is leading for perfection.
 - SB is begins from dharma - kaitavo dharma - this scriptures is the cream of all the scriptures and it is the exclusively pure ecstatic love.
 - Dhruva maharaja went to so much sacrifices and ultimately narayana. Krsna is ultimate truth offered him a benediction and dhruva said I was looking for the pieces of glass and I was given a love for you which is very much priceless diamond and I sees everything insignificant and I need only blessings to remain as servant of servant of servant
 - Samsidhir haritosham - SB says that perfection of yoga and religion and to please krsna. And krsna is bhavagrahi janardhana and HE is only pleased by lord.
 - SP said krsna is the proprietor of everything that exist and the source of everything and every planet what can we offer to krsna who is the source of everything. He is rasbihari and he is always hunger to taste the sweetness of love of his devotees.
 - In SB we read the story of prahlad - even he is life is impossibility and violated, hiranyakashipu is a demon and little prahlad didn't have anything but his surrender and in the end benediction he asked to narshimadev that in this world to let me in this world to help others to love you that so many are in the problems of success and failures and disease and that only we can give true joy the realization of true joy and to serve you and to love you and begged Him to give protection his father.
 - Ambarish maharaj recognized that there is no greater power than the power Supreme Lord.
 - And lord told durvasa muni that my devotee no one but me and I know no one than my devotee. And I am always in the heart of devotees and my devotees are prominent in my heart.
 - Krsna is the all powerful and overpowered by the love who is very sincere.
 - The capacity of hanuman, rantidev compassion and culminates in 10th canto after so many describing incarnation of lord and glories of lord and devotees in previous cantos - krsnas tu bhagvan swyam - the avatars of the lord who all the avatars is included within is revealed to us that is krsna - gopinath, rasbihari
 - and lord krsna appears in vrindavan in gokul mahavan in little child who is just days old that effortlessly krsna playfully liberates putana and trinvrta. And mother yashoda shows entire universe in his mouth to mother yashoda.
 - In vrindavan, his intimate powerful and overpowers understanding of his supremacy. In vrindavan, vrajavasis simply loves krsna and we read about vatsalya bhava and sakhya bhava and krsna plays with them and his smile is very powerful than all the opulences revealed in previous incarnation.
 - His loving sound of flute and the love of the heart of devotees coming through His mouth and into His flute manifest in the flute and most intimate love of god and permitted in the vrindavana into the music where all cows's ears, calf's ears get eager to hear the music of

krsna's flute - rolling tears from their eyes.

- Animate beings becomes inanimate and inanimate becomes animate in an ecstasy and in vrindavan sunrise appears in the world are the most wonderful and realm of eternal and it place beyond debilitating force of time and in this world time is consuming everything and by the power of time sun will eventually becomes ashes, earth will becomes powder and oceans will dry up and all the living beings are dieing.
- Time is mighty that billionaire cannot hold on by money and scholar cannot hold by knowledge and **spiritual world is the absence and everything and every is the eternal in the spiritual world with love of godhead**
- SB culminates in the most inclusive in the purest form of ecstatic love of gopis and krsna says that your love for me is so pure that even though I am CEO that krsna says aham sarvasya prabhava - everything I have in entire life of brahma I have no power to pay you for your love and devotion.
- ***Krsna admits that He is always in debt for a pure love for the gopis and krsna performs his most intimate love for gopis***
- Jaydeva goswami in geet govind krsnas wonderful pastimes with gopis and describing the glories of all incarnation of godhead and most prominent so that we can understand that the door is open to hear the pastimes of gopis, this is not ordinary and **this is the highest revelation of love on spiritual platform.**
- SG was brahman realization and transcendental from this world and he didn't seen anyone based on anyone sexes and he is the personification of detachment and **yet glorifying that love of gopis is the highest.**
- All the 6 goswamis - they given up the fortune of millions of palaces, fames, powers and went to vrindavan with loin cloth who slept under the different trees in hot or cold grounds but they were always in the highest ecstasy for the following of the footsteps of gopis.
- SP said tha krsna is the supreme brahman. Brahmeti parmaatma bhagavan - people on the path of gyan yoga - **lifetime cultivation of knowledge willing to give up everything in this world to taste the drop of spiritual happiness.**
- Krsna is the source of brahmana.
- Krsnas platform is beyond and he tasting the never ending love of dveotees.
- Raas lila is the most intimate expression of god's love for the soul and soul's intimate expression for the love of God and that's love is take the form in the form of eternal dance.
- In raas lila, that krsna dance with gopis its seems like one night but that is entire night like a brahma's time which is beyond time.
- Although love of gopis and krsna is culmination of yoga of spirituality in its pinnacle of divine happiness still there is culmination of culmination.
- Krsna left all gopis to live with one gopis. **This one gopis who loves krsna and serves krsna in a way that its so much pleasing than all others. And that is srimati radharani.**
- **WHO is Radha - the absolute truth is one but parasaya saktir who born in many incarnation and his energies forever and the one supreme truth is forever two. Shakti and shaktimaan**
- Lord reveals himself for the purpose of highest revelation of spiritual existence - love.
- ***Sri radharani is ashraya and krsna is vishaya. Sri radha is supreme abode of love and sri krsna is the object of love and sri radharani is hladini shakti - she is the potency within one supreme truth and the very source of pleasure potency and interaction of radha and krsna is the source of all happiness forever and jiva bhuta sanatana - supreme truth expanded himself in the limitless jiva to participate in the love of radha and krsna***
- And The lord and srimati radharani expands themselves in limitless way to give happiness with each other.

- Srimati radharani describes that She is the supreme mother of every living entity and whatever purity is there for mother for child as is infinite eternal truth of sri radhas love for every living being.
- Forgiving, compassionate, kind and **SP describes radharani that she is tender hearted for all living beings.**
- **SP would often said about radharani - when radharani approaches krsna on behalf of devotees who calls out with her sincere hearts she would say krsna please accept that devotee that she or he is better than me and that is the natural humble quality of source of love and krsna would never refuse the request of radharani.**
- Krsna is madan mohan who can attract cupid **but radharani is madan mohan mohini that she can captivates the heart of krsna by her love**
- In cc, ramanand raya said - radharani and krsnas body is sat cit ananda which is full of knowledge and bliss and every aspect of sri radhas form is the personification of ecstasy that gives pleasure to krsna and
- **Sri radharani sees and the each living being wherever there is a life is part of krsna because she has infinite love for every living beings because she is part of krsna.**
- **Whenever we takes sincerely takes shelter unto Her, she gives compassion and appeals for forgiveness. And there is no greater way of approaching krsna than through motherly compassionate nature of sri radha.**
- **Srimati radharani is all prema and krsna conquers by love of devotees who has pure devotion whovever we are and that love is in us but we must have to recognize and uncover.**
- Krsna is bhakta vatasala. Krsna wants to conquer our love. Krsna himself conquers himself because he is inclined to the love of his devotees.
- **Whatever bhakti is within the heart of krsna is the part and parcel of radhas love**
- Sri radha will give a life and soul in any living being because we are part and krsna and krsna will give a life and soul to any living being because it's a part of sri radha. **This is tattva of sri gaudiya vaishnavism**
- LCM taught us that parama karuna pahu - **the supreme of all treasure and culminates in sri radhas love in krsna** and there are so many places in vrindavan there is a beautiful pastimes in vrindavan.
- In one place, radharani cries in tears for krsna in maansarovar.
- Lord shiva wants to become a gopis and he wanted to asist srimati radharani in the loving service of krsna and performs tapasya and bathed in maansarovar and took immense shelter of prayer and have a blessing as serving as gopis and immersed in the pond as gopeshvar mahadev and srimati radharani gave service to shivaji to guarding the raaslila and in the form of gopis, **nobody can enter into raas lila unless they have pure heart which has no ego, selfishness, envy, etc and only pure love for god.**
- In 10th canto there is lilas that we can memorize it **but gopeshvar mahadev will not allow us to enter into the true pastimes unless our hearts are pure.**
- **There is no higher aspiration to become servant of servant of sri radha and that love is so deep** that who can understand it
- Krsna says BG I know everything past present and future and every living entity and krsna as paramatma who knows every action of living being what you are doing and what you will do and all the vedas and vedantas is to krsna and one thing krsna wants to know -
- **Nature of radha's love which causes me such happiness =**
- Krsna wants to understand what is the happiness that sri radharani feels when she is with krsna and her love is supreme and krsna in order to have direct experience of radhas love is LCM.
- Radha bhava dhyuti krsna swarupam - krsna in the full in the opulences appears in the

love of sri radha and his complexion is splendid gold like srimati radharani.

- LCM comes in material world not only to taste the sweet of pure love and as srimati radharani in mahabhava is distributing that love so freely.
- One time she jackal was trapped in vrindavan and that time few gopas saw that she jackal is in vrindavan and gopas started teasing her and she ran in to the hole to protect herself from all this children and children when saw that she jackal is in the hole then they brought the dry grass into the hole and setup fire and seeing that she jackal started screaming louder and helpless that she couldn't come out and she could see the death in front of her and she started crying and howling and this was close to shyamkund and radhakund and radharani heard this voice and told lalitha sakhi who is in the area who is crying helplessly and lalitha devi in the disguise came and saw that she jackal is crying petiously and all this children trying to burn her alive and lalitha devi as an elderly lady drove all children and took she jackal outside from hole and brought out in front of srimati radharani
- **Radharani felt compassionate for she jackal and showed all mercy to She jackal and she transferred into the spiritual world**
- Jackal is the lowest of the animal and they eat only what is eaten flesh and amongst animals, jackal is considered lowest than animals. **But srimati radharani didn't seen her this in lowest animals of species but srimati radharani given all mercy to her and given as radharani's servant position in spiritual world.**
- Sri radha and krsna together bestowing in the form of LCM giving the love of compassion.
- Namomaha vadanaya - rupa goswami is the manjaris in spiritual world and intimate servant of servant of sri radha.
- LCM is krsna - the most munificent of all incarnations of krsna and gives in any other incarnation than he is giving.
- **Radharani is giving her love to the people of kaliyuga.**
- LCM came in the associate of panchattatva - gadhadhar pandit is radharani, advait acharya mahavishnu, srivas thakur is narad muni and to open the ecstatic love of prema bhakti and that treasured is lock and through knowledge of scriptures, tapasya, and through any type of practice is inaccessible but the pancha tattva broke that treasure and the tasted the contents and distributed freely without considering who is fit and unfit, auspicious or inauspiciousness, without considering races, and
- **If we simply opens our heart to receive then they gives and they gives purest form of sweetest of love that is prema bhakti**
- Because the LCM has the heart of sri radha and giving her compassion freely.
- Param vijayate sri krsna sankirtanama - rasbihari and srimati radharani gives unalloyed PDS through sankirtan
- LCM in the mood of sri radha when he lives in gambira and exhibiting the deepest love of sri radharani in the separation of krsna and that same mood sri radharani exhibited when krsna left vrindavan and when she spoke to uddhava and krsna was tasting in her and that LCM gives us shikshashatakam which can expanded limitlessly forever to extoll the glory of god's name and teach the methods and spirit to cultivate for chanting.
- **Naam naam akari bahuda nija sarva shakti - my beloved lord you have invested all your potencies in the holy name and you have many such holy names.**
- **BSST explains that through chanting holy names which is non different than krsna that krsna reveals eternal beautiful forms and characters and pastimes, abode and associates and that could be experienced directly through the grace of holy name.**
- Kali keler naam rupena - **krsna has incarnated in the holy name especially in this age of kali and any other process is difficult to achieve.**
- **Krsna in the mood of sri radha - LCM said that I am unfortunate I don't have any taste in**

chanting holy name and the very beginning the radharani is the supreme source of love of devotion is revealing the hearts honestly and teaching us that one should never think that we are advanced devotees and we must not be falsely proud that I am better than others.

- SP said when we say prabhu and we say prabhu to every vaishnava that means you are the master and I am your servant.
- Sp in the mood of LCM that u are the representatives of my guru maharaja and Sp has such a mood of humility that is the highest path of PDS.
- Trinad api sunicena - one should be aspire to become humbler than a blade of grass and more tolerant than a forgiving than a tree and eager to offer respect to others and no senses of self prestige and expect respect honor from anyone.
- ***And when we pray and strive for this then only krsna reveals himself and srimati radharani reveals herself in holy name and then we can chant the holy name of the lord constantly***
- Na dhanam na sundarim - sri radharani is revealing heart in gambhira and krsna is tasting it. That I don't want name, fame, power, luxurious of opposite sex and I don't want liberation from sufferings but I only want to serve you and please you birth after birth.
- Rupa goswami who LCM invested his fullest heart in rupagoswami
- Anyabhilasa suniya -rupa goswami revealing the love of LCM given to us that love is unmotivated and uninterrupted which is free from desire of liberation, spiritual powers and only want to please krsna through love and service.
- ***In conditioned state, we must be honest in ourselves that we don't have any qualification.***
- NDT praised ha ha prabhu - radharani and krsna that please be merciful on me and I am most fallen and unqualified please be merciful on me
- In this mood, acharyas approach Supreme Lord, never with pride and greatness. ***The more we understand the beauty and sweetness of god's power, the more humble we become and the more we seek shelter of that love and mercy.***
- In shikshashatakam, LCM praying to be a particle of dust of feet of govinda for the pleasure of govinda.
- Nayanam galad asrudharaya - when will that day would be when tears will fall from eyes and limbs will tremble in the ecstasy of love with your love of krsna when I chant with holy name.
- Suniya jagat sarvam - feeling separation from you that even a moment seems like In every moment is yuga or more and I completely lost in the separation of govinda
- ***The mood that LCM came to teach us - 6 goswami through their literatures taught us actually how to enter into the hearts of LCM's teachings - to cultivate the love in separation - eternal nature of sri radha's love.***
- Love of separation increases the eternal unlimited the love of meeting
- How to understand this when we are fighting together to keep our health and ashramas and temple and families together? How to be absorbed in this that is the supreme mercy of LCM
- LCM when in south india with kurma brahman that you can stay in home and takes family responsibility and just chant the names of krsna and hear my glory and teach others about the treasure of BG, SB of PDS.
- When SP gone to US, australia, mumbai and given so much time to india especially mumbai in especially juhu, and personally invested most time to develop the projects in the loving service of supreme person of sri radha rasbihari and SP promised and put his life to fulfils the promises to the deities.
- ***SP taught us that don't try to see krsna but try to serve krsna in a way that he will be happy to see you. And if srimati radharani is happy to see us then krsna will become***

more happy to see us.

- **Yasya prasada bhagavad prasado - if you please our guru, srimati radharani would not only be happy but also she will feel indebted and share her appreciation to krsna. This is parampara.**
- **Wonderful gifts SP and acharyas given us that the debt of blessing which is accessible and available to us is what are KC movement is.**
- LCM said kurma brahmana if you just live by the principles then you don't need to change the ashramas and location, just put krsna in the center to receive krsna.
- **SP said in simple formula just receive what I am giving with you and share with others and your life would be perfect by krsnas grace, if you are sincere.**
- **Your KC will be successful if you worship radharani and the best way to worship srimati radharani is in her merciful manifestation of LCM through sankirtan.**
- LCM was asked by sarvabhavam bhattacharya that out of 9 PDS can attain the ultimate perfection and out of that 9 PDS which is most imp and
- **LCM said kirtanam - but shraavanam proceeds kirtanam.**
- SP given us this books and we must take this seriously to read this books and distribute it and **by pleasing SP in this way that we can actually we can develop true taste - param dristva nivartante.**
- On this radhastami Let us meditate and appreciate that gifts which we have received it through the heart of LCM and GPS and **show our gratitude by reciprocating with gifts which SP given us through sincerely doing sadhana everyday** and carefully follow the 4 regulative principle and through service in a mission as servant of servant and servant to assist SP and LCM in the mission.
- And to do that service, SP told you show me your love how you co-operate
- We have to only give so much in this life and SP offering us eternal life, full of knowledge in the loving service of radha rasbihari in spiritual world just we need to co-operate with each other and **we must take shelter in krsnas holy names and literatures that SP have given to us.**
- **To balance our life in such a way that compass what is valuable and the true destination which everyone wants to achieve in the heart of all decision we make and respond to that situation.**
- Pandemic is difficult, Living in the life devotion is difficult which is always trying to distract us. But material world is a difficult place for everyone.
- **If you can just endure the difficulties, moving forward in the direction of PDS then the greatest blessings of sri radharani's supreme grace is waiting for us.**

Thank you very much
Hare Krishna