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Bonus Satsang Program by ISKCON Pune

Topic - Importance of Vani

By Radhanath Swami

- Krsna is all attractive and supreme connector. Aham sarvasya prabhava - that he is the source of all material and spiritual worlds and wise would know perfectly and engage in loving service and worship me.
- Parasaya saktir vividhaya sruyate - absolute truth has many energies but he is the source of everything that exists and sarvasya karana karanam . Krsna is the root of the tree and that if watered that root then all the parts of tree get satisfied. And that tree is all material and spiritual world.
- Aham bija pradapita. Krsna is the father and mother of all every living being.
- Suhrdham sarva bhutanam -Krsna sees all living beings as his own part and parcels.. The jiva shaktis is the energy of krsna which is eternally existing in the form of all living entities.
- Krsna is supreme living being and we are individual and similarly, when we connect with paramattma we can naturally connected in truth with all jivatmas.
- Jivatmas is the part and parcel of krsna which is supremely inconceivable.
- How krsna will be inconceivable farthest even we cannot imagine and that krsna is so inconceivable that every molecular particle of creation is inconceivable and every living entity of life is inconceivable because jivatmas coming from supreme inconceivable
- Purna purnama idam - absolute truth or krsna is perfect and complete and everything and everyone is emanate from krsna would naturally perfect but where this imperfection comes in living entities when we intially we forget our own relationship with Krsna and in that forgetfulness, we cannot understand and appreciate anything in relation to krsna. In that imperfection experience, whatever we think that is imperfect
- Sarve vyam atah param -never ever there was time I didn't exist and no one has exist and no time no living havent existed and nor in the future any one will cease to be. Because soul is without birth and without death because we are part and parcels of krsna. Krsna is vibhu who is all pervading including in krsna and we are anu which is infinitesimal
- Jivera swaroop haya krsna era nitya daas and our nature is that we are eternal servants of krsna and to appreciate that truth and live in that harmony is knowledge and in this bhakti path, the capacity by which there is no geographical disconnection between any of us ever, that is beyond time.
- When we connect to krsna, we can connect to everyone
- SP said, sometimes circumstances very much affect us how we hear and remember. SP given us instruction in his books, krsna directly and expanded upon the mercifully provided by acharyas in our vaishnav history. SP given everything but sometimes circumstances helps us to remember very specifically even it didn't happened to us directly
- By krsnas arrangement, to glorify SP to bring Krsna deeper into the hearts of sincere devotees. When SP was ill and all devotees were serving SP sincerely but still his health is not restoring and SP told I want to written to vrindavan and let radharani and krsna decides.
- SP living in vrindavan for many years and radha damodar temple was very heart of seva kunjia where Krsna reveals to the world how he is and the greatest pleasure to be conquered by his love of devotees.

- Jivera swaroop haya krsnare nitya daas - LCM taught us that we are eternally servant of krsna but in seva kunj krsna wants to serve Sri Radha who is the source of all devotion. Krsna finds greatest happiness in giving pleasure to his devotees.
- All the 6 goswamis, loknath goswami and krsna das kaviraj would meet there to discuss LCM's wonderful mission and how to expand that mission
- Pancha tatva descended to this world to break open the storehouse of prema bhakti and in an intoxicated state of ecstasy they wanted to distribute it everywhere without knowing who is fit and unfit, auspicious or inauspiciousness.
- SB says supreme most auspiciousness is to chant the holy names that makes everything auspiciousness.
- Devotee feels fearless when they seek shelter of Krsna and fear personified is afraid of krsna and krsna is the supreme shelter of all living beings and krsnas greatest joy to give himself to his devotees.
- Sp was living there in radha damodar and order of his spiritual master BSST who gave instruction that he will never felt apart from his spiritual master.
- SP said that his idea of business that he will earn the wealth and I will support guru maharaj's service and will create facility and later on he could spread LCM message to the world and even in his business he was doing to serve his guru maharaj and also family.
- Hardly 2 weeks when BSST disappears from this world, from puri, BSST answered SP's letter the same instruction he gave in 1922 that you are intelligent man spread the teachings of LCM all over the world and SP understood the heart of his guru and hardly anyone could understand SP state of mind that he is completely surrendered to his guru
- Everyone in the gaudiya math was respecting him but how he was longing and dedicating his life in preparation to fulfil his guru's mission
- In his business, employees and very person he entrusted and supported they totally betrayed him and stolen everything from him and things doesn't go according to his external plans and even his family not interested to assisting him but SP felt his guru maharaja's presence in his heart and because guru maharaja given him that instruction and his intent to follow that instruction
- Sometimes, people in gaudiya math was helping him but even that doesn't went well and ultimately he went to radha damodar temple and translating and going out and preaching to different cities.
- This lessons from our founder acharya is so vital is not only understands but emulate. SP said there would never a moment that he didn't felt the presence of guru maharaja because he was always aspiring to carry out instructions of his guru maharaja.
- There is vapu and vani - vapu or physical association with our gurus, that are krsna's mercy upon us for the purpose of inspiring us to dedicate our lives to the vani or instruction because instructions is eternal
- Krsna is speaking knowledge which is eternal. eternal nature of god and our relationship with Him and that revealed again in kurukshetre in the form of bhagavad gita and that eternal knowledge brought to the truest and highest form of manifestation in the form of SB spoken by sukhdev goswami
- All the siksha and diksha gurus are all personifying and representing and delivering that eternal nature of knowledge and when we connect to the instructions of the great souls then our connection to those great souls is actually eternal
- Vani is the sound vibration is the heart of the path of bhakti
- When SP was ill and he was going back to vrindavan then he said, when I would be in vrindavan that would be the best place if krsna desires for me to recover and he was going to vrindavan to let krsna decide how to use him.
- In this spiritual world, devotees were so much traumatized and they felt so much loss and what will we do without SP?

- SP given same instruction that BSST given to him - he told devotees that, to chant 16 rounds, follow 4 regulative principles and to spread LCM message throughout the world
- When SP was about to step on airplane to return to india and SP smiled and said, if you were chant hare krsna, I am chanting hare krsna, we are always together and nothing can separate us.
- Real relationship we have with SP, sikhsha gurus and diksha gurus is in how we faithfully and dedicatedly to live by the instruction they had given us.
- Sp once asked - how you can closest to him? SP said my remembering my instructions and following them and then he pointed out mosquitoes on him if everybody in this room who is closest to me is this mosquitoes but although mosquito is closest to me is causing only disturbance
- Samsiddhir haritoshanam - how we can please our guru that's what connection is made.
- Isvara sarva bhutanam - krsna is in everyone's heart of every living being and krsna is witnessing in every thought, word and action of our intents. Krsna is our well wishing friend who never leaves us
- In krsna, we are connected to our gurus, to all creations and living being and that is krsna consciousness
- Devotee is not interested to see krsna but to pleasing krsna. Anyabhilasha suniya - bhakti is favorably pleasing krsna and when we have no ulterior motive and sincere and neither desires mystic power or liberation or anything material facilitate and simply want to serve krsna in a way that pleases krsna. This is bhakti
- To the extent when we surrendering then we actually represents what great souls are giving us, or gurus are giving us and that's how we are united together and in association.
- Surrender has many levels and aspects - to follow 4 regulative principles, sadhana, reading SP books, kirtan - this is surrender and also to put aside our own egos, put aside our own conception for higher principles of creating and sustaining and expanding spiritual community is the very much hearts of SP instructions.
- SP said, the purpose of all our temples to give people an opportunity to associate with devotees. This is a place where we get a devotees to associate with one another and also to give common people in the world to give this opportunity and only by this we can able to transform our hearts.
- Parikshit maharaja is an example for us that krsna puts him in situation to teach us and we cannot imitate but we can follow the spirit
- Amabarish maharaj was a king of the world, all fame, powers, beauty everything he has but he could perceive that all material things we acquire whether intelligence, skills, etc, that can only entangle us in material world unless they are engage in Krishna's service and with this understanding he utilizes everything in his kingdom with no material attachment and his only attachment is to please krsna
- LCM was crying one time and he was revealing to haridas thakur that how many people are suffering due to forgetfulness of krsna, not just human beings but also trees, insects and everything who is part and parcels of krsna living entities is lost in network of illusion of maya.
- Daivi esa guna mayi mama maya durataya - material nature consisting of 3 gunas is very difficult to overcome but if we connect to krsna by taking shelter of Krishna
- We can take shelter of krsna by surrendering our selves by abandoning all various of dharma and just surrender unto me.,
- SP shared personal inspiration with us with is very much imp to us when he was reading VCT's commentary of BG and he came upon the verse vayasayatmika budhi - one who is in this path of bhakti if he is resolute and purpose and aim is one and intelligence of those who are irresolute has many branch
- To be resolute and purpose in this path means to make the instruction of guru as life and

soul.

- Yasya prasada bhagavat prasada - if we please our guru by carrying out the will of our guru then we know for sure that krsna will be pleased. And by hearing the instructions and with sincere intent we try to please him by following the instruction.
- PM was so eager to hear from SG and wanted to hear more and more of ambarish maharaja even he was in critical conditions of his lives and anyone would hear so attentive in detail?
- And Ambarish maharaj seen everything in Krishna's property and saw every aspect of his life to offer unto Krishna.
- KC is accessible while living in this material world when we use for what is have for krsna. This is the highest platform than giving everything giving up
- **Actual renunciation is to giving up everything means to fully immersed in serving Krsna and pleasing krsna without ulterior motives and selfishness and not subject to circumstances.**
- This covid19 is difficult situation and many people are lockdown, so many limitations, economic insecurities, many devotees all over the world getting sick and some are losing their loved ones and this is the time we can really recognize that this truth that **everything in this world we have that can never be anything more than drop of water and leaf of lotus and that drop of water can any second just slip away.**
- Padam padam yat vipadam - ananda mayo abhayasat - because we want to become happy and that soul animates us that his hearts to really believe that takes seriously this ideas that there is danger in every step of this world.
- **Reality of drops of water and lotus flower that any little wind may come that can shake the lotus flower and that drop of water try to balance but cannot control the wind.**
- **Our happiness in the world of physical situation of this body is like that drop of water on lotus leaf. So take shelter of lord Hari and reconnect to the eternal nature of our soul and take shelter of krsna and it can possible by sincerely following the will for the pleasure of our spiritual master or srila prabhupada and devotees**
- Ambarish maharaja saw everything connect to krsna. And utilizing everything in service of krsna it begins from our actions and words and thoughts and expressing it by engaging the facilities of the world.
- **Yad yad achareti srshta - The world need leaders who set the standards of success by their example. Leader is not an official post but leader is the one who living with the example.**
- Gurus, fathers, mothers, teachers, etc even in the leader in company or family or ashramas that every single one person should actually a leader and leader is not an official post but leader is the one who is living with example
- **Sometimes, we see that people who don't have no roles officially but they are actually leaders because of they have exemplary behavior and how much they have impacted peoples hearts and lives and if we accept roles within ISKCON movement or in society we have foremost responsibility to remain exemplary**
- Although ambarish maharaj was so much intelligent still he always he was very humble and seek guidance from the brahmanas and he was eager to carry what they spoke and never considered independent and when we actually depend on the lord's representatives of how they give guidance
- Ambarish maharaj successfully of his 1year yanya and fasting and year was complete then he invited so many brahmanas and so many great personalities and charity and prasada to so many until the last moment when according to muharta he was about to break fast that time unexpected and uninvited guest came towards his doorsteps who was an expansion of Lord Shiva who was powerful personality and powerful yogic in all vedic history is name is durvasa muni who was hungry and ambarish maharaj offered him prasadam and

durvaasa muni is very strict brahmana and follow all the codes and details very meticulously. This took place in madhuvan in vrindavan and have to take bath in yamuna and will return

- Yamuna is Sri radharani's love and yamuna river is eternally flowing in goloka vrindavan in spiritual world. And lord reciprocates our sincerity of our surrender with how we take shelter
- Durvasa muni went in yamuna river and meditated on brahman and in krsna krsna bhakti everything is included. Brahmaeti paramatma iti bhagavan - in bhagavan realization eternal realization which is culmination of all parts of dharma
- Brahman, paramatma and all realization and blessings are included and durvasa muni approached the lord as brahman and ambarish maharaj approached brahmans as spiritual guide and express his hearts that durvasa muni come to me for food and its an offense it is not pleasing to krsna if I eat anything before I served my guest and at the same time I performed fasting of year for satisfaction of krsna so that He would be giving blessings to every one within my kingdom and if I don't break my fast in time which is coming in moment then that would be inauspicious then what should I do?
- Similarly, however advanced and sincere we are trying to organize thing then inevitably we will be in complex situation and don't think that as you make progress in KC then everything will go in your way and infact as you make progress in KC there would be difficult challenges
- Ambarish maharaj was so sincere and he want to offer his highest respect to durvasa muni and at the same time its his duty to offer breaking fast in time he was about in order to please krsna for the well being of person living within his kingdom
- And he asked permission of the brahmanas that it is said in shastras that by drinking some water is simultaneously fasting and not fasting. If I drink little water then I would be fulfilled my breaking of fast and wont be offending yogic durvasa and drank little water and waited for durvasa muni and with so much respect and honor and devotion and he greeted durvasa muni for his satisfaction but durvasa muni discovered that ambarish has sip some water and he was got angry and he said, you are the cruel hypocrite and you call yourself a devotee of vishnu and this is the person who is selfish and attached to his own sense gratification and you must be punished and tore clump of hair from head and dashed on the ground and from that enormous asuras was created that looked like fire of entire universe
- SG with hands folded to krsna that I am yours and if you want to protect you can protect me and if you want to kill me then your can kill me because you are my loving well wisher, you know what is good for me.
- Na me pratijyani na me bhaktya pranishyati - how lord is there for us it can be come in so many ways.
- Krsna says in BG I am the death personifie
- You cannot fight with fire with fire. But you don't fight with hate with hate but hate with love otherwise you will increase the problem and in case of krsna none of the rules of material nature applies, krsna sent sudarshan chakra and made that fire that completely burned up that fire of asuras and then sudarshan chakra went towards durvasa muni and durvasa muni ran and ran and ran from sudarshan chakra but sudarshan chakra was following him and he fly upto brahma loka, shiva loka, vaikuntha for vishnu, he couldn't even save him from sudarshan but anyone who takes the shelter of lord vishnu is sure to be relieved but vishnu told I cannot help you because you offended my devotees and please understand my devotees and I am always in the heart of my devotee and that devotee is always my core of my heart and because my devotee gives up for me and I am going to give up everything for my devotee because devotee knows nothing but me and I know nothing but that devotee

- I am in the heart of devotee and if you hurt my devotee then you are hurting me. And you can only relieve from the dilemma and I can not retract my sudarshan chakra because I am subordinate to my devotee and devotee loves for me and go to ambarish and you will find goodness and peace
- Durvasa maharaj went to ambarish maharaj for begging forgiveness and he just want to serve durvasa muni and to make him happy. Sarva sukhino bhavantu
- Devotee wants to see everyone spiritually happy. And emotional happiness and physical happiness is rooted with Krishna
- Durvasa muni given an wonderful feast and became a great devotee by the example of ambarish maharaj and to take shelter of Lord is the ultimate protection and benediction that we have.
- Param vijayate sri krsna sankirtanam - LCM taught us the greatest benediction of all benediction that krsna appeared in the holy names and real essence of benediction of holy names is that we only realize and understand through the great saints
- and if we learn from the great saints to take the shelter of holy names is krsna prema or ecstatic love for krsna
- Naam naam bahuda nija sarva shakti - Krsna puts all his energy and potency and physically present in his holy name and name of krsna is sat cit ananda
- Krsnas pastimes and abode is accessible in his holy names according to how we take shelter is being attentive and absorbed in chanting and hearing and taking shelter is also necessity of how we live.
- Trinad api sunicena - when we humble and respectful and not arrogant and when we are truly enthusiastic and determinant to serve the instruction of SP and spiritual master this is what is meant of taking shelter. And in that shelter we are always together
- Our roles are unconditional pure loving servants of Lord and keeping Krsna in center and being servant of servant of servant

Thank you very much
Hare Krishna