

23.09.2020

Bonus Satsang Program by ISKCON Kolkatta

Topic - Mood of Service

By Radhanath Swami

Notes -

- LCM is Krsna came here to taste the sweetness of lover of Srimati Radharani and in the mood of Sri Radhas love, LCM distributed that love with us in the kaliyuga and he teaching us by his example and he taught us what is mean by devotee is.
- Devotee means samshidhir haritoshanam one who pleases krsna and orient our words and action and thoughts and lives in such a way krsna will be pleased
- To please krsna is not a matter of our own speculations or preferences. Krsna speaks in BG and he illustrates the example of devotee which states in SB and Krsna himself comes in the mood of Sri Radha who can please all other eternity and to teach us in the role of devotee how to apply the principles of SB/Bg in our lives
- When LCM serving kumarhatta, LCM is doing not only with his heart but love for all of us
- SP is the predominant guru of our ISKCON. In 5 century LCM was eating dirt in kolkatta and the spirit of holiness of the place is how we make our consciousness with true humbleness and it is the door to go back home in the loving service of Krsna
- Krsna tells to uddhav that service to, respect to, honor to devotees is the more than respect to myself directly. This is the nature of Love
- SP said, if you love me, love my dog
- SP said if you give rich man something then it wouldn't mean that much but if you please the rich man's son or dog then he would be overwhelmed with gratitude
- LCM given this principle of gopibharatur padakamalayor das das dasanudas - to become servant of the servant of servant of servant is the path of krsnas heart and that is what pleases to krsna
- Kolkatta is the SP's birth place and is also the place where BSST had establishes the principles in gaudiya math to fulfil the will of LCM and share the message all throughout the world in kolkatta
- BSST said to SP that take this message of LCM to the whole world in English language
- Just a sec before BSST met and given this message to SP and after SP he had discussion about what is the real urgency of life. BSST instructions to SP is timeless in universally applies in the world today and everyday
- SP said we need to solve this problem before we could give integrity and teachings of Indias culture. We must become free and independent
- BSST said there would be always problems in the world and the eternal solution is we are all part of Krsna and we are all searching for krsna and in forgetfulness of krsna we need to suffer birth, oldage, disease and death. This is bondage
- Whatever problems may comes we still die, in 3 foldmiseries are still there in all situation and we cannot wait and postpone to the real solutions to the real problems.
- When LCM went to out of the villages he would sing jiva jaago, jiva jaago. They were sleeping in the mode of ignorance and solution is to we need to wake up from dreams and we must realize that we are full of bliss and knowledge and love for krsna

- When we speak on ananda means it can only mean to a vaishnava, ananda is not a pleasure of the material world or heavenly world or having yogic powers.
- Rupagoswami says ananda of having mukti and having all pervading infinite light of brahman is hardly a drop of ocean of love of krsna.
- LCM compared bhakti to a vast limitless ocean and to just to taste the drop of ocean completely satisfies the soul forever. This is prema.
- BSST not only he establishes gaudiya math but also by his own will he performed final pastimes of disappearing from this world in kolkatta. And his beloved father BVT is so much energy of preaching KC and establishing foundational inspiration of worldwide bhakti did in kolkatta
- LCM, nityanand pr, and so many performs the pastimes in kolkatta.
- Considering this whole acharyas how they valued this place and who are we think to entitle to be there and who are we to deserve to be there. It is a blessings that given by the vaishnavas
- and we progress in spiritual life and empowered to the degree we humble ourselves with deep gratitude for that blessings
- How can we call the abode as our own? LCM prayed to nandananda krsna that I am praying to become a spec of dust of your lotus feet and this is the humility of true vaishnava. LCM is the srimati radharani bhava. He prays that I want to be a dust of your lotus feet and until we get a consciousness to aspire to be as an infinitesimal particles of dust of the lotus feet then that's a great way to dance
- Until we truly consider our spec of dust of lotus feet, we will not given the realization of genuine experience of vrindavan and we cannot event understand this what BG and SB is.
- Ye yatha mam prapadyante - until we really please krsna
- What is mean of becoming spec of dust? - it is not literal thing of being dust and krsna stepping on us and it is a spirit that we can apply in our life today and that to humble ourselves to serve him.
- Lotus feet represents the object of service
- Trinad api sunicena - humility is like grass and tolerant and forgiveness is like a tree, eagerness to offer respect to others, detachment from the expectations from our demands and in this way we can able to be like spec of dust at krsna's feet in our service and then Krsna reveals His love in us then kirtaniya sada hari that we can actually chant the holy name constantly
- śuśrūo śraddadhānasya vāsudeva-kathā-rucih - SB tells us that when we get a taste of chanting, hearing the glories of the lord then krsna get pleased and from within our hearts, He cleanses all the anarthas and in that clean heart PDs shines to reflects Krsna's supreme beauty in our own lives and to the world through us.
- SB says we can get a taste of chanting by association and rendering service to the great souls.
- To be a servant is the state of consciousness that we are not demanding and we are grateful for that opportunity to serve and service comes from the mercy of krsna and it cannot be grabbed but service attitude is to be received.
- What is real bhakti - to aspire to become servant of servant of servant of krsna with a humble and grateful heart and courage, enthusiasm and determination to serve - this LCM, SP's and acharya's example
- In panihiti - Our prayojana acharya raghunath das goswami received special mercy and blessing and the eg of RDG took place in there and later in puri is the path way to real consciousness for each and every devotee in whatever particular ashramas or varna we are in.

- RDG taught us how to attain highest perfection of love - the love gopis.
- In bengal, BVT, BSST, SP warned us the misconception of various groups of sahajiyas who feel entitled to enter in to krsna's pastimes in vrindavan through immitation or through immature forms of meditation
- RDG teaching by his own example how to enter into the mood of gopis and we know that he was so wealthy in materially and influential and popular and they have everything what anyone dreamt of and RDG was only one person of his family.
- In chandpur, RDG met haridas thakur such a fascinated meditation. RDG has everything living condition, beautiful wife and everything.. But how is it that there something he valued more than that?
- When RDG was child met haridas thakur, he don't have money, no fame, no property, he was blasphemed and criticized by others wherever he went,
- RDG want that thing what haridas thakur has, he had love for krsna and love for taste of chanting of holy name and this is the real pleasure and real wealth and this wealth of the heart. Premananda.
- Haridas thakur - In the expression of the taste of the holy name, he got detached from everything.
- Whatever distraction is there in the world, he didn't cared for it, RDG only want that Haridas thakur has, love for krsna.
- RDG tried to escape to go to be with LCM when he met LCM and that particular time LCM came in advait acharya, he got introduced to LCM.
- Because of that seed that haridas thakur blessings nurtured in his heart several years when he met LCM but it wasn't easy that there was every type of impediment to stop him from PDS but he was determinant. And by his efforts he cannot escape from material bondage and responsibility that was around him and he understood the principles when he went to panihiti because there lord nityanand prabhu was visiting the most confidential associate to travel with you so that you can preach the PDS to everyone.
- Do not think that who is fit or unfit or qualified or unqualified and nityanand pr establishes namahatta was historical. While living in the navabdwp, haridas thakur and nityanand pr given same instruction that they delivers jagai and madhai. And LCM want nityanand pr to return bengal to continue that rain storms of causless mercy to the fallen soul
- LCM and nityanand pr is very kind and compassionate
- Nityanand pr siting on the banks of ganga and RDG considers unfit to approach him and bowed from distance and nityanand pr recognize him and given service to feed with chipped rice and dahi.
- Chida is such simple food where RDG is so much wealthy that he could have make feast to the people but nityanand pr said feed them with chida.
- Krsna says patram pushpam phalam - even a simplest thing which done with love and devotion krsna would accept it and in this way simplest of simplest foods was nityanand pr's formula for the service by which RDG can all his desire get fulfilled.
- RDG was so simple and did it so much love and devotion that everyone was so happy and eventually nityanand pr placed His foot on RDG head and he had each and every devotee to bless RDG and RDG went to each and every devotee to bow down for ask blessings and everyone blessed him and this is greatness and nityanand pr said you very soon desire will get fulfilled and you will be persona; associates of LCM in puri
- After this blessings the door has been opened to RDG
- LCM and associates is pastimes and you are right there in kolkatta that you breathe the air and living there But the bhava of how much we become humble ourselves to appreciate that place is our connection to our heart

- RDG arrived in puri at gambhira he offered dandavats to LCM and mukund dutt he saw that and he told to LCM that he is RDG and LCM called him and RDG collapsed in the feet of LCM and LCM lifted him up and embraced him and LCM said mercy of krsna is the most powerful energy in all the other existence and there is nothing stronger than krsna. And because you receive the mercy of krsna, krsna relieved you from bondages from materialistic lives
- This is the faith will empower us to pass through obstacles in this material world - daivi esa guna mayi - this material world is very difficult to overcome and maya is all powerful and whatever intelligence, abilities, influence we have that's just an minute insignificant little transformation of maya's energy.
- How could conquer maya ? Krsna says by taking shelter of Him and surrendering to Him and krsna is the source of all energies - aham sarvasya prabhava - and those who knows this worships him and engages him and serves him all his hearts.
- LCM said, we must have faith in that there is no power is greater that can be compared to the grace of Krsna
- Namoh mahavadanya krsna prema pradayate - LCM is even the most merciful than all of his avatars because he is exhibiting his mercy, his compassion, his munificent most freely as LCM.
- NDT blessed by nityanand pr that you are the most merciful and you are descendent to give mercy to most fallen and there is nothing else and no one else except your mercy and he teaches us to receive that mercy to think ourselves most fallen, undeserving and untitled.
- To chant, to hear SB, to associate with devotees to serve, this consciousness is the very thread that unite our characteristics which is the common to our acharyas in the vaishnava traditions.
- NDT says that no one is more fallen than me, rupa goswami, santana goswami, BVt all prayed in such a way begging for mercy.
- LCM said Nothing more powerful than krsnas mercy and it is the greatest power of mercy and can only by his mercy one can free from clutches of maya, false ego and RDg received krsnas mercy.
- LCM said that this material existence is like a pit where people go to pass stool and those people who are trying to enjoy this material world they are like a worms enjoying that stool.
- For us, stool is not at all attractive but for a worm its most attractive place to be. It is like the most attractive festival to them.
- LCM said when we just try to remove that worm from that stool then he would be enthusiastically again comes back in
- SP said, person who is tasting the sweetness of PDS. When LCM talking about pit of stool that doesn't mean material world, but a material consciousness because a devotee he sees everything as krsnas energy and every situation, opportunity to serve krsna as krsnas property. Krsnas property can never be stool, it's forgetfulness that is what that analogy is signifying and it is that forgetfulness of krsna.
- Yani sah sarva bhutanam - great soul sees night as day. Similarly, enlighten person sleeps to this false egosist conceptions of enjoyment. LCM speaks of such type of consciousness and to be free from this material enjoyment, adoration, enjoyment for the profit na dhanam na janam - LCM prayed that I don't want wealth, name, fame, prestige, I don't want pleasures of the material world even the sexual pleasure which are the heart of material existence and I don't want even liberation from sufferings but I want to serve and please you. This is the state of consciousness when we cultivate and live it then we attract krsna's mercy

- There is no power anywhere that brings us krsna's loving service except His mercy. This is love. Sri radharani manifest through LCM, Krsna conceives it is more powerful than himself.
- LCM said you have received krsnas mercy RDG and therefore He had delivered you from bondage of material existence
- RDG said I don't know what is krsnas mercy but I know only LCM that what saved me. When LCM showed the mercy to RDG and its very imp and then RDG went to each and every devotee and bowed to each of them and beg for the blessings and this is how he got nityanand pr and also he got LCM mercy
- LCM and nityanand pr are the source of paramatama who is in our heart who sees our intent of why and what we do. RDG actually feels that he is servant of servant of servant of servant. Therefore, he was completely became recipient of all powerful mercy
- LCM saw the body of RDG. He travelled from jungle and 12 villages that he only got something to eat in 3 days. RDG's body got very dirty in travel and very skinny from not eating food. LCM 's heart melted and felt so much compassionate to see RDG in physical state.
- LCM teaching us to being transcendental from material world and now LCM's heart is breaking to see RDG that his physical body is not well and in the same spirit SP taught us we are not this body but then he wrote that this letter meets you best in health that meant physically, emotionally and spiritually.
- Because bodily concept is aham mameti - that I am this body and all this designation of this body identified and all the possession is mine and if anything is not mine that I want to be mine and this the cause of envy, greed, lust and this bodily concept of body creates so many divisions between people.
- Suhrdham sarva bhutanam the real devotee of the lord sees all living being with equal vision.
- Vasudev he had little worms which eating his skin and those worms if you have healthy body then they don't want anything to you because he had suffering from leprosy and flesh was stinking and rotting that worms having festival and feast and made the residence there and as soon as his body became healthy again they didn't want that body but still vasudev respecting the spirit soul as a part and parcel of krsna. Vasudev was showing honor to the worms of body and if worm falls down then he picks it up and puts it back to his body so that he can eat nicely. We cannot immitate that but we can follow the principles of para dukha dukhi - to the degree we expand that feeling of suffering and happiness of others, the more it expands to include all living beings, the more we become dear to krsna and the more we are actually in Krsna Consciousness.
- SP said that this Krsna consciousness means to feel the suffering of others and that is the mood of LCM and LCM's heart breaking and melting because he saw RDG. His body in such an unhealthy state and he entrusted him swaroop damodar goswami. Swaroop damodar goswami and govinda took so much special care to RDG
- RDG received the mercy of the lord through this character which is very visibly revealed to us in his life, RDG was servant of the servant of the servant of LCM that he felt so much undeserving that even he had question for LCM then he would ask to swaroop damodar goswami to ask LCM. There was no ego and because of this mood LCM bestowed all mercy to RDG. LCM's life and soul was govardhan sheela brought from vrindavan
- Today, sometimes, people think that it's a free thing to worship sheelas but in Cc its hardly any places where it discusses this that LCM personally giving sheelas to the prayojana acharya RDG.
- LCM kept this sheelas yearss but in the mood of Sri Radha who is krsna in the mood of

Sri Radha and the ultimate goal of life and krsna was experiencing the mahabhava of Sri Radha and Krsna was overwhelmed of Sri Radhas love and his body becomes a golden complexion of Sri radharani. This is LCM.

- When LCM saw this sheelas as sri nandanandan and when he was in deepest ecstasy, he would hold that sheelas in his forehead and push that sheelas of heart and that sheelas bathe with tears of LCM and LCM gave to RDG and ultimately LCM gave place to RDG at radhakund.
- And it's not that we cannot take any of these things to be as an ordinary or its not that we cannot deserve anything in KC. Its all coming by causeless mercy but inorder to really connect to that causeless mercy. NDT says rupa raghunatha pade ahetuki... we need to follow on the footsteps of Rupa goswami and RDG. This character is limitless appreciation and gratitude to be in the association of devotees, serve the devotees, to chant the holy names. This is the way of vrindavana.
- SP said we cannot reach the vrindavan just by getting a train or plane. Its only by entering in to this mood.
- śuśrūo śraddadhānasya vāsudeva-kathā-rucih... by this service of attitude and determination to carry on the service of whatever obstacles may be, that is what attract krsna. That's what we take shelter. We say take shelter but actually in giving, we receive that shelter. We cannot take shelter, krsna doesn't give shelter if we have taking state of mind but giving.
- BVT prayed that all the 14 worlds there is nothing except your shelter that has any true. Sarva dharma.... Abandon all varieties of dharma, just take shelter of mine I will take over.
- SP surrendered krsna as he was puppet and giving himself to krsna and make me dance as you want to dance.
- When we say to take shelter means - it means the process of giving up the false egos to serve.
- When SP in last days he expressed that you will show your love for me that how you cooperate with one another to expand the mission. SP giving very high pedestal to get very serious in our life that is love. What is to means love?
- Love is very cheap things in material world - some people love is sexual enjoyment, other people thinks that family dependence, love and affection with one another, some people thinks love is very philanthropic thing or some people thinks love is very moral or cruel.
- And in spiritual life we could talk of loving our gurus and loving krsna but actual love is expressed through sacrificed or tapasya that putting the higher principle that what would please our guru. If we please our guru, that would please krsna yasya prasada bhagvad prasad
- RDG showed his love that how he had honored and respected devotees.
- Whatever disagreements we may have, we somehow or other, we oriented unto the higher principles that what would please our spiritual master.
- LCM prayed to krsna to be spec of the dust of the lotus feet of krsna and he prayed to be servant of servant of servant of krsna.
- Haridas thakur emulated all these principles. So, he can able to chant constantly and RDG got it what he want and we are aspiring to follow on the footsteps of goswamis and that is what is our mission.
- Whoever we are, wherever we are, the same principles are the light that we are aspiring to live in.

Thank you very much
Hare Krsna