

Topic - Psychology of love
By Radhanath Swami

Notes

- Uddhava approaching krsna revealing his hearts and with all sincerity and humility asking for guidance and thus this section of sb of udhava gita is spoken
- Udhav asking krsna that the nature of yogic power where ordinary people considers as miraculous powers like fame, money and material happiness that even not imagine by ordinary people and udhava doesn't have desire of any of them and asking that so that krsna would explain and value of bhakti or love of krsna will appreciate
- Sometimes we see the contrast of various items better appreciate the value of superior
- As krsna explains that mesmerising and characteristics of yogic perfection and one who hears spell bound and in the conclusion is that it is utterly insignificant for one who aspires for divine love or prema
- Rupa goswami written BRS, he said anya abhilasha suniya - the true bhakti is not just devotion, not just offering or puja but the true bhakti is the awakening the love in the heart of person and that deep desires to please the lord and there is no amount of getting material satisfaction.
- Such person doesn't need any mystic capacities for miraculous and he doesn't interested in salvation or freedom from suffering but he only want to please the lord with love and nothing else pleases lord except love
- Sarvaloka maheshvaram - krsna is the CEO of the entire universe and I am in entire living beings of all the universe
- One time one person approached SP that he wants to show the passionate sincerity to SP and said that I will renounce everything and SP understood his heart and SP said that everything belongs to krsna and what is their yours? Nothing is yours to renounce
- SP said that only thing you have to renounce is the false pride of thinging that you have something to renounce
- Krsna created universes and only way we receive His love by which when we offer our love to Him and patram pushpam phalam - even if you give me little water, fruit, leaf with devotion, I will receive it. Ye yatha mam prapadyante - krsna doesn't reciprocates with quantity that we offers, but he reciprocates with the intention with the sincerity of love
- Sarvadarman paritajya - BG culminates with this verse that abandon all varieties of dharma and surrender unto me.
- By simply studying SB regularly and serving the devotees who lives from the words of SB then all the inauspicious things get cleansed and essence of ecstatic love is revealed in within us.
- Na dhanam na janam na sundarim - this is the qualities of everyone in this world of saintly people who has heart and core of dharma and prayer to lord is that I am not coming towards to you for name, fame or any sensual pleasures or powers or liberation but I want to serve you unconditionally
- What pleases lord ? - according to our nature and conditionings, we can superimposed our own ideas of write books, lectures, spiritual movement and SB lives of true saints reveals the truth and what makes krsna more happy is to give pleasure for those, those who are dear to Him
- Father is more happy when you make little child happy and mother will be more happy
- The more satisfying love is dependent on how unmotivated and unconditional love is. Unmotivated by selfishness or egoism and unconditional means by whether sunny day or stormy day or easy or difficult or pleasureable or painful, our dedicated and wellbeing of our beloved is not hindered by circumstances. And that tendencies to love finds it perfection and origin and it is an eternal love for supreme soul or krsna

- SB says watering the root of the tree and that love is awakened the root of all existence or reservoir of all pleasures extends to all the every part of the tree in all creation
- We cannot love god and dislikes anyone. We may dislikes what they do but to hate the disease and love the diseased. And that is compassions
- Sadhu;s power is their forgiveness and incredible well being compassion and it is easy to get all mystic perfection, money, etc but real wealth is not to have envy, no jealousy, no hate and unconditionally forgiving, since that love is awakened from our soul
- When vasudeva dutta prayed to LCM that only I have desire that please take me to every sinful reaction of every living beings in the universe of every species of lives and let all that living beings go to your abode to enjoy eternal happiness and let me suffer perpetually to give them chance by taking all of their impious reactions
- LCM cried and said you are like prahlad maharaj and LCM regularly said that I am simply vasudev dutta property and wherever he wants to sell me, I am sold. And one who says with such humility and compassion with devotion and krsna says that I am that property
- Tumi sarveshvar tomar - krsna is the controller of all controller but I am get controlled by devotees with their humility and compassion and that's nature of love and it is purest in complete form, bhagvan
- However, you know, you much influenced, however, you much succeed.. Krsna doesn't cares for any of it. If you don't deeply appreciate the devotees
- Krsna says that to love my devotees is more dear to me than loving me or to serve my devotees is dear to me than serving me because devotees lives in my spirit of compassion
- Sanatana goswami speaking the essence of SB in brhad bhagavatamrita by revealing the quality of heart of true devotee and that quality is that their capacity to appreciate other devotees.
- In this material world, we have insatiable thirst to feel ourselves superiors from others
- From spiritual perspective, this is the disease but in this world, we think that it is the greatest accomplishment and basic principles of bondage of suffering is the misconception of I and mine
- And in spiritual sense, I am an eternal servant of servant of supreme and that is liberated I and mine is that all blessings that great personality are giving me to empowering me in the service and that mine is based on gratitude
- Under the illusion of ahankaar, we want that I must feel myself superior to you and mine is that my nation is better than yours, my religion, team is better than yours.
- Essence of SB is that capacity and relishment of joy of ecstasy is feeling others better than me.
- Krsna who has limitless fame, knowledge, strength, beauty and brahma thinks that krsna is ordinary cowherd boy
- The more you know god, the more you become humble. And by hearing krsnas pastimes and glories and we become purified and develops higher taste - param dhrstva nivarate because when we take pleasure in hearing the wonderful pastimes of krsna and greatness and teachings of god then our happiness is in the limitless glories of God and the more in the glories of those who loves God and that God loves him more dearly
- Samoham sarvabhuteshu - krsna loves everyone equally and at the same time he reciprocates with those, those who have love to him and most of all those who have love for those, those he loves him and assisting him for the compassion for the world
- Greatest service that please the lord that willingness to show compassion to others
- When we glorify others and become humble ourselves infront of others that's an ecstasy joy to the soul or to the heart
- Psychology of love means that is simply no need to feel myself superior and we actually takes limitless pleasure by seeing good quality in others that will give krsna greatest happiness and when we give krsna happiness then samsidhir haritoshanam
- and it is the principle that krsnas mercy always follows the mercy of devotees and LCM principles is being servant of servant of servant and it begins with gratitude and appreciation
- When we put ourselves in the center then we could become arrogant, jealous, depressed or envious if someone doing better but in spiritual or transcendental world, that how krsna is

reciprocating in our hearts

- We are truly a Vaishnava community in that extent, when we are grateful and appreciate with each other and well wisher of each other
- To the degree we develop these qualities, then we are actually making advancement
- Whatever other material accomplishment we have, if we are not having these qualities then we are not actually progressing
- Para dukha dukhi is the nature of devotees and another suffering of the person is that causes pain to devotees and that based on love and it is infinitely more satisfying than superficial pleasure
- When we see people separated from the true treasure of joy and happiness. Sarve sukhino bhavantu - this vedic scripture is the basis of vaishnava culture and let every being remains eternally happy, not superficial pleasure and happiness that culminates pain and frustration
- Devotee on every level wanted people to become happy and that is eternal happiness
- When krsna sees tear of compassion of saintly person then krsna cannot resist from giving mercy upon those who are object of their compassion
- LCM says I came here in this material world only because of the tears and compassion and loving prayers of advaita and for this reason, LCM himself always trying to collect the dust of advaita and LCM declares that advaita is the leader of all vaishnava community
- Advaita is leader. Not because of his prowess but his quality of forgiveness, compassion and love
- BVT encapsulate eternal wisdom in this bhajan bhajana shuddha bhakta param renu bhajan anukula - dust of the lotus feet of shuddha bhakta and service of devotees and appreciation and gratitude towards devotees than any thing else in this world that purifies us and empowers us in our own devotion in our capacity to cry out the holy name.
- Bhakta seva parama sidhi - service towards devotees is the greatest of all perfection.
- Supreme perfection is to serve those who love god.
- Serve to those who have actually intent to serve the god and such service to the devotees is the root of creeper of prema and the heart and root of bhakti and goal of bhakti and that is prema and the root is to be servant of servant of servant. And to serve, appreciate, love the devotees
- When we embrace this values in our heart then we know that we are actually make spiritual progress and we actually has the community
- If we simply enshrine on the altar of what we hold valuables or ideals and try according to our tiny capacity to live by this ideal and value these ideals then we get krpa and realization and perfection are given to us

Thank you very much

Hare Krsna