

Special Class on SP disappearance day 2020

Topic - Srila Prabhupada - Our Preeminent Siksha Guru

By Radhanath Swami

Notes -

- **What does it mean that SP is our preeminent shiksha guru and in the future?**
  - Being SP disappearance day, that SP disappeared from this world 41years ago after BSST departure of his guru
  - I was hearing one class of SP disappearance day of his guru maharaj and SP is the acharyas and teaching by his example in the path of bhakti and this specially this time, SP teaching us to reciprocate with gurudev after departure from this material world
  - In KC, departure and appearance is non different and guru maharaj never leaves him or her if he or she is sincere and SP asked devotees to sing je anilo prema dhan
  - SP got the message from BSST to share the message of LCM in the english language all over the world and by the mercy of my guru maharaj, he had given you the devotees to spread the glories of LCM and share the message of my guru maharaj
  - SP gave to us in establishing KC movement and profoundly thankful to the dveotees who assisted him and SP is the preeminent shiksha guru and it is very imp to understand for us inorder to represent his service to guru maharaj and just like watering the root of the tree, all the twigs and branches get satisfied. Yasya prasada bhagavat prasado - when SP is satisfied then our movement will flourish and when SP is satisfied then Krsna will be satisfied
  - SP established this movement in 1966 and by this SP offering to BSST and GPS and that time he envisioned ISKCON society and in a spirit that it will sustain to time to purpose for the spreading KC movement all over the world
  - SP in his words and examples, he explains that he is simply trying to execute the order of my guru maharaj and all the leaders of iskcon and devotees of iskcon and this generation and all generation to come that we are meant to assist SP in assisting his guru maharaj and this is what iskcon movement is.
  - SP gave his book and SP said that my books are devotional ecstacies and you will know everything what you want to know and this is imp and foundation of society is to study books of SP and words of SP
  - Mat cita mat gatta prana - share the teachings with one another and SP established ISKCON movement and one of the last instruction was that your love will be shown to me how you cooperate and SP talking about the mission of his guru maharaja
  - SP cited VCT that vyasatmika budhi - our purpose and aim is one if you are in path of bhakti and the make the order of guru maharaja as life and soul and SP exemplified that and SP entrusted this to each and everyone of us
  - To please SP is open secret of our movement to expand internally and

throughout the world

- SP established GBC to preserve international unity of our movement and there is so much diversity and there are so much diversity in SP's time and SP united everyone that time even though there are so many difference of opinion and ultimately we are together to please SP and the principle we need to understand that today and future and in order for our movement unified internationally, we need all focus as how we be servant of servant of servant that please SP
- Our life and soul is to simply to assist SP and imp is sometime diversity of iskcon cripple our unity because we don't appreciate this principle and if disciples of different gurus fighting with one another that my teacher is better than yours and this groupism is actually undermining the spirit of the true follower of SP because our goal is that SP would be pleased that if we spread the holy name to the each and every town and village to the whole world
- Our life is to show love for SP that how you tolerate devotees with one another and SP instruction of this purpose of iskcon and philosophy of LCM is the heart and soul of movement and every follower of ISKCON
- SP studied the essential teachings of all the acharyas and through the compassion of his hearts that those teachings were distilled and presented in the essence In his books and his purport that it the life and soul
- SP's instructions is that how you conduct our own life and how you live our life in society is the foundation and purpose of our movement and each and every devotee should follow his teaching and share his teaching

- **Appreciating every single devotee who is doing service to SP**

- Yasya prasada bhagavad prasado - what will please SP, will please krsna. SP's beautiful lecture that he was crying in gratitude towards devotees saying thank you to all the devotees and you all representatives of my guru maharaja and that time there was so many faults and not trained but SP saw each and every one of us as the representative of his guru maharaja
- And this is how we must obliged how SP obliged to the devotees and all of us, if SP loves the devotees so much then how much that should affect our hearts to give honor and respect and try our best of ability to appreciate devotees
- SP corrected the mistakes and leaders must correct the mistakes and what is appropriate in kc and if it is done in the spirit of SP which given us then it will really appreciate those who have the life to assist SP
- When we were feeling profound separation of SP and our connection in SP in separation is in our service that how you try to please him and 43 years SP departed from vrindavan dham and loving disciples of SP left this world who embraced the cores of hearts of SP's teachings and krsna took them away and we think so many of SP's disciples who left us and it's a door that open in our view of what future of ISKCON would be and appreciate and love and serve each other and this is very imp to understand that padam padam yat vipadam - whatever situation you are in, you will be die in every moment
- Everything in this world our body, wealth, possession, roles, this are like drop of water on lotus leaf and in any way or any moment it can slip away and what is the value of wasting time holding on our egoist and selfish perception and the time is now to take seriously that SP left vrindavan and endured the hardship of jaladuta and travelled around the world and infact he has so much troubles but he endured for us to entrust us with this movement

- In so many ways disciples and grand disciples taken away from us physically and especially in the time of SP disappearance day and in order to go in a mistories of what pleased SP then we need to really appreciate the devotees who are around us and there is no time to waste that all of us can leave this world in any moment and to assist SP in order of his guru maharaja and that is the life and soul among true follower of iskcon
- **How we do develop urgency every moment?**
  - Like seed needs cultivation and protection to grow and that urgency to reciprocate with SP's love is that inseparable from our bhakti creeper that is within our hearts
  - LCM taught rupa goswami - guru awakens the seed of love of krsna in our hearts and teaches us how to cultivate
  - LCM explains us through rupa goswami and SP writes in NOD, Cc to cultivate the seed of love and we need to water it that watering is with association of sincere devotees and we need association of devotees and we should not take it as ordinarily and to associate with those devotees who inspires us to take shelter of SP's instruction and to chant the holy names of lord.
  - At the time of initiation, SP asked to follow the 4 regulative principles and chant 16 rounds everyday and all the gurus are repeating the same thing in our movement and SP had us to recite the 10 offenses of the holy name
  - LCM taught us as that we are hearing and chanting the glories of Lord regularly according to the guru's instructions then we need to careful of this weeds
  - One weeds is that criticism of the vaishnavas and in internet there is so much gossips and criticism and in the internet today, the very propensity in our hearts is to find fault and criticise others and if we does in wrong intent then it is vaishnava apradh and LCM says this hathi matha apradh
  - In a prayerful mood, if we pray in an urgency to seek shelter and if krsna is pleased because SP is pleased because we are servant of servant of servant that pleasing to SP that SP loves and this type of conviction then love of god awakens
- **Is prayer is the great appears to us?**
  - As worthless I am that I do believe that krsna hears all our prayers and even though my prayers are more defect and the only thing I know is I can pray and whatever I can accomplish in this world is only krsna is compensate my lack of qualification in answer my prayers
  - In SB there are so many great personality kunti, arjuna, gopis and gopas and SP establishes iskcon in jaladuta praying to be the puppet of his guru maharaja for his mercy and this prayers are the very heart and soul
  - LCM only thing left his own hands to us is 8 prayers of shikshastakam and we need to really take shelter to pray appropriately
  - SP given hare krsna mahamantra and when SP translated hare krsna mahamantra as a prayer
  - SP taught us the mood to chant as a prayer that my dear radharani and krsna and rama please engage me in the loving service of bhakti and praying for to overcome the obstacles in our path of bhakti tesam satatam yuktanam - it is the way we can show our love to krsna
  - LCM taught us to be trinad api sunicena - we keep this prayers always in our hearts and if we chant the holy names in this prayerful mood that offering respects

to others and not expecting respects and be humble and is very difficult to be in this material world where everyone is envious and tendency to find fault in others. But our acharyas taught us to pray in this mood and for this benediction

- **Mahamantra is the prayer yet we are praying to be chant that prayer and what is the dynamic?**
  - Prayer and prayer and to enter into the mystery of prayer is inseparable. my dear radharani and krsna and rama please engage me in the loving service of bhakti
  - LCM taught us gopi bhatur padakamalayor - to be servant of krsna is to be servant of servant of servant of krsna and we are praying that we are actually enter into the true spirit of that praying begging for the service of Lord
  
- **Fundamental realization of RNSM -**
  - We must deeply meditate on what SP given us and how we wants us to live and how we wants us in our lives and in other devotees to serve the mission of his guru maharaj
  - Everything in this world is relatively superficial and unimportant and our life and soul is to be grateful to SP is not just by saying jai prabhupad but to actually grateful to SP is to live in the spirit of his instruction
  - Our movement is simply a community and expandable community of devotees who are trying to live in harmony with SP's instructions and doing so Srimati Radharani, Gopinath will bless us
  - SP cited BVT that it was his desire and dream that devotees from east and west will be coming together in unity in mayapur dham to chant the holy names of sri radha and sri krsna
  - Essence of LCM who is merciful of all the incarnation of God who taught us that what SP is giving and the most important is to show our gratitude to SP
  - What is important in our life and how much the world needs the gifts of SP to be grateful and to express that gratitude by showing our love for SP and express our gratitude as servants of servants of servants of servants and in this spirit we can take shelter of holy names of krsna and love for krsna will be ours supreme reality.

Thank you very much  
Hare Krishna