

Satyanand Pr | Topic Creating Friendship

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Topic - **Creating Friendship**

By Satyanand Pr

Notes -

Lord is addressed as ajitha. Means who never be defeated. Generally, we have name like nayan and person is like blind. But Lord is ajith which means never be defeated and a lord who is undefeated got defeated. So what is that who is unconquerable got conquered? When He saw His devotees dhristva sva when we come into the understanding that I am the servant of lord and I take that responsibility to act as servants of lord than you perform that activities that lord wants to pleased. So, krsna easily give you any poseesion in material world, liberation, but its very difficult to achieve devotion or devotee.

You may be called as mystic or achiever. But its difficult to be a devotee and considering servant of devotees.

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Both this activities gives sense of achievement. And he never be independent. Both results gives independent. We all the time dependent on Krsna. Although sudama was a brahmin, he was always dependent of Krsna. Someone in difficult in devotional life krsna saves. And person may think that I can achieve by my own. Than he is not called by devotee. Maro bhi rakho bhi sva icha... than only krsna gets defeated. He is called as ajita parajita. If lord feels defeated by anyone, what can he has than...

Vishva bhavena - one who maintains whole universe. If SPOG is vishva bhavena who supplies all the things to others who are not devotees than what is the difficulties to give care to his devotees. If we are trying to practice to dependent of lord than this bhakta vatsala lord will accepts that thing - attitude and action

Susukena - self satisfied. Krsna is self satisfied. Nothing can stop him to maintain someone. Therefore this word is very sa sukena and abhi vandita is very significant.

Whenever we reciprocate with lord than its experience what sudama which has. Eg - if that devotee hurted you but in the heart of yours you don't feel joy even if you are receiving big GIFT. Even someone don't give anything but reciprocating loving and better experience than you don't mind if you wont get any things from that person. What kind of joy is sharing with others that matters whether family, friend or god. Your joy matters how you

I cannot see what you offer me, but I can see only how you made feel me.

Specially lord visibly doesn't given anything to sudama. Also sudama left palace krsna doesn't given anything but sudama wasn't depressed that krsna havent given anything. There is a science of capturing heart. Its imp when you practicing kc and distributing kc. We cannot say how big KC is. But you can inspire someone by giving experiences. If you are giving that experience than that will capture other person to take up to kc. Its all about experiences and that's what kc is. George harrison, rns. If you like vrindavan, take vrindavan, this is what we give others while being in kc. But most of time we focus very little on this aspect. Here sudama doesn't got anything but how krsna reciprocated with him that one thing satisfied him. Krsna ate chipped rice happily to his heart. Aho brahma devasya - People have discussed about krsna favorable to brahmana. I seen krsna that krsna is a servant of brahmana although I am lowest than a poverty stricken. That Krsna who is surrounded by goddess of lakshmi. He had served me

Sometimes our friendship happened with same nature, same equality status, but here sudama felt happy because Lord krsna doesn't kept a bar of social status or opulences he had, sometimes Friendship should be like svabhava or true factor, since everyone has different nature like dominant, not dominant. But krsna doesn't kept His bar to sudama although sudama is poor but He still is friend. Brahmana doesn't work under someone because only he don't become dependent

If we are sincerely follows the instruction than krsna helps to reciprocate with u. sudama feels so much gratitude. If he has so much gratitude to your heart even if he doesn't get anything than he get postive force to happy with the whatever he may received. If you don't have gratitude than you will always feels missing in all things what you received. Here sudama is saying that from the poverty stricken arises because of sinful activities. If I may not having sinful activities than I will not be poor. One who has taken in brahmana family and not following as per brahmana qualities than he is brahmabandhu. If I becomes an egoist than I would not able to remember krsna. Remembering of krsna is possible is when you are humble. And when you are not humble than proud will make you forget krsna. If you get everything and forget krsna than you wont remember krsna. Iti karunika...if I get this wealth than I may forget krsna. So, thinking that sudama was feeling very grateful. Generally we prays to lord to evict in such bad situation, but lord krsna is making sure that you remembers him. And remembers krsna means to get liberate from cycle of birth and death.

slimilarly, krsna was feeling unqualified to give wealth compare

There is gap b/w prayers and solution is patience. You may think that krsnas time is not good time. And krsna has to make sure that he wants to remember him throughout his life, do service throughout his life. So than he fulfils that prayers..Sudama said to Krsna that I want that opulence with your devotees and

whenever I take birth than make sure that I would be in your devotee so that I can remember you. This is the nature of lord who is the abode of qualities and great in reciprocation. And he never fails in any condition to reciprocate with devotees and krsna is making sure that you are reminding Him.

This is what sadhakas is meant to be...concept of initiation is surrender our whimsical behaviour.