

Satyanand Pr | Developing relationship with spiritual master

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Topic - ***Developing relationship with spiritual master*
(based on teachings of krsna and sudama)**

By Satyananda Pr

Notes

- This chapter starts with question to Sgoswami that I want to listen the activities of lord krsna which is very powerful and at the same time that are very attractive. PM heard so many pastimes of lord from Sgoswami. In ten canto, discuss about each and every activities of lord krsna.
- When ashvattam held brahmastra to kill pandavas. That time PM was in the womb of his mother utara. Brahmastra has almost killed PM but entered into utara's womb to revive that in unconscious state. Lord was fighting in the womb to save PM. And PM was later searching krsna when he came outside the womb. Lord vishnu was the protection of PM. And now he desires that he is saying to Sgoswami that who would be develop interest to hearing of krsna. We must evaluate our interest that how much we developed to hear and chanting of krsna.
- Jisko jivan ka saar samaj chuka hai, uss vyakti ko katha sunne me boring nahi hota. Its refreshed our inner nature and mitigated our materialistic endeavour.
- Person who don't understood the essence of life he will not show the interest to hear and chanting of holy name or krsna katha. If you are bonding in material activities than he will only take bodily enjoyment. And one who knows that I am a servant of SPOG than he automatically understand that I am having a supreme nature to being a servant of servant of servant to know who we are and revive the relationship with SPOG and then he becomes vishinna which means to understand the essence of life or those who are aware of purpose of life.
- One who got disgusted with material enjoyment. Matter doesn't matter to us but we get illusion by material covering and we keep get attraction of objects of sense enjoyment.
- Those people who don't understand the purpose of life than this people or those who looks and keeps for sense gratification than he will not develop taste in hearing and chanting of lord.
- When we hear about money than we immediately develops taste. Similarly, we must revive our nature to develop taste in pure devotional service.
- That tongue is useless who don't glorify SPOG. Today in SB that whatever in our body comes out it stinking. Everything comes out of body its not in our control. Even our sweat cannot be fragrance or our urine will not be smell

like perfume. But we have one control is what comes out of your mouth. What you speak that must not be hurting or not unpallatable to others. Tongue is useless if that don't glorify in SPOG, That hands is useless if not useable into service of krsna, and when mind if we it is not use in krsna than that is useless. Ears are useless if we don't hear the glories of lord. This head is useful when that head is bow down unto lord and his devotees with compassionate. That head is useful. Otherwise this head is useless.

- Your strength is measured when you are been successfully able to deal with others. Its not about how much medals you earn, its about how you deal with other people. Although Lord was great person and how he deal with him that's important.
- Principles of brahmana -
 - wealth of brahmana is that they must understand the clear understanding of SPOG.
 - To remain prasanattama he will be always happy. Whatever situation comes we must have a choice to happy and brahmana will always be jitendriya to conquering senses. Sometimes in difficulties that we get loosing our senses. The brahmanas basically means who have wealth of brahamana who understand krsna. He is not brahmana by stamp. There are so many so called brahmanas who are in sense gratification and if that not there than he get frustrated. This is not brahmana.
 - Jitendriya - he was able to control the senses. We must also try to remain happy in whatever condition to come in small small senses and for that one must have use the intelligence.
- Sudama could live whatever difficulty comes and I will be engaged in krsna's service. And I will accept that whichever condition I will be in. As long as you don't have such intention than you should not do. But as far as possible if you can do the things without excuses. Lord krsna also knows that one loves brahmana who mitigated miseries that we have. When sudama reached dwarka and that time krsna remembered his gurukul days do you remember. Krsna tells very imp thing prajathi bhya - I am not pleased if you offer with great worship, if you performs great austerities that will also not please and if you perform any type of rituals, I would be not pleased. So how shall we please you krsna? Krsna says that I am becoming very much pleased that devotee who serves spiritual master without any duplicity. Tushyam - no one will please me unless he is pleasing his spiritual master. As much as you please spiritual master, krsna will be pleased. Shrushrubhya is service. As krsna was talking with sudama that asking sudama that do you remember that we went to forest to serve our spiritual master. He started remembering and narrating this to sudama to bring wood from forest and in that way you will be pleasing to guru for
- We did not lost our firewood and we went to so many difficulties. Serving spiritual master there are so many resistance and difficulties comes up, when TKG was serving SP that TKG was coming up with so many difficulties.

How juhu temple built with so many sacrifices. TKG had cancelled the deed because owner of land planned trick with SP. So they were creating trouble. Anyways we will cancel our deeds because it is krsna's money. They cancelled the deeds which was a project. When SP knew about it SP was very upset. And told that this person has difficulty to keep it up. When you serve to spiritual master you must be ready to serve in any circumstances. TKG we all glorify. But you cannot see what TKG had struggled to serve SP and please SP.

- Just like what if I keep saying you are useless than what you think. Similarly, SP was not talking with 2 months. So, serving spiritual master and pleasing spiritual master is not that easy.
- When you are in difficulties 2 things are for sure it will be with you.
 - One is relationship with devotees will keep you happy amidst difficulties
 - Service will be always there to keep you happy amidst difficulties.
- They both haven't blame their spiritual master. Similarly, if we are in difficulties we should also not blame our spiritual master and try to render service more with integrity. And all other ashrama mates came to search krsna and sudama and seeing this sandipani muni became very happy and started blessing to krsna and sudama that, "this body is very dear to people and you have taken so many difficulties for my sake, following my order, this is not seen in people in general who is attached to his body they cannot take up to difficulties and they take up to sense enjoyment.
- While performing PDS we will be in difficult situation but at that time also we must be firm in practicing krsna consciousness. Sandipani muni said what is the duty of disciple? Disciple means shudha bhavana sarvathapan - disciple should offer everything to His guru. Sarva, artha and atma - whatever I am and I have, whatever possession you have, I will offer unto him. Then one realizes that we are eternal servant of lord. As long as we are protecting our I and I have, then it's very difficult to progress in PDS. Here, sandipani muni blessings both. You both pleased me so much that all your desire you will have that will come true. And whatever teachings you learn in this ashram you will never forget. It's not about intelligence or capacity of service, it's matter of service to serve and please spiritual master and then he gives blessings and that blessing becomes reality. Here lord krsna playing a role of disciple teaching of BG can be heard by the blessings of spiritual master when we please him.

Thank you very much
Hare Krishna

- In this way sudama left dwarka.

How

1. Ask him

2. follow his principle which will make you follow with paramaatma will make you follow his heart.

Apply your brain than you use that otherwise it is not necessary. Battle is that I want to do for my self but you want to use it in the name of krsna. So, we must directly ask how shall I serve u or if not we must think and we must follow our daily sadhana and right association of devotees. Service should not be disservice. And you should be able to do independently if you have given something without much bothering to spiritual master. We must be very thoughtful while serving spiritual master. Someone said to arrange youth programme than for that you must not bothering to spiritual master. Whenever services gives you must be proper with attitude and in this way spiritual master will give more service to you.