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Topic - **Gateway to Greatway**

By Satyanand Pr

Notes -

- Krsna explains in BG about doors to hell. Gateway to hell is described by Lord and that gateway is described as krsna says that Lust, Greed, Anger, etc these things are gateway to hell
- How this act on us that is very interestingly - narakasya idam dwaram - this is the great way nashanam atamanam kaam krodha tatha lobha
- Chanakya says that nasti kaam samo vyadi - we always have disease and when there is disease then we take medicine to get cures and there are diseases they don't have any cure and what is that - there is no bigger disease than lust. And 2nd says that nasti moho - we have so many enemies for india or some other state some other countries are enemies and in personal lives there are many enemies and our real enemy is mind
- Nasti nyanad param sukham - there is more happiness in wisdom than knowledge
- There is no disease than lust and there is no enemy than greed and there is no fire than anger and there is no wisdom greater than knowledge

1. **Symbol of lust in scriptures is ravana** - and his philosophy is that jo mera hai wo mera and jo tumahara wo bhi mera hai.

- Whole life ravana and ravana has such a beautiful wives madodari who is very chaste and all these ladies and girls wanted to marry him and still ravana was infatuated with mother sita that he couldn't think except her
- And infatuation takes over on people then they cannot listen to good advice and they cannot understand what not to be done and to be done
- There were so many people who advised ravana to give away sita. Bibhishana told him that why are you keeping sita in lanka if she doesn't want then you send her back but ravana disagreed.
- Even kumbakaran also denied him even he has demoniac quality he chastises ravana which creates so many destruction and ravana was so much infatuated and this went on. And don't try to cross your boundary otherwise you will burn and ravana haven't understood but somehow or other sita devi has to say yes to the proposal and sita devi doesn't succumb to any of the opulent and fear that ravana was trying to show her. And sita devi was trust and faithful unto Rama.
- Aadmi k dimag par ye bhoot savar hojata hai then he becomes deaf to their near and dear ones.
- Although so many times, people had warned him and ravana was so much learned person and although having so much knowledge and I can do my attacks from all ignorance. Although ravana was learned person still he was not able to discriminate and he fell in to the temptation and result was only one thing and that was destruction
- Ravana was 10 heads but no brain. Knowledge should not be remain in to head but it should be transferred into wisdom and then when we transfer into wisdom when that knowledge comes when we serve seniors
- Ravana haven't served anyone but he was serving his mind and ego. Service to our seniors or gurus makes a person acquire wisdom and knowledge which he got, he learned to apply that
- While glorifying pruthu maharaja, lord himself calls him nara deva narauttama - you are greatest

than a human being because you have that wisdom that when to take step back. Vrudaya dirgha sevaya - you have served the seniors for a longer time

- Dnyana vrudha means one who is advanced in knowledge and serving such type of person that knowledge comes in us and/or knowledge comes into wisdom when we serve
- Disciple of sriman ramanujacharya - dasrathi asked to ramanujacharya that please can you make me understand sarvadharmam parityagya? Ramanujacharya said., are you sure you want to understand this ? Dasrathi said I am very eager to learn. And that time daughter of mahapurna - atulayi. She had come to meet ramanujacharya and said I am facing big problem in-laws home and I don't have any one to serve in household chores and ramanujacharya said to dashrathi to serve and help to atulayi.
- 6months passed he was serving menially over there - like cooking, cleaning, and many more things in the atulayi home. And one day person came to that village where he was serving as a household servant and that person that sadhu was talking about mayavad philosophy and everyone was listening to that person and at time dashrathi also listening that and dasrathi havent resisted and immediately he objected that sadhu who was speaking mayavadi philosophy and everyone was astonished by seeing this erodite scholars here in the atulayi home and atulayi told that he is a servant of ramanujacharya and ramanujacharya said you come back and ramanujacharya said now you understood sarva dharmam parityagya. Now dasrathi said now I understood what is sarva dharmam parityagya
- Sometimes knowledge makes you proud and that pride will stop you to do right things and this is most of the experience and who thing that who have flying color and best rank and they think that they understand everything and none of the person cannot teach us and this knowledge doesn't helps us in the difficult times and this people always found themselves in trouble
- Although ravana being learned, he fell into the diseases of the lust which is very incurable and he got destroyed and followed only destruction
- What that thing he don't have? Ravana has everything but still everything got vanished because of this diseases and you must be guard of this disease
- This cannot be only opposite gender but this could be also be thatgreatness. Like infatuation with the self that I know everything

2. Biggest enemy is the greed

- Greed is like a black hole that suck everything and philoshopy of this type of people is that how much you have don't satisfied from it.
- SP said how the greed has been increased so much. SP said, if there is gunny bags if that is full of grains and lying on the road then sparrow will come and eat and go, and crow will eat and go and humanbeing will come and take away everything
- There is everything in this world for the pleasure of their needs but still there is not enough thing for the single person needs
- Greed is acts like an enemy and we don't need external enemy to destroy you but greed does it
- Enemy destroy your peace and destroy you and similarly, greed doesn't allows you to be peaceful. And greed doesn't allow you to enjoy atleast once
- One time a king kept a price and I am going to give price to the person who will runs as much as he can and returns where he had started and whoever will win, he will get as much land you had accomplished while running and many people started and running it and some people has different speed and one fellow who was running and person started feeling that he had covered this half and hour
- Greed doesn't allow you to reach goal but it goes on.. And someone intelligent person will think that I will just walk one hour covers 5-6 kms but just we get 5-6kms land isnt it that sufficient? And mind will not allow you to do this and this is the greatest enemy that will never allow you to reach success

- Greed doesn't allow you to have peace of mind and best example is hiranyakashipu was leading all over the world and controlling the devatas but finally he have to loose and destroyed by narasimhadeva
3. **Krodhat bhavati samohah** - anger takes over you and you get bewildered and you cannot discriminate anything and that anger has to come somewhere and that anger is the cause of destruction and anger is like a fire
- More you accumulate anger, it has tendency to throw that anger outside or inside
 - Anger will destroy you or someone else and if you keep within you then it will destroy you and release outside it will destroy outside and also destroying ourselves and therefore, anger is one word short of D-anger
 - Maharaj daksha who was prajapati who was the son of lord brahma with a great position but one thing went against him was dearest daughter got married with one whom didn't liked that was shivaji and dakshyani married with Lord shiva and that was arranged by her father - brahamji and that anger developed into it. And similarly, our anger develops in us because thing doesn't happen the way we want.
 - Anger generally focusses on faults on people what is not required to speak, we speak. And lord shiva doesn't respond to such criticism
 - When you understand that the goal of our lives is not to achieve things in the world and I have a knowledge that I supposed to go back to godhead and small things will not make you down
 - Lust, anger, greed is the distraction but knowledge of self and knowlegde of practicing KC is our help and then that can be focussed on and the solution of the problems are not outside but within us but there is a choices to take it us or leave it and we can leave our
 - Focusing on chanting, reading and association of devotees sharpen our intelligence to identify our needs and wants. If you are in right association, u focus on needs and not wants and if you are in wrong association, then you will focus on what you want, not needs

Thank you very much
Hare Krsna