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Topic - **Lesson from Krishna Kidnapping Rukmini - Part 1**

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- King bhishmaka don't wanted to give rukmini to krsna and wanted to give rukmi who was an envious and wanted to give to shishupal
- Similarly, Soul is like rukmini who wants to unite the Lord but material world is like rukma who wants to give to material illusory energy known as shishupal and bhishmika is like intelligent and although we are intelligent we have weakness that we follows the material nature and soul has to free himself from materialistic mind and weakness
- awareness, desire and seek spiritual master who can unite with Lord And we also do that sincerely
- When rukmini hears the glories of lord, she attracts. Similarly, when we listen to hear the glories of lord then the desire to get attract to Lord gets sprouted and because of conditioned mind we cannot able to get attract to Lord.
- There must be saintliness in character who is free from pride and free from ego and who has well wishing to every living entities. He is real spiritual master
- Sincere sadhakas doesn't get fall away from the lord and hearing from the lord we can able to destroy gross and subtle body and also Seeing Krsna's form then we can get free from all our material desires
- Rukmini glorifying Lord's qualities that You are greater that you have great lineage, good character, beautiful, knowledgeable, your age is perfect and opulence's, delightful and Krsna - You are the most power personality but delightful as well and present moment is the best way to
- Association of krsna brings smiles or happiness which is like a jasmine bird and you have an opportunity to bring smile in me
- Rukmini says that I am chosen you as your husband and servant of yours so please come and please take me to your shelter and I also want you to
- Many times, we think that if lord comes in me then I will take shelter. But here
- So, we must have this choice that BCSM tells us that give this one life to krsna and in so many lives we have taken mind as master, so let us choose Krishna as supreme master and dedicate our time. We have made senses as master, people and things as master and we have become willingly become servant of that master, but now let us choose krsna as master willingly, serve him willingly
- This choice everyone has. That choice we need to make, so here, rukmini devi has telling this is my choice to choose you.
- Aatmarpita - means I surrenders you fully
- Once you make a choice to accept krsna then I must surrender. Surrender means anikulasya sankalpa pratikulasya vrajanam -whatever unfavorable I will reject and whatever favourable I will accept then there would be proper relationship like master and servant.
- As soon as you take oath then all the temptations comes to you and most the

- temptations comes when actually you decides something to give up the lower taste
- We have taken the decision to follow 4 regulative principles then there would be so many obstacles comes. Then you would be following the principles to overcome the obstacles
  - These principles can be follow when you have absorption
  - The soul has supposed to give Krishna and even jackals should not steal Lion. Sher shikar karta hai bacha hua chij wo jackal leta
  - If living entities becomes jackal then it wouldn't achieve perfection and rukmini devi says you should come to take me
  - Esam tva anta papam - whose sin has been eradicated and spiritual practices in abundances that person should show determination in practice. But some goes and comes in the path of Spiritual life but they come and goes.
  - If our determination is the product of our own endeavor like hearing, reading shashtras and willingly associate with those who have determination and create a spiritual pool of karma so that you can easily practice KC and then only you can maintain our spiritual life
  - Devotee should not be like a fire cracker. 4 regulative principles and chanting is life long project and for that we need this to practicing KC and we must have patience to sustain in KC and without having patience, you cannot advance in KC
  - KC is the life time process. We are in been contaminated in so many births accumulated with so much dirts and it took life time together to clean the dirt and the dirt of the mirror of consciousness is there and we cannot expect that layers of dust to clean quickly but in each and every lifetimes we will practice KC to clean the dirt of our consciousness
  - We need to have utsah nishyat dhairayat - I will not give up utsah nishayat dhairayat - I will act as per Krishna and guru's desire and will act satovritih like disposition of sages and asat sangha tyag - will give up bad association with things, people and object then only you can experience joy of KC
  - We are practicing KC in material world that you need to plan ourselves that doesn't hampered our consciousness by job, money, marriage, and so on Similarly, we need to plan our japa, this is what our intelligence must do, otherwise, all such factors will take away the precious time of kc
  - Are you planning for KC? Here rukmini is explaining that if you want to steal me then how can you able to steal me then there is a process that from there you should take away from this situation to krsna to take her away
  - If I cannot obtain your mercy then I should give up my vital force and attain penances and then after penances I will get your mercy. If you want to practice bhakti then you must follow the principles of acharyas.
  - Just like shiva, brahma took your shelter. Similarly, I should take shelter of their lotus feet similalry, Mahajano yatha panthas- those who are following right practices. KC reminds us that we must follow unto the footsteps of mahajanas or acharyas so that you can protect your spiritual life and if I may not able to get your mercy then also, I will do my regular sadhana by which you can get mercy
  - If you get 5Millions things in 1re, will you think? No, Similarly, you are getting that thing you should not deny and accept it
  - Seeing rukmini's mind is fixed on me, My mind is also fixed on me and I also don't feel happy by seeing separated from rukmini. This is the hope for all of us even our mind is troubling us that krsna is also aware of that and Krsna is awaiting our arrival

- Ye yatha mam prapadayante - If you want to come to me, I will arrange everything to receive you
- Here in rukmini is showing all love with all desires with full surrenders and same krsna also showing his love to accept her unconditionally. And krsna is recognizing her quality that Rukmini is flawless.
- Krsna instructs daruka to bring his chariots and Krsna showing His urgency
- Tesam samudhartha mrtyu sansaar sagar - if I will deliver to that person who have fixed his mind upon me then I will deliver him from all material bondages immediately. Krsna reciprocates as per our desires and surrender
- Bhishmika was in the affectionate for his son rukmi to give rukmini to shishupal and preparing that vidharbha for princess rukmini
- When weak intelligences comes to mind,
- When intelligence is not purified, it is get absorbed in the fulfilling the plans of mind and this is the proof plan to get away from Krishna
- Although bhishmika wanted to give rukmini to Krsna but that desires only get iccha or desires. One must very careful to make your intelligence
- Weak intelligence will make your mind keeps tossing you in material world
- If you studies or job is not facilitating your union with krsna then everything is useless.
- Sometimes, sadhakas chant, 4 regulative principles then also result not getting. Then he asks and think that why krsna is doing this to me and maine kya kami chodi thi bhakti me, but real devotees sees that if krsnas mercy flowing then there must be faults in my practices and something wrong in me and krsna is flawless. There must be fault in me.
- Devotee think that I am the fortunate one and creator may not be shown easily but I may....
- If lord shive, brahma and parvati they are merciful by Lord then I will also receive that blessings from Lord.
- Just like we drink the water by doing anjali, similarly, we must drink that mercy of the lord by taking shelter of the Lord.
- When we worship and if you are serving kuladevata then you must pray that that please help me to practice krsna consciousness and take away from the power of your illusion from my life and please help me to practice KC and this is the perfection of praying to devatas
- Krishna already planned to kidnap rukmini and holds rukmini hands and takes away from arena on chariot
- On krsnas chariot, there would be garudas flag and madhava has kidnapped rukmini devi in the midst of everything and like a lion
- Just like lion never get fear of attacks of jackals, Similarly, shishupal is like a jackals where Krsna kidnaps rukmini in the midst of all jackals

Thank you very much  
Hare Krishna