

Brahmotsav Festival

Topic - Lessons from Corona

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Notes -

sa vai pumsām paro dharmo yato bhaktir adhokaje
ahaituky apratihātā yayātmā suprasīdati

ahaituky apratihātā

- when bhakti becomes ahaituki its apratihātā or uninterrupted unmotivated service unto love towards supreme lord.
- Bhakti is uninterrupted or ahaituky apratihātā
- Once a russian devotee was imprisoned in russia. and their fault was they were spreading the holy name of the lord. And that time, on janmashtami they were making the arrangements in the mind to do celebration of janmastami and krsna abhishek in the mind. they were very much enjoying in celebration. jailor in outside standing they were not that free but that devotee resides in this prison, they were happy after doing the service for the lord in the jail
- it is said that, nobody cant take away my right to remember krsna and chant his name,
- they can take everything from me, but they cant take away my right to chant his name.
- in todays world, innocency people get root off in this corona virus, why bad things happend to good people ? china ne itna bura kiya toh hum kyu phanse? why should i suffer because china did something mistakes ?
- for vaishnava, if they lives their life forgetting the lord for a moment that thing is worst thing.
- if you dont find time to understand our timeless wisdom then time factor forces us to understand it from time to time.
- He says, that we dont have time for timeless wisdom than timeless wisdom manifest as time factor that time factor manifests to makes us understand time to time.
- just like when we are cooking and something get stuck off below the utensils that is called leftovers/similarly, in those who were unqualified in satyug people they went to tretayuga. and some unqualified of treta yuga they gone to dwaparyuga and then all the unqualified, they sent kaliyuga. All the unnecessarily wastage or leftovers had handled to kaliyuga
- unhone humara majak banaya humara nahana dhone ka, majak banaya, humara sanskriti ka - ek vishanu ne dharti chatavadi aur sab vishanu ko haath jodkar namaste karne lage
- bhagvan vishnu ko sunlete toh vishanu se sabak lene ki avashakta nahi padthi(if we might took the shelter of Vishnu, than we don't have to take shelter of vishaanu

(virus)

--> Causation vs Co-relation

many times in this world we relate 2 things of this world - but they may not be correlated but they can be a causation.

1. Cause means that any problems where do come from.
2. Purpose is where do this taking to.

Just like one women get preganant and labour pain happens, do we find causes ? no. we focus on the purpose of the labor pain. doctor's purpose is to give birth in the world.

Scripture says, that yudhistir maharaj was thinking that because of me everyone got killed. but krishna told dont see thw cause, see the purpose of it.

So people has many types of problems, suffering. and we may find solution to this scientifically. but our scripture says its not important where is coming from but more important is where is taking you from ?

Therefore, there are 3 types of Will:

1. God's will
2. Free will
3. Evil

Gods will - anything happens in this world, its happens by the will of god. God has given us free will but that we misinterpreted our free will than that free will converted to evil. Classic Example is Duryodhan misused his freewill and made his free will in evil

Corona is the combination of adi davik and adi bhautik. just like i said, free will but that we misinterpreted our free will than that free will converted to evil.

1. Immediate Cause - Corona Virus
2. Remote Cause - People has

Just like in one family, out of whole family - only one person got malaria. if we asked that why i got malaria? and one suffers from malaria and another not with malaria. Just like in one family one had suffered from malaria and that doctor told him to admit in hospital otherwise you will not recovered. but that person is still alive till date but doctor died due to malaria.

So, now who decides ? now come ultimate cause

3. Ultimate Cause

• whatever person did karma, he/she must suffers from karma. if hiranyakasipu havent got saved by narsimhadev. so who are we ?

• lord says aham avshadi- if anyone takes the medicine, and if lord sanctions that he will die than he will die only.

So,

1. Look up - see from shastra - do external hygiene - we are talking about ceto

darpanam marjanam aur inlog abhi tak haath dhone me hi atke hue hai. external immunity - prabhupada given us 4 regulative principles and internal immunity - prabhupada given us to chant 16 rounds of hare krsna mahamantra.

2. Look within - Just like if copper utensils if halfly immersed in neem water than only one part get shined up and which part is not immersed properly that part remains as it is dirty. Similarly, if we wont do sadhana properly (like half filled copper vessels) we also be impure if we dont do sadhana properly.

3. Look ahead - faith is willingness to take those small steps even when the whole path is unclear.

just like you cant see clearly the road, you just have a faith of the fog light - on that basis you drive your car. this is called faith. similarly, we people in 2020, we are not bother about what path with us, but we are bother about what circumstance is.

--> Comfortable vs Safe

- I saw one advertisement on sleep curlon bed in Mumbai, they mentioned a quote that - Our mattresses are comfortable than mother's womb. scripture says, that we should start our premature preganant womb properly cultured than our death bed becomes comfortable. Embryo in the womb is not comfortable, but embryo in the womb is safe.

- just like we thinks sadhana bhakti brings you discomforts in life. but now due to corona virus you understand na that whole world is now following personal cleaning hygiene that we regularly does as a sadhana bhakti. We oftens ignore our sadhana bhakti in our life, may be it creates discomforts but its safe.

- We want to live in the present, but not for present. We are living for future.
- Therefore, life is tough. but our immature responses creates tougher.
- Lord already said anma mritya jara vyadhi - the problems of life. its already stated by lord. but lord has not said vyadi means corona virus. vyadhi means anything diseases

--> Similarlity between Putana Virus or Corona Virus

- Putana entered silently and innocently and corona virus also entered silently and innocently
- Putna took advantages of the negligence of vrajavasis and Corona Virus took advantages of the negligence of Us.
- It was too late for brajavasis realized of putana's killer instinct. There is no problem which krsna cant solve.
- We may not know what future holds, but we know for sure who holds our future.
- Just like arjuna dont knew about whether he will win or loose. but he is focussed that My victory is in the hands of keshava. Arjuna felt happy.
- When we say look within. lord says - see the world by dnyan caksu, not caran cakshu. If we see the world by dnyan cakshu than I say - beyond virus prone bodies there are virus free souls.
- This virus cant do anything to our soul - nainam chindati sashtrani - if we see us through our dnyan cakshu than lower self doesnt bothers us.
- Brajavasis was quarantine to lord for protecting Lord. That time brajavasis took the

protection where they took sheltered of Lord's sanskriti. Similarly, at the end I want to conclude it that - bigger than what faces us, is what graces us.

- Putna brought every brajavasis together to protect the Lord and they uses everything for the Lord and He got the name of Gopal and today is the appearance day of madan gopal. Just like all this gopas trying to protect me from every situation, now i will become yours - gopal. He becomes gopalak.
- Whatever karma may get us, Madan Gopalji will get us through.
- Just like i said earlier Humare vaishnava ke dhrustikon se, acharya dhrustiko se, sabse vipati, sabse mahamari hai jab hum bhagavan ki vismruti me humara jivan bitaye. That's a biggest calamity. (From our Vaishnava's visions, Acharya's visions, the worst disaster, the most pandemic when we spend our lives in Oblivion of God. That's a biggest calamity)
- Lord says- ma sucah abandoning all types of religion, problems and just surrender to Me, Not only I will protect you from all sins(bacteria virus) - externally and internally), i will protect you from all this external bacteria as well internal bacteria. I will free you from this everything. He is giving you abhaydaan.(to become fearless)

- Lesson - We should make our lifestyle clean(externally) and we should also internally make ourself clean.
- Everyone is getting a chance to get cleansed internally and think about lifestyle and think about where our life is taking us. And, in this way we become aware and that our timeless wisdom teaches us through time factor.
- And If we take shelter from our timeless wisdom(BG,SB,CC) than we can say whatever this corona virus is there, but the way the karuna of chaitanya mahaprabhu is there with us, Nothing can standby longer infront of OUR KARUNA the most merciful Lord Chaitanya Mahaprabhu.
- Just like on behalf of us, guru parampara is offering our mercy, and everything to radha madan gopal so, its now our duty to offer our prayers unto radha madan gopalji on behalf of others who is suffering from corona virus to recover them. Now we are quarantine of radha madan gopal so this is nice opportunity to pray on behalf of them to radha madan gopal through our acharyavarga or guru parampara.

Thank you very much
Hare Krishna