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Topic - **Golden Lion of the Golden Lord**

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Notes

- In SB, sukhdev goswami says, raghu gane - oh maharaj rakghugan, that this knowledge of absolute truth that you cannot understand absolute by tapasya, or by leaving household ashrams and entering sanyas or not by celebacy
- One may be follow brahmacharya but he will not attain krsna but he may get brahman jyotir and he will not attain krsna or absolute truth
- If it is not getting krsna by tapasya or celebacy or attaining sanyas but one who smears the dust of great vaishnav they will get perfection of his spiritual life
- If he is not favoured by pure vaishnavas, he will never attain bhakti
- It is only pure vaishnavas mercy, we can advance in bhakti and the reason today we gathered today that we are doing bhakti by our endeavor but by mercy of great vaishnava sripad aindra prabhu we may have kripa patra and we may advance little in krsna bhakti in this life times
- There are many many other processes to understand absolute truth but absolute truth will revealed o one who has attained the mercy of great devotee
- Without mercy of sadhu, guru krpa, we will never advance in krsna bhakti
- Aindra pr joined kc on 1953, his name was edward striker and his friends called as eddy and met the devotees for the first time in washington, when the devotee were out on a street kirtan
- Sp accepted eddy as a disciple and given immortal name and given the name aindra das on the day of nityanand trayodashi one more moon born - on the name of aindra pr
- Even during those days of brooklyn 250 devotees goes on street in weekend for chanting and dancing doing harinaam sankirtan. And that is how hare krsna movement becomes a household movement
- Main purpose of krsna consciousness is to do Naam sankirtan, congregational chanting of holy name and distributing transcendental books and 14hrs kirtan of harinaam sankirtan aindra pr do kirtan
- And aindra prabhu don't have just conventional way to do harinaam sankiran but also he is so artistic that he transformed the bus into the moving temple
- The purpose of transforming bus into the moving temple is that normal people may not get attracted to the holy name but they can be attracted by seeing the artistic work that he had created and by hook or crook, let others become attracted to the holy name. Aindra pr was the master piece. And also he is was ambidextrous
- Aindra pr can play harmonium and any other equipments and decorating deities with both hands, he was completely ambidextrous and later 1986 decided to pack his back and decided to come to Sri Vrindavan dham because he was having a desire to have a travelling bus in vrindavan exactly similar way which he had in a NY
- And while coming to vrindavan, he stops in various places and sing kirtan for hours and hours from NY to delhi to Vrindavan with one ticket in giving holy name to every town and village to India
- When Aindra pr came to vrindavan, there was an accountant Kapoorji and one day Kapoorji had a dream of SP and SP said why there is no 24hrs kirtan and aindra pr said, Kapoorji had said to anyone but he all the way he informed me which means SP wants me to start harinaam sankirtan in krsna balram mandir
- Aindra pr was sat-sishya who align his mood with the mood of Sri Guru and doesn't mean he wants whimsically but he does because sri guru wants out of him and SP wanted someone to start re-inaugrated 24 harinaam sankirtan
- 1986, aindra pr came US to Vraja and he never left the land of Vrindavan and next 24 years of his blood sweat and tears in vrindavan dham by doing 24 harinaam sankirtan

- On the vijaya dhasmi, he started 24hrs kirtan successfully the chanting of the holy names
- Whatever PDS activity starts on vijaya dashmi, it is guaranteed that PDS activity will always be victorious because that name is itself vijaya
- Aindra pr started harinaam sankirtan without stopping a minute and been 35 years, there was not a single day without harinaam sankirtan
- **We can take some aspect of PDS and incorporate in our lives and it is guaranteed if you endeavor sincerely then Ramachandra guaranteed that PDS limbs will never stops in our life**
- Not just harinaam sankirtan but also land of vraja was very much dear to the heart of Aindra Pr
- When the nectar was about to come then arose a fight of demons then demons will say I will take first, this is the mentality of non devotee and they want to enjoy everything and they are not satisfied where others are getting and they get everything
- When krsna go far away from forest and sees different birds, plants and enjoy the beauty of the forest of vrindavan and friends says, I first, I first, and I will touch krsna and in the point of getting desire to touch krsna, or in my endeavor to touch krsna and I will also inspire you to touch krsna. This is the mood of vrajavasis
- This is the mood of Vrajavasis wants to be with krsna but to endeavor to be with krsna, he also inspires others to be with krsna
- Aindra pr said - power of PDS in vrindavan is so high in one year in being vrindavan that equivalent to 1000s of PDS
- Just by living in Vraj, one can advance in the life of bhakti
- We can get one million times of mercy and benefits if we light a lamp on vraja and in damodar month, we get bonus mercy and all benediction of 60 billions lamps
- Vraja is everything for us to offer
- If a black ant, if a black man and if a black Lord can be maintain by the lord, will not krsna maintain someone who is not chanting holy name? ofc he will make
- If a black ant, sitting on a black stone, on a black night that no one able to see the black ant but krsna can see that black ant, maintain that black ant and nourishes that black ant. So, if someone not chanting radharanis name, will not radharani takes care of that person? Ofc she will take.
- Prabodananda saraswati says that if you worship trees of vrindavan, they will live in vrindavan and never leave vrindavan
- Aindra pr said Everyone takes tridanda sanyas but I have done tree-dand sanyas
- Aindra pr, not only share the glories of vraja but also inspires others to take resident of vrajadham and this is the definition of genuine vrajavasis who inspiring others to take a bhakti and live in vrindavan to anyone and everyone
- Anyone who attracted to vraja, he also attracted to giriraji and giriraji is the crown of vraja dham
- Raghunath das goswami says, nija nikata nivasam dehi govardhana tvam - my only desire to live in the foot hill and girirajji is the very dear to Aindra pr
- Once SP came into dream of Aindra pr and instructed to worship krsna in the mood of Gopal and given the name giridhari gopal shyam
- **Even if the guru departed the world, and if the disciple is sincere then guru will still comes down and gives instruction through dreams and through revelation**
- Power of taking darshan of giriraj ji in ekadashi is that all the activities that are performed, the austere of ekadashi is highest
- Aindra pr said, By following ekadashi, one get pure bhakti and by following nirjala ekadashi has a benefit of the 23 ekadashi and that ekdashi itself which means by following nirjala ekadashi, one get benefit of 24 ekadashi
- Aindra pr said By half day fasting on rama navmi, one get benefit of performing 1000s nirjala ekadashi and following the fast on nrsimha chaturdashi, we get benefit of following 10000 ram navmi fasts.
- Aindra pr said, if some one fast on janamstami till mid night, one get one million ram navmi fasting
- And aindra pr at last said, by taking one darshan of giriraj ji then one get limitless benefits of fasting of ram navmis
- Aindra pr said to buy eye drop to One devotee and given to aindra pr and even aindra pr was offering an eye drop to girirajji because SP said, nothing should be taken without offering it.
- Till we don't understand aindra pr's mood, till then we will not able to love aindra pr and its very easy to find the faults and criticize aindra pr but for those who genuinely love him can really

- understand and every act whatever prabhu said
- If In vrindavan dham there is no concept of time, he ripped out the part of every hour hand and every sec and every min hand
 - 24 hrs is so less to do PDS and there is so much to do in PDS that needs to be done if there is concept then we are bound by the time
 - If we don't have hour, min, sec hand then I can do PDS 24hrs a day and I am not bound by time
 - **One time one devotee asked aindra pr which ashram you belongs because his dress neither feels like he is brahmachary or ghrihastha or sanyasi. SO, aindra pr said, I am not a brahmachary, I am not a ghrihastha, I am not a vanprastha I am not sanyasi but I am brahmasthavanyasi**
 - **In this way, aindra pr comes up with one liner that would make people laughs and would help people appreciates the greatness of vrajavasis he had after chanting the holy names**
 - Devotee are like as heavy as thunderbolt and as love as Lotus
 - One time one devotee brahmachary was hearing matajis kirtan and aindra pr heard that and knocked his door and gone inside and found that CD and broke that CD with two pieces and Aindra pr said, if you even hears matajis voice then you brahmachary vow will be tossed because maya is so powerful that she wants little space in consciousness so that maya will enter it.
 - So aindra pr said, if you hears matajis singing then your celebacy will be tossed.
 - Aindra pr said, if putra, not a bhakta, then he is a mutra(waste).
 - Just fraction of sec, association of mahabhagvatas(aindra pr), father and son became a devotee
 - One couple was got engaged and prabhu please bless me we are engaged and aindra pr heard this and became so angry and so furious and aindra pr look into the straight of the eye of prabhuji and said that even the dog sees the eye of female dog. And you are in vrindavan dham and you got human body and you are doing the same thing as dogs are doing, how better are you! And Aindra pr gives sticks to that matajis hand and said that make sure this rascal wont touch you and if he touches you, make sure you whip it from this stick to him
 - Till the time we haven't develop genuine love for aindra pr, we may not understand his mood and devotees knew that those who loves aindra pr, aindra pr would be heavy to them
 - **Nam sankirtan - the life and soul of Aindra pr -**
 - One russian devotee said, I had taken all types of intoxication but those 30 min of aindra pr kirtan was the most powerful intoxication I never ever had in my life.
 - And that russian devotee left all his intoxication and became and joined temple full time serving Radha Shyamsunder and that person transformed by the aindra pr's kirtan and now he serving aindra pr's room
 - If we are not hearing aindra pr's kirtan then we are surely bursting out the experiences in our life. Because aindra pr's kirtan can only transform the lives
 - Those who are already in the path of bhakti, Aindra pr's kirtan will help us to give us that additional boost, eagerness and thirst that required to get krsna in this lifetimes
 - Without becoming fired up kirtanias, there is no hope in this world and kaliyug is so dark that without being fired up, there is no hope
 - Harinaam sankirtan is meant for everyone and back bone of nityanand pr and LCM and krsna bhakti means to be fired up and having an intensity and thirst and greed to get Krsna
 - One devotee was singing in a kirtan and aindra pr jokingly said at the end to that devotee you can copy my melody but you cannot copy my bhaav and consciousness
 - Aindra pr said, in order to resonate with my consciousness, it required purified and SP said, purity is the force and Aindra pr was having that purity in his heart
 - **Holy name is filled with all gaurnaam. Hare is vocative sense and root word is hari and from hari comes hare and that root word is hari and hari is krsna and Krsna is Gauranga and Ram means radhika raman who gives the happiness to the heart of Radharani**
 - Based on our advancement, holy names has gaurnaam, gadhadhar
 - **Aindra pr said, if you have not completed your required minimum 16 rounds of harinam then you should know that you have no more important service to your guru and your guru parampara than to finish your japa vow . Even if you think that you have finish your japa vrata then please be mercifully leave me alone for now so, I may hope to sooner improve mine**
 - In advancement of bhakti, we need only the mercy and dust of pure vaishnavas
 - BVT says, if at all on this day any thing we can ask aindra pr is that only one thing that nija karma guna dosha jei janma pai, wherever my karma takes me, let him take to me and wherever krsna

wants to place me in whichever womb, let him place but o dear lord, my only desire is janme
janme dehe tava naam guna gai - may lifetimes after lifetimes, keeps singing the glory of Aindra Pr.

- Attachment to the pure vaishnav opens the gate of Golok Vrindavana and may we never forget his sacrifice in spreading the holy names.

Thank you very much
Hare Krsna