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Topic - 3 Point formula to overcome false Ego.

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Notes -

- Nirodh means anihilation and one is atyantaka anihilation and SB focusses on the atyantika pralaya which is the destruction of false ego or false identity and ultimate purpose of narration of SB
- Bhakta rakshak goswami glorifies BSST writes 2 verses mentioned in which he mention about purposes of guru tattva - that conditioned soul presents in the material world because of false ego and the conditioned soul has whimsical plans and various inclination and desires and SB highlights toughest element to break and destroyed and infringed is false ego and even time factor doesn't touch it.
- Even brahmaji entire life time over, but the desires of jivas to enjoy the material world till the next creation begins
- False desire to enjoy expressed through false ego can superseed all kinds of destructions in this world and can go beyond time
- The most difficult cannot be destroyed even by time factor is false ego, false opinion, etc, and specific laser light effort has to make to overcome and treatment doesn't depend on entering the hospital, treatment depend on how we are open to subject to the skin of the pain of peircing injection which carries medicine and allows the medicine to go in and begin the treatment
- Similarly, svaarchaar abdhii - ocean of independent desires. Therefore, bhavasagar where each drop of the ocean is the unique independent desire to control and enjoyer and proprietor and when many drops comes together and that's called ocean of material desires
- We create this ocean because of uncontrolled desires
- The moment to moment choices we make that we decide to create further drops and add the volume to that ocean and through our choices that we make effort to evaporate that ocean by receiving krsnas grace
- Tesam aham samudh dharta - its only by the mercy of Lord can evaporate this ocean and relieve us
- Jivas is drowning in ocean and only way can deliver when they get the lotus feet of gauranga mahaprabhu. Unless there is alternative narrative, jiva continues to drown and thinks that this ocean is everything and he must know the glories of surrender as something attractive and not fearful presented to the jiva
- As soon as jiva hears surrenders its sounds like thunder. Therefore, taking shelter of krsna means that we must teach jiva the glory of krsna properly as per the adhikara of the conditioned soul which they feels teachings palatable and wants to take more
- Vibhishan comes with 4 associates which is the 4 limbs of surrender -
 - Akincanatvam I possess nothing
 - Ananyagatitvam - I posses no other destination
 - Shakti - lord is supremely powerful who gives all protection to everyone and everything without descrimination

- Saralta - Lord is so simple that he will not keep anyone sins against them however sinful he may is, lord immediately accept
- Mahatmyam samah bodhayat - that any person who helps conditioned souls to change the desires, opinions, priorities, then they becomes guru and they get empowered from cit shakti of god that cit or knowledge shakti is how serving krsna and serving devotees which is much better than try to be an enjoyer and proprietor
- Whatever level of bhakti process we are in, if we are transmitting the knowledge of surrender and becoming instruments then one actually becomes guru
- BSST's lotus feet is so compassionate and that dust of the lotus feet helps us in millions of lifetimes we are been roaming around within this material world unable to come out that dense suffering and only once rarely one bonafide person comes and shows us the way out and that person reveals as the dust is the opportunity to serve the instruction of guru
- To get this knowledge is consider to be the rarest jewel and when jiva connect to this knowledge and decides to turn around the desires with that direction and that is the moment of fortune in the soul arises.
- Svatantra ratna means jewel of independent and when one uses that free will of think of serve and please krsna and that is historical moment of jivas in material world and this is the mission of LCM
- Naamruchi - to help the soul to ask the continuous to serve krsna and serve lord and put in the words of transcendental constant thundering emotions of brajbhumi and serve krsna and please krsna which is radiating every atomic of brajbhumi and brought in the ecosystem of bhakti practice through LCM's personal example
- Without understanding LCM life, we cannot enter into the inner secrets of SB. Therefore, LCM accepted sanyaas to go to vrindavan and be in the mood of brajvasi and radharani.
- Vesha or dress is not imp but that vesha represents the consciousness. Just like police has particular dress, doctor has particular dress. So all this dresses represents what kind of contribution are making differences in society. And as soon as the person wears dress of vaishnava indicates that he has only one nistha that his desires, his words, action are aligned and harmonious with krsnas desires of how to serve and please him
- When maya devi tries to bewilder haridas thakur, haridas got untouched by maya and the intention of haridas is to only become a servant
- Many people feels that distraction of the mind causes by external objects and one may thing that fall of the building due to the storm happens due to by storm, but the fall of the building happening due to the foundation is not sufficiently deep and that is the invisible which is cause of affecting the visible
- Haridas was unaffected all though there was so much storm by mayadevi and haridas was completely deep and the foundation was very deep and focusses on foundation to become a servant to be enjoyed by lord and completely under the subservient of lord's will and then finds the expression of hare krsna mahamantra
- If prayer is louder than intention then external storms may come then ultimately reveals the lack of depth and prayer will not continue and there will be interupttion
- Uninterupted bhakti depends on depth of our intention
- Unintruption flow of intention protects us from all types of attacks of sense objects and situation from the external world and then one can able to do next mission properly that is vaishnava seva. Because what you intended and expressed and then we can able to recognize into it.
- Distraction doesn't caused by chaotic environment, but it caused by internal environment where there is no focus

- When we are having an intention to serve vaishnavas in the form of prayer of hare krsna mahamantra and as soon as opportunity comes in doorsteps then we must be able to recognize and then when it manifests we must grab it
 - If you are gone somewhere looking for gold, then you don't mind even if the ambience is not good because you know behind the gutter there is a broken down shop and inside the broken shop, there is a dirty looking man but he has a suitcase within there is gold.
 - So, don't see any faults because you are looking for that gold. So, devotees become an instrument for us to find what we have lost our servitorship.
 - Our focus should not be on other's questioning servitorship, but our focus should be how all this personality becomes an instrument to find the lost servitorship
 - With body, mind and words we are trying to serve and please devotees because pleasing vaishnavas, krsna is pleased then we start experiencing the fragrance of krsna bhakti and service to Lord
 - Because he serves vaishnavas then he understands that I have an eternal relationship and in this way he started remembering krsna as an ultimate benefactor of devotees
 - BSST says there are 3 categories of vaishnavas - one who is initiated and 2nd principle of vaishnava I am nothing, I am insignificant and uncontrolled senses and I am foolish and only I have a power of devotee's will and I keep more faith in the will of vaishnavas more than in my personal skills and by making effort things which within my normal skillset seem impossible and by keeping faith on goswami and having faith in accessing power
 - Spiritual power is accessed beyond time and space and it is accessed when it is aligned with will of vaishnavas and that's the grace of parampara
3. Organize and 4th is don't go backward in habits and faith even if there are challenges or obstacles and 5th is be careful
- SP said when one becomes fixed in bhakti then one experiences 2 symptoms - fixed up devotional service never allows the person or problem to do things hamper his service or discourage him in anyway.
 - SP said I may be discouraged but not disappointment
 - Our tendency is when we experienced distress we look for a break and when we are going in pleasure then we don't try to break the episode of joy and because we are in pleasure seeing beings we want prolonged the experience of pleasure
 - When one's personal ecstasy grows, then one's ability to perceive other's distresses also increases
 - Vaishnavas's heart is a very unprecedented place where apparently contradictory flavors are co-existing and only blissful vaishnavas can be sensitive to the distresses of the sufferings of others and then jivodaya or compassion manifests
 - There are three things which prevent us from reaching our goal that is self-doubt, we give up too early and we don't push hard enough
 - Mission of Lord is very sublime and transcendental and therefore, one thinks I am trying to show compassion and people cannot be able to accept it or not be able to see reciprocation
 - We may be on the verge of breaking the stones and if you give up and next person who hits then he will get benefits so, we have to keep going at it
 - Not by assets, preaching becomes successful but preaching got successful by attitude,
 - When people decide to commit that's when transformation begins and commitment is the beginning, when the mission of compassion begins to have impact.
 - Commitments means...
 - I am going to keep going till this works and there may be many failures but my endeavors or efforts will continue

- No matter what challenges are there, I will try to figure it out. Willingness, eagerness to face the challenges
- I will continue in my effort long enough and when we continue long enough then krsna shows different ways so that things can be improve
- LCM try to do to reclaim vrindavan that LCM knew that when spirit is present that spirit of devotion is the foundation of an entire mission and when that spirit is established in proper manner then other things are detailed and rupa and sanatana established that's spirit of being the resident of vrajavasis or mood of vrajavasis
- LCM was concerned about mood of vrajavasis
- Rupa and sanatana considered humble than a blade of graas that will establish the future of mission and in this way LCM was pleased by seeing their humility
- LCM said, One who is elevated and thinks I am unqualified then Krsna is attracted.
 - Pradyumna pr said to SP that our philosophy is too difficult and what you speaks people are not able to understand that
 - SP said, I am preaching and speaking to please krsna. So, speaking and sharing krsna's message with others and distributing krsnas message is pleasing to others and when krsna is pleased then he will facilitate the transformation of their hearts
 - We are making repeated efforts to please krsna and that's our success. Samshidhir haritoshanam
- By following the rules, krsna is pleased and therefore LCM wanted to demonstrate the impact of 3 principles of naamruchi, vaishnava seva and jiva daya and the results of the conception becomes dissolved and that is atyantika pralaya then jivera swaroop haya krsna re nitya daas
- Only vaishnava is the powerful weapon which starts destroying our false ego and SP created this vaishnava sanga of iskcon which cannot imagine even if you compare the impact of universal dissolution. What universe dissolution cannot do, this vaishnava can do and then destorys the false conception or false ego
- And knowing this properly fills our gratitude to SP and then we shares with each other

Thank you very much
Hare Krsna